

Children or Sons

This handout is a listing of most of the scriptures in the New Testament that have the words: Child, Children, or Sons in them. Included are the definitions of each Greek word that have been translated, as well as, the scriptures where they are found.

The purpose of the listing of these scriptures according to their category is so we can see how the Holy Spirit views the individuals listed in the scriptures (immature, or mature) as well as find the attributes/characteristics of a Son.

I. Translated Child, Children, in the KJV - (New Testament only)

A. (G1025) - 'Brephos'

- Young's Concordance
"Baby"

- Strong's Concordance
"of uncertain affinity; an infant (properly, unborn) literally or figuratively:--babe, (young) child, infant."

- Thayer's Greek/English Lexicon
"G1025 βρέφος (brephos)
1.) an unborn child, embryo, a foetus
2.) a new-born child, an infant, a babe

1. Luke 1:41 (NKJV)

[41] And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit.

2. Luke 1:44 (NKJV)

[44] "For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.

3. Luke 2:12 (NKJV)

[12] "And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger."

4. Luke 2:16 (NKJV)

[16] And they came with haste and found Mary and Joseph, and the Babe lying in a manger.

5. Luke 18:15 (NKJV)

[15] Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them.

6. Acts 7:19 (NKJV)

[19] “This man dealt treacherously with our people, and oppressed our forefathers, making them expose their babies, so that they might not live.

7. 2 Timothy 3:15 (NKJV)

[15] and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

8. 1 Peter 2:2 (NKJV)

[2] as newborn babes, desire the pure milk of the word, that you may grow thereby,

B. (G3516) - ‘Nepios’

- Young’s

“Baby or Child: Without full power of speech”

- Strong’s

“from an obsolete particle ne- (implying negation) and [2031](#); not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian:- babe, child (+ -ish).”

- Thayer’s

G3516 νήπιος (nēpios)

1.) an infant, little child

2.) a minor, not of age

3.) metaph. childish, untaught, unskilled

1. Matthew 11:25 (NKJV)

[25] At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes.

2. **Matthew 21:16 (NKJV)**
[16] and said to Him, “Do You hear what these are saying?” And Jesus said to them, “Yes. Have you never read, ‘Out of the mouth of babes and nursing infants (G2337 - Thelazo > “To Suck, Suckling, To Suckle”) You have perfected praise’?”
3. **Luke 10:21 (NKJV)**
[21] In that hour Jesus rejoiced in the Spirit and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.
4. **Romans 2:20 (NKJV)**
[20] an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law.
5. **1 Corinthians 3:1-2 (NKJV)**
[1] And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. [2] I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;
6. **1 Corinthians 13:11 (NKJV)**
[11] When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.
7. **Galatians 4:1 (NKJV)**
[1] Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,
8. **Galatians 4:3 (NKJV)**
[3] Even so we, when we were children, were in bondage under the elements of the world.
9. **Ephesians 4:14 (NKJV)**
[14] that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,
10. **Hebrews 5:13-14 (NKJV)**
[13] For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. [14] But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

C. (G3813) - 'Paidion'

- Young's

"Little or young child (Baby through half-grown)"

- Strong's

"neuter diminutive of 3816; a childling (of either sex), i.e. (properly), an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian:--(little, young) child, damsel."

- Thayer's

G3813 παιδίον (paidion)

- 1.) a young child, a little boy, a little girl
- 1.a.) infants
- 1.b.) children, little ones
- 1.c.) an infant
- 1.c1.) of a (male) child just recently born
- 1.d.) of a more advanced child; of a mature child;
- 1.e.) metaph. children (like children) in intellect

1. Matthew 2:8-9 (NKJV)

[8] And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also." [9] When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was.

2. Matthew 2:11 (NKJV)

[11] And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

3. Matthew 2:13-14 (NKJV)

[13] Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." [14] When he arose, he took the young Child and His mother by night and departed for Egypt,

4. **Matthew 2:20-21 (NKJV)**

[20] saying, “Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead.” [21] Then he arose, took the young Child and His mother, and came into the land of Israel.

5. **Matthew 14:21 (NKJV)**

[21] Now those who had eaten were about five thousand men, besides women and children.

6. **Matthew 15:38 (NKJV)**

[38] Now those who ate were four thousand men, besides women and children.

