1st ANNUAL JCHS Youth Wrestling CAMP

JUNE 18-21, 2018

**Camp Information:**

***Who***: 7-14 year old boys and girls who would like to try wrestling

***What****:* Jones County High School wrestling

***Where:*** Jones County Pre-K Gym

***When****:* June 18-21, 2018

***What Time***: 9:00 am - 12:00 noon, each day

**Coaches:** Coach Crook, Coach Curry

***Cost****:* $70 pre-register by June 1, ($65 for each additional sibling pre-register by June 10)

$80 register after June 1, ($75 for each additional sibling registered after June 10)

Make checks payable to: **JCHS Wrestling**

***What to Bring:*** Shoes, Towel, Snacks, Water bottle/Drink.

***What to wear:*** Shorts and t-shirt

**BE SURE TO LABEL ALL PERSONAL ITEMS WITH YOUR NAME and TELEPHONE NUMBER**

Mission: To introduce and develop young wrestlers and set a foundation for future success at Jones County High School and central Georgia schools.

**At camp on Thursday June 21st, t-shirts will be given to the campers**

(cut line - return the bottom and keep the top)

**REGISTRATION FORM**:

**Participation Waiver** I hereby authorize the Jones County High School Wrestling Camp to act according to their best judgment in any emergency requiring medical attention and I hereby waive and release Jones County BOE, JCHS, JCHS Camp and all staff, employees, and participants from any and all liabilities and negligence which cause injury and/or illness while attending the camp. I have no knowledge of any physical impairment that would affect the below named participant. As parent/guardian of the below named participant, I agree to these terms by completing and submitting the registration form and fees.

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE NEXT YEAR\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE#1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WORK PHONE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INSURANCE COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POLICY #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GROUP#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**T-Shirt SIZE:** (circle one) **Yth Small -Yth Medium -Yth Large - Adult Small - Adult Medium - Adult Large - Adult XLarge - Adult XXLarge**

Make Checks Payable to: **JCHS Wrestling**. Registration and payment must be turned in together in the JCHS school office or can be mailed to:

**Jacob Crook, Jones County High School, 339 Railroad Street, Gray, GA 31032.**

***Please do not mail any registration forms after June 10,2018***

If you have any questions, you can reach Coach Crook by calling 252-658-0253 Payment type: Cash or Check Ck# \_\_\_\_\_\_\_\_\_\_\_