

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Tuesday, March 28th, 2017 at 5:30 PM

Joe Crowley Student Union, Presidents' Conference Room, 3rd Floor

1. CALL MEETING TO ORDER
2. ROLL CALL*
3. PUBLIC COMMENT*
 - a. Presentation by Judicial Council
4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS
 - a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following remittance requests for the Spring I Funding Period.

Club Name	Tier	Amount
Black Student Organization	Tier 1	\$987.35

- i. **Action:** The Commission will hear the following emergency club support funding requests for the Spring I Funding Period.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
American Society of Mechanical Engineers	Emergency: Tier 2	\$900.00		

- ii. **Action:** The Commission will hear the following early club support funding requests for the Spring II Funding Period.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
Institute of Electrical and Electronics Engineers	Early: Tier 1	\$776.92		
Institute of Electrical and Electronics Engineers	Early: Tier 1	\$86.98		
American Society of Mechanical Engineers	Early: Tier 2	\$1,080.00		
Women into Computer Science and Engineering	Early: Tier 4	\$365.90		
Women into Computer Science and Engineering	Early: Tier 5	\$249.21		
Steel Bridge Competition Team	Early: Tier 4	\$997.53		
ASCE Water Treatment Team	Early: Tier 4	\$289.00		

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Richard Long, Director of Clubs and Organizations, at directorco@asun.unr.edu or Jared Desamero, Club Support Funding Manager, at fundingmanager@asun.unr.edu.



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Concrete Canoe	Early: Tier 4	\$540.00		
American Society of Civil Engineers	Early: Tier 4	\$393.00		
UNR Rocketry Team	Early: Tier 4	\$1,000.00		
Black Student Organization	Early: Tier 1	\$4,000.00		

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Richard Long, will give his report.
 - i. General updates from the Director regarding the Department
 - ii. Communications from the President, the Senate, and other officers of ASUN

6. REPORT OF THE CLUB SUPPORT FUNDING MANAGER*

- a. The Club Support Funding Manager, Jared Desamero, will give his report.
 - i. General updates from the Club Support Funding Manager regarding the Club Support Funding account and Funding Tracker

7. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Luke Bittar, Sports and Recreation
 - ii. Roderick Hidalgo, Greek Life/Service and Community Outreach
 - iii. Adam Tarr, Pre-Professional and Academic: Arts, Business, & Education
 - iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
 - v. Casandra Carrasco, Multicultural & Diversity
 - vi. Kenneth Ronquillo, Campus Life/Faith Based/Social & Political Involvement

8. APPROVAL OF MINUTES

- a. February 3rd, 2017 @ 5 PM
- b. February 4th, 2017
- c. February 10th, 2017
- d. February 17th, 2017
- e. February 24th, 2017
- f. February 28th, 2017
- g. March 4th, 2017
- h. March 7th, 2017
- i. March 14th, 2017

9. REMARKS*

- a. Members of the Commission may give remarks to the Director and Funding Manager.

10. STAFF REPORT(S)*

- a. Members of the ASUN professional staff may provide comments and updates to the Commission.

11. PUBLIC COMMENT*

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. ADJOURNMENT

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Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

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