7. **Matthew 18:2-5 (NKJV)**

[2] Then Jesus called a little child to Him, set him in the midst of them, [3] and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. [4] “Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. [5] “Whoever receives one little child like this in My name receives Me.

8. **Matthew 19:13-14 (NKJV)**

[13] Then little children were brought to Him that He might put His hands on them and pray, but the disciples rebuked them. [14] But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.”

9. **Mark 5:39-41 (NKJV)**

[39] When He came in, He said to them, “Why make this commotion and weep? The child is not dead, but sleeping.” [40] And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. [41] Then He took the child (G2877 - ‘Korasion’ > “Damsel, little girl”) by the hand, and said to her, “Talitha, cumi,” which is translated, “Little girl, I say to you, arise.” (In the KJV these are translated - Damsel)

10. **Mark 7:28 (NKJV)**

[28] And she answered and said to Him, “Yes, Lord, yet even the little dogs under the table eat from the children's crumbs.”

11. Mark 9:24 (NKJV)
[24] Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”
12. Mark 9:36 (NKJV)
[36] Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them,
13. Mark 9:37 (NKJV)
[37] “Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.”
14. Mark 10:13 (NKJV)
[13] Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them.
15. Mark 10:14-15 (NKJV)
[14] But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. [15] “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”
16. Luke 1:59 (NKJV)
[59] So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias.
17. Luke 1:66 (NKJV)
[66] And all those who heard them kept them in their hearts, saying, “What kind of child will this be?” And the hand of the Lord was with him.
18. Luke 1:76 (NKJV)
[76] “And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways,
19. Luke 1:80 (NKJV)
[80] So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.
20. Luke 2:17 (NKJV)
[17] Now when they had seen Him, they made widely known the saying which was told them concerning this Child.

21. Luke 2:21 (NKJV)

[21] And when eight days were completed for the circumcision of the Child, His name was called JESUS, the name given by the angel before He was conceived in the womb.

22. Luke 2:27 (NKJV)

[27] So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law,

23. Luke 2:40 (NKJV)

[40] And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

24. Luke 7:32 (NKJV)

[32] “They are like children sitting in the marketplace and calling to one another, saying: ‘We played the flute for you, and you did not dance; we mourned to you, and you did not weep.’

25. Luke 9:47-48 (NKJV)

[47] And Jesus, perceiving the thought of their heart, took a little child and set him by Him, [48] and said to them, “Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great.”

26. Luke 11:7 (NKJV)

[7] “and he will answer from within and say, ‘Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you’?

27. Luke 18:16-17 (NKJV)

[16] But Jesus called them to Him and said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. [17] “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”

28. John 4:49 (NKJV)

[49] The nobleman said to Him, “Sir, come down before my child dies!”

29. John 16:21 (NKJV)

[21] “A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world.

30. John 21:5 (NKJV)

[5] Then Jesus said to them, “Children, have you any food?” They answered Him, “No.”

31. 1 Corinthians 14:20 (NKJV)

[20] Brethren, do not be children in understanding; however, in malice be babes (Nepiazo), but in understanding be mature.

32. Hebrews 2:13-14 (NKJV)

[13] And again: “I will put My trust in Him.” And again: “Here am I and the children whom God has given Me.” [14] Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

33. Hebrews 11:23 (NKJV)

[23] By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

34. 1 John 2:13 (NKJV)

[13] I write to you, fathers, Because you have known Him who is from the beginning.

I write to you, young men, Because you have overcome the wicked one. I write to you, little children, Because you have known the Father.

35. 1 John 2:18 (NKJV)

[18] Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.

D. (G3816) - 'Pais'

- Young's

"Lad, Boy, Child, Servant").

- Strong's

"perhaps from 3817; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God):--child, maid(-en), (man) servant, son, young man."

- Thayer's

G3816 παις (pais)

1.) a child, boy or girl

1.a.) infants, children

2.) servant, slave

2.a.) an attendant, servant, spec. a king's attendant, minister

1. Matthew 2:16 (NKJV)

[16] Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.

2. Matthew 8:6 (NKJV)

[6] saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."

3. Matthew 8:8 (NKJV)

[8] The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.

