

## Objective vs Subjective probability

We shall use the phrase subjective probability to refer to an estimate based upon incomplete information, i.e. as a measure of the ignorance of the observer. For example if a deck of cards is shuffled, cut, and one card placed face down upon a table, and we ask what is the probability that that card is the ace of spades, then the answer  $\frac{1}{52}$  is a subjective probability. In "reality" it is already decided whether or not the card is the ace of spades, and this probability reflects only our ignorance of what actually obtains. We could go further, and inform another individual that the color of the card is black, whereupon he would say that the probability is  $\frac{1}{26}$  that the card is the ace of spades. Yet another observer might have surreptitiously had a glimpse of the card as it was placed on the table, and for him the subjective probability would be either 0 or 1.

All of these observers have given correct probabilities of the same event, relative to their information. Subjective probabilities hence have the property that they depend upon the information of the observer (i.e. are changed by increased information) and that different observers will in general ascribe different subjective probabilities to the same event.

The concept of an objective probability is somewhat difficult to define operationally, but we may list some requirements. If an event has an objective probability  $p$  of occurring, we shall require that this probability is the same for all observers, and that it is not changed by increased information. That is, it cannot be the case that observer 1 states that the objective prob of an event is  $p_1$ , while observer 2 states that the objective probability of the same event is  $p_2 \neq p_1$ , without at least one observer being incorrect, i.e. either  $p_1$  or  $p_2$  is not an objective probability.

A possible operational definition of objective probability would be <sup>if such existed</sup> as the limit of subjective probabilities as information become more + more perfect. Such a definition leads to an objective probability which obviously satisfies the requirements that it be invariant to changes of observers, + increases of information. However, we shall need only the negative statements about what an objective probability cannot be, and shall investigate the consistency of various formulations of quantum mechanics which interpret <sup>their</sup> probabilities to be objective.

As a starting point, we might investigate the consequences of the following set of postulates:

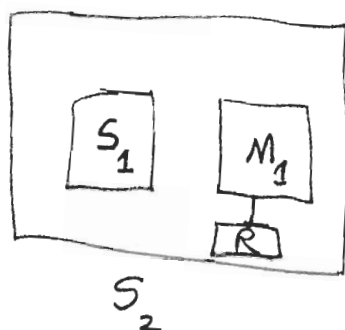
1. Every physical system ~~possesses~~ possesses a state function,  $\psi$ , which gives the objective probabilities of the results of any measurement performed upon the system.
2. The state function  $\psi$  of an isolated system changes causally with time (i.e. proceeds deterministically) as long as the system remains isolated.

We shall show that the above postulates are inconsistent by consideration of the following Gedanken experiment. We suppose that we have a system,  $S_1$ , and a measuring device  $M_1$ , for measuring some property of  $S_1$ , which is connected to a recording device which will record the results of the measurement at a classical level, such as the position of a relay arm, and we assume that the measuring device is arranged to make the measurement automatically at some time. We further assume that the entire system  $S_2$ , consisting of  $S_1$ ,  $M_1$  and the recording device are isolated from any external interactions.

Now, the system  $S_1$  possesses a state function  $\Psi_1$  which gives the objective probability of the results of the measurement. (We shall also assume that  $\Psi_1$  is not an eigenstate of the measurement, so that we shall have a probability which is neither zero or 1. But if we now consider the total system  $S_2$ , before the measurement, it also possesses a state function  $\Psi_2$ . Furthermore,  $\Psi_2$  at any later time is strictly determined by our initial  $\Psi_2$ , since there are no outside interactions, so that in particular  $\Psi_2$  for some time after the measurement has taken place is strictly determined by its value before the measurement. We now consider what this later  $\Psi_2$  may say about the ~~results of a determination~~ configuration of the recording device. If it gives a probability mixture over the configurations, then clearly these probabilities are of the subjective type, since they refer to something which ~~has actually~~ actually exists in a pure state, because in reality the configuration of the recording device has already been determined. (just as in the case of the man and the card.) On the other hand if this later  $\Psi_2$  gives the exact configuration of the recording device, then clearly the outcome of the measurement

not determined before it took place, since the later  $\mathcal{P}_2$  was strictly determined by the earlier, in which case the probability given by  $\mathcal{P}_1$  was not objective.

So we see that in any case at least one of the probabilities was subjective, and the postulates as stated are untenable.



$R$ : Recording device (classical level) say position of a cannon ball.

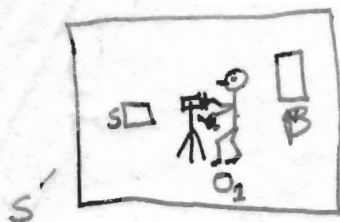
$\psi_1$  = state function for  $S_1$  before measurement  
(assumed to be not eigenstate of  $M_1$ )

$\psi_2$  = state function of entire system, including  $S_1$ ,  $M_1$ , and  $R$ .

Now, by the hypothesis of state function causality,  $\psi_2$  is determined for all times as long as there is no outside interaction with  $S_2$ . The question is, what does  $\psi_2$  say about the <sup>future</sup> position of the cannon ball? Clearly if it describes a mixed state, it is not an objective state function, while if it predicts the exact state, then the  $\psi_1$  was not objective, that is its probabilities were not objective, since the whole process was really determined.

There are several ways of removing this inconsistency.

- 1) Not every physical system possesses a state function. *i.e.* that even in principle quantum mechanics cannot describe the process of measurement itself. This is somewhat repugnant, since it leads to an artificial partition<sup>of the</sup> of the universe into two distinct classes, systems, and measurements.
- 2) The wave function of an isolated system is not always causally determined, but may suffer abrupt discontinuities from mixed states into probability mixtures of pure states, corresponding to an internal phenomenon which is regarded as a measurement. This is quite tenable, but leaves entirely unknown what is to be regarded as such a measurement. That is, for this interpretation no formalism has been developed to give the points of discontinuity.
- 3) The probabilities occurring in quantum mechanics are not objective. That is, they correspond to our ignorance of some hidden parameters. Under such an interpretation the paradox resolves easily since the outside wave function possesses more information, *i.e.* phase factors, etc. for the interaction, so that it leads to a causal description.



We consider an observer  $O_1$  in an isolated room about to make a measurement on system  $S_1$  in the room, whose wave function  $\psi_1$  is known to him. Subsequent to the measurement he will write the result of his measurement on the blackboard  $B$ . Outside of the room, and isolated from it is a second observer  $O_2$  who is in possession of the wave function  $\psi_1$  of the system  $S'$  which consists of the entire room containing  $S_1$ ,  $O_1$  and his apparatus.  $O_2$  will not interact with  $S_1$  for one year, at which time he will look at the blackboard to determine the result of  $O_1$ 's measurement. He computes from his wave function what he shall see at this time. Now either he can predict exactly what he will see on the blackboard, in which case  $O_1$  was deluding himself when he ascribed an objective probability to the event, or else he cannot predict what is on the board, in which case his probabilities are subjective, since the writing on the board is a classical thing.

Postulates: Every physical system possesses a state function  $\Psi$  which gives the <sup>objective</sup> probabilities of the results of any measurement.

The state function  $\Psi$  of an isolated system is causally determined, that is it satisfies some equation which is such that future state functions are uniquely determined by specifying it at one time.

These postulates are inconsistent!

A state function which ascribes a probability distribution over observations at the classical level is NOT objective.