

# Clubs and Organizations Commission

Department of Clubs and Organizations  
Agenda for Tuesday, September 12<sup>th</sup>, 2017 at 7:30 PM  
Joe Crowley Student Union, Room 422, 4<sup>th</sup> Floor

**1. CALL MEETING TO ORDER**

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

- a. Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
- i. Queen Connection Funding Application

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
  - i. **Action:** The Commission will hear the following remittance requests for the Summer Funding Period.

Club Name	Tier Requested	Amount Requested
CABNR Ambassadors	Operations	\$130.21

- ii. **Action:** The Commission will hear the following Early funding requests for the Fall I Funding Period.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
Nevada Advertising Club	Early: Travel	\$1086		

- iii. **Action:** The Commission will hear the following Operations funding requests.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
CABNR Ambassadors	Operations	\$270		
Delta Delta Delta	Operations	\$1000		
Panhellenic Council	Operations	\$1000		
Panhellenic Council	Operations	\$330		
Nevada Physical Therapy Club	Operations	\$84.34		

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Jared Desamero, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Luke Bittar, Club Support Funding Manager, at [fundingmanager@asun.unr.edu](mailto:fundingmanager@asun.unr.edu).

Mariachi Lobos De Plata	Operations	\$1000		
Multicultural Greek Council	Operations	\$246.94		
Interfraternity Council	Operations	\$1000		
MEDLIFE Nevada	Operations	\$80.57		

- iv. **Action:** The Commission will discuss and make edits to governing documents for the Department of Clubs and Orgs.
  - a. Club Support Funding Policy Manual
  - b. Department Procedures Manual

**5. PROJECTS AND DEPARTMENT INITIATIVES\***

- a. The Department of Clubs and Orgs may discuss short-term projects, year-long projects, or large-scale Department initiatives for the purpose of developing new/existing programs, building Department infrastructure, or engaging clubs and organizations on campus.
  - i. Proposition of New Tasks, Projects, or Department Initiatives
  - ii. Short-Term Projects:
    - 1. iLead Conference: Rachel Wang
    - 2. Inactive Clubs: Patrick Gomez
    - 3. FAQs: Luke Bittar
    - 4. Synergy: Noah Adams
  - iii. Year-Long Projects:
    - 1. Advisor Outreach: Rachel Wang
    - 2. Funding Tracker: Luke Bittar
    - 3. Sports Council: Keenan Raquel
    - 4. Universal Funding Manual: Keenan Raquel
    - 5. Internship Program: Luke Bittar
  - iv. Department Initiatives:
    - 1. clubLead
    - 2. Club Retention Program

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Jared Desamero, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE CLUB SUPPORT FUNDING MANAGER\***

- a. The Club Support Funding Manager, Luke Bittar, will give his report.
  - i. General updates from the Club Support Funding Manager regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Keenan Raquel, Sports and Recreation
  - ii. Katie Hickman, Greek Life / Social & Political Involvement
  - iii. Patrick Gomez, Pre-Professional and Academic: Arts, Business, & Education
  - iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
  - v. Brooke MacNeill, Faith Based / Service & Community Outreach
  - vi. Noah Adams, Campus Life / Multicultural & Diversity

**9. APPROVAL OF MINUTES**

- a. September 5th, 2017

**10. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Funding Manager.

**11. STAFF REPORT(S)\***

- a. Members of the ASUN professional staff may provide comments and updates to the Commission.

**12. PUBLIC COMMENT\***

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**13. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*