4. Matthew 8:13 (NKJV)

[13] Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

5. **Matthew 12:18 (NKJV)**

[18] **“Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.**

6. **Matthew 14:2 (NKJV)**

[2] and said to his servants, “This is John the Baptist; he is risen from the dead, and therefore these powers are at work in him.”

7. **Matthew 17:18 (NKJV)**

[18] And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour.

8. **Matthew 21:15 (NKJV)**

[15] But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of David!” they were indignant

9. **Luke 1:54 (NKJV)**

[54] He has helped His servant Israel, In remembrance of His mercy,

10. **Luke 1:69 (NKJV)**

[69] And has raised up a horn of salvation for us in the house of His servant David,

11. **Luke 2:43 (NKJV)**

[43] When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it;

12. **Luke 7:7 (NKJV)**

[7] “Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.

13. **Luke 8:51 (NKJV)**

[51] When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

14. **Luke 8:54 (NKJV)**

[54] But He put them all outside, took her by the hand and called, saying, “Little girl, arise.”

15. Luke 9:42 (NKJV)

[42] And as he was still coming, the demon threw him down and convulsed him. Then Jesus rebuked the unclean spirit, healed the child, and gave him back to his father.

16. Luke 12:45 (NKJV)

[45] “But if that servant says in his heart, ‘My master is delaying his coming,’ and begins to beat the male (#3816) and female (#3814 - “feminine diminutive of 3816; a girl, i.e. (specially), a female slave or servant:-- bondmaid(-woman), damsel, maid(-en)) servants, and to eat and drink and be drunk,

17. Luke 15:26 (NKJV)

[26] “So he called one of the servants and asked what these things meant.

18. John 4:51 (NKJV)

[51] And as he was now going down, his servants met him and told him, saying, “Your son lives!”

19. Acts 3:13 (NKJV)

[13] “The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go.

20. Acts 3:26 (NKJV)

[26] “To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities.”

21. Acts 4:25 (NKJV)

[25] “who by the mouth of Your servant David have said: ‘Why did the nations rage, and the people plot vain things?’

22. Acts 4:27 (NKJV)

[27] “For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together

23. Acts 4:30 (NKJV)

[30] “by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

24. Acts 20:12 (NKJV)

[12] And they brought the young man in alive, and they were not a little comforted.

E. (G5043) - 'Teknon'

******* This is not speaking so much about age as it is the intimacy and closeness of the relationship. The child has great value to the parent.**

- Young's

"One Born, a child"

- Strong's

"from the base of 5098; a child (as produced):--child, daughter, son."

(G5098) - "from 5097; vindication, i.e. (by implication) a penalty:--punishment."

(G5097) - "from a comparative of 5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty):--punish."

(G5092) - "from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:--honour, precious, price, some."

(G5099) - "strengthened for a primary tio (tee'-o) (which is only used as an alternate in certain tenses) to pay a price, i.e. as a penalty:--be punished with."

- Thayer's

G5043 τέκνον (teknon)

1.) offspring, children

1.a.) child

1.a.) a male child, a son

1.b.) metaph.

1.b1.) the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love, friendship, trust, just as between parents and children

1.b2.) in affectionate address, such as patrons, helpers, teachers and the like employ: my child

1.b3.) in the NT, pupils or disciples are called children of their teachers, because the latter by their instruction nourish the minds of their pupils and mould their characters

1.b4.) children of God: in the OT of "the people of Israel" as especially dear to God, in the NT, in Paul's writings, all who are led by the Spirit of God and thus closely related to God

1.b5.) children of the devil: those who in thought and action are prompted by the devil, and so reflect his character

1.c.) metaph.

1.c1.) of anything who depends upon it, is possessed by a desire or affection for it, is addicted to it

1.c2.) one who is liable to any fate

1.c2a.) thus children of a city: its citizens and inhabitants

1.c3.) the votaries of wisdom, those souls who have, as it were, been nurtured and moulded by wisdom

1.c4.) cursed children, exposed to a curse and doomed to God's wrath or penalty

1. Matthew 2:18 (NKJV)

[18] "A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more."

2. Matthew 3:9 (NKJV)

[9] "and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones.

3. Matthew 7:11 (NKJV)

[11] "If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

4. **Matthew 9:2 (NKJV)**

[2] Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you."

5. **Matthew 10:21 (NKJV)**

[21] "Now brother will deliver up brother to death, and a father his child; and children will rise up against parents and cause them to be put to death.

