

Exploring the book of Mark

Overview and Chapter 1:1-45

January 7, 2018

Overview and Introduction

Author:

Date:

Audience:

Unique features:

Mark 1:1-45 (NIV)

1 The beginning of the good news about Jesus the Messiah,^[a] the Son of God,^[b] **2** as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,
who will prepare your way”^[c]—

3 “a voice of one calling in the wilderness,

‘Prepare the way for the Lord,
make straight paths for him.’”^[d]

4 And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. **5** The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. **6** John wore clothing made of camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. **7** And this was his message: “After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. **8** I baptize you with^[e] water, but he will baptize you with^[f] the Holy Spirit.”

⁹ At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.¹⁰ Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”
¹² At once the Spirit sent him out into the wilderness, ¹³ and he was in the wilderness forty days, being tempted^[g] by Satan. He was with the wild animals, and angels attended him.

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.¹⁵ “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!” ¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ “Come, follow me,” Jesus said, “and I will send you out to fish for people.” ¹⁸ At once they left their nets and followed him. ¹⁹ When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ²⁰ Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

²¹ They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. ²² The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. ²³ Just then a man in their synagogue who was possessed by an impure spirit cried out, ²⁴ “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” ²⁵ “Be quiet!” said Jesus sternly. “Come out of him!” ²⁶ The impure spirit shook the man violently and came out of him with a shriek. ²⁷ The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.”²⁸ News about him spread quickly over the whole region of Galilee.

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. ³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

³⁵ Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. ³⁶ Simon and his companions went to look for him, ³⁷ and when they found him, they exclaimed: "Everyone is looking for you!" ³⁸ Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come." ³⁹ So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

⁴⁰ A man with leprosy^[h] came to him and begged him on his knees, "If you are willing, you can make me clean." ⁴¹ Jesus was indignant.^[i] He reached out his hand and touched the man. "I am willing," he said. "Be clean!" ⁴² Immediately the leprosy left him and he was cleansed. ⁴³ Jesus sent him away at once with a strong warning: ⁴⁴ "See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." ⁴⁵ Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

Footnotes:

- a. [Mark 1:1](#) Or *Jesus Christ. Messiah* (Hebrew) and *Christ* (Greek) both mean *Anointed One*.
- b. [Mark 1:1](#) Some manuscripts do not have *the Son of God*.
- c. [Mark 1:2](#) Mal. 3:1
- d. [Mark 1:3](#) Isaiah 40:3
- e. [Mark 1:8](#) Or *in*
- f. [Mark 1:8](#) Or *in*
- g. [Mark 1:13](#) The Greek for *tempted* can also mean *tested*.
- h. [Mark 1:40](#) The Greek word traditionally translated *leprosy* was used for various diseases affecting the skin.
- i. [Mark 1:41](#) Many manuscripts *Jesus was filled with compassion*