6. **Matthew 11:19 (NKJV)**

[19] "The Son of Man came eating and drinking, and they say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by her children."

7. **Matthew 15:26 (NKJV)**

[26] But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

8. **Matthew 18:25 (NKJV)**

[25] "But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.

9. **Matthew 19:29 (NKJV)**

[29] "And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life.

10. **Matthew 21:28 (NKJV)**

[28] "But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.'

11. **Matthew 22:24 (NKJV)**

[24] saying: "Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother.

12. **Matthew 23:37 (NKJV)**

[37] "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

13. Matthew 27:25 (NKJV)

[25] And all the people answered and said, “His blood be on us and on our children.”

14. Mark 2:5 (NKJV)

[5] When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.”

15. Mark 7:27 (NKJV)

[27] But Jesus said to her, “Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs.”

16. Mark 10:24 (NKJV)

[24] And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God!

17. Mark 10:29-30 (NKJV)

[29] So Jesus answered and said, “Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, [30] “who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life.

18. Mark 12:19 (NKJV)

[19] “Teacher, Moses wrote to us that if a man's brother dies, and leaves his wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother.

19. Mark 13:12 (NKJV)

[12] “Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death.

20. Luke 1:7 (NKJV)

[7] But they had no child, because Elizabeth was barren, and they were both well advanced in years.

21. Luke 1:17 (NKJV)

[17] “He will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”

22. Luke 2:48 (NKJV)

[48] So when they saw Him, they were amazed; and His mother said to Him, “Son, why have You done this to us? Look, Your father and I have sought You anxiously.”

23. Luke 3:8 (NKJV)

[8] “Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, ‘We have Abraham as our father.’ For I say to you that God is able to raise up children to Abraham from these stones.

24. Luke 7:35 (NKJV)

[35] “But wisdom is justified by all her children.”

25. Luke 11:13 (NKJV)

[13] “If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!”

26. Luke 13:34 (NKJV)

[34] “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing!

27. Luke 14:26 (NKJV)

[26] “If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

28. Luke 15:31 (NKJV)

[31] “And he said to him, ‘Son, you are always with me, and all that I have is yours.

29. Luke 16:25 (NKJV)

[25] “But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.

30. Luke 18:29 (NKJV)

[29] So He said to them, “Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God,

31. Luke 19:44 (NKJV)

[44] “and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

32. Luke 20:31 (NKJV)

[31] “Then the third took her, and in like manner the seven also; and they left no children, and died.

33. Luke 23:28 (NKJV)

[28] But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children.

34. John 1:12 (NKJV)

[12] But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

35. John 8:39 (NKJV)

[39] They answered and said to Him, “Abraham is our father.” Jesus said to them, “If you were Abraham's children, you would do the works of Abraham.

36. John 11:52 (NKJV)

[52] and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad.

37. Acts 2:39 (NKJV)

[39] “For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.”

38. Acts 7:5 (NKJV)

[5] “And God gave him no inheritance in it, not even enough to set his foot on. But even when Abraham had no child, He promised to give it to him for a possession, and to his descendants after him.

39. Acts 13:33 (NKJV)

[33] “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’

40. Acts 21:5 (NKJV)

[5] When we had come to the end of those days, we departed and went on our way; and they all accompanied us, with wives and children, till we were out of the city. And we knelt down on the shore and prayed.

41. Acts 21:21 (NKJV)

[21] “but they have been informed about you that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children nor to walk according to the customs.

42. Romans 8:16-17 (NKJV)

[16] The Spirit Himself bears witness with our spirit that we are children of God, [17] and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

43. Romans 8:21 (NKJV)

[21] because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

44. Romans 9:7-8 (NKJV)

[7] nor are they all children because they are the seed of Abraham; but, “In Isaac your seed shall be called.” [8] That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed.

45. 1 Corinthians 4:14 (NKJV)

[14] I do not write these things to shame you, but as my beloved children I warn you.

46. 1 Corinthians 4:17 (NKJV)

[17] For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, who will remind you of my ways in Christ, as I teach everywhere in every church.

47. 1 Corinthians 7:14 (NKJV)

[14] For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy.

48. 2 Corinthians 6:13 (NKJV)

[13] Now in return for the same (I speak as to children), you also be open.

49. 2 Corinthians 12:14 (NKJV)

[14] Now for the third time I am ready to come to you. And I will not be burdensome to you; for I do not seek yours, but you. For the children ought not to lay up for the parents, but the parents for the children.

50. Galatians 4:25 (NKJV)

[25] for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—

51. Galatians 4:27-28 (NKJV)

[27] For it is written: “Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children than she who has a husband.” [28] Now we, brethren, as Isaac was, are children of promise.

52. Galatians 4:31 (NKJV)

[31] So then, brethren, we are not children of the bondwoman but of the free.

53. Ephesians 2:3 (NKJV)

[3] among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

54. Ephesians 5:1 (NKJV)

[1] Therefore be imitators of God as dear children.

55. Ephesians 5:8 (NKJV)

[8] For you were once darkness, but now you are light in the Lord. Walk as children of light

56. Ephesians 6:1 (NKJV)

[1] Children, obey your parents in the Lord, for this is right.

57. Ephesians 6:4 (NKJV)

[4] And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

58. Philippians 2:15 (NKJV)

[15] that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

59. Philippians 2:22 (NKJV)

[22] But you know his proven character, that as a son with his father he served with me in the gospel.

60. Colossians 3:20-21 (NKJV)

[20] Children, obey your parents in all things, for this is well pleasing to the Lord. [21] Fathers, do not provoke your children, lest they become discouraged.

61. 1 Thessalonians 2:7 (NKJV)

[7] But we were gentle among you, just as a nursing mother cherishes her own children.

62. 1 Thessalonians 2:11 (NKJV)

[11] as you know how we exhorted, and comforted, and charged every one of you, as a father does his own children,

63. 1 Timothy 1:2 (NKJV)

[2] To Timothy, a true son in the faith: Grace, mercy, and peace from God our Father and Jesus Christ our Lord.

64. 1 Timothy 1:18 (NKJV)

[18] This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,

65. 1 Timothy 3:4 (NKJV)
[4] one who rules his own house well, having his children in submission with all reverence
66. 1 Timothy 3:12 (NKJV)
[12] Let deacons be the husbands of one wife, ruling their children and their own houses well.
67. 1 Timothy 5:4 (NKJV)
[4] But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is good and acceptable before God.
68. 2 Timothy 1:2 (NKJV)
[2] To Timothy, a beloved son: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
69. 2 Timothy 2:1 (NKJV)
[1] You therefore, my son, be strong in the grace that is in Christ Jesus.
70. Titus 1:4 (NKJV)
[4] To Titus, a true son in our common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior.
71. Titus 1:6 (NKJV)
[6] if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination.
72. **Philemon 10 (NKJV)**
[10] I appeal to you for my son Onesimus, whom I have begotten while in my chains,
73. 1 Peter 1:14 (NKJV)
[14] as obedient children, not conforming yourselves to the former lusts, as in your ignorance;
74. 2 Peter 2:14 (NKJV)
[14] having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, and are accursed children.

75. 1 John 3:1-2 (NKJV)

[1] Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. [2] Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

76. 1 John 3:10 (NKJV)

[10] In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother.

77. 1 John 5:2 (NKJV)

[2] By this we know that we love the children of God, when we love God and keep His commandments.

78. 2 John 1 (NKJV)

[1] The Elder, to the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth,

79. 2 John 4 (NKJV)

[4] I rejoiced greatly that I have found some of your children walking in truth, as we received commandment from the Father.

80. 2 John 13 (NKJV)

[13] The children of your elect sister greet you. Amen.

81. 3 John 4 (NKJV)

[4] I have no greater joy than to hear that my children walk in truth.

82. Revelation 2:23 (NKJV)

[23] "I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

83. Revelation 12:4-5 (NKJV)

[4] His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. [5] She bore a male Child (G5207) who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne

F. (G3515) - 'Nepiazo'

- Young's

"To act as a speechless babe"

- Strong's

"from **3516**; to act as a babe, i.e. (figuratively) innocently:--be a child."

(G3516) - "from an obsolete particle ne- (implying negation) and **2031**; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian:--babe, child (+ -ish)."

- Thayer's

G3515 νηπιάζω (nēpazō)

1.) to be a babe (infant)

1. 1 Corinthians 14:20 (NKJV)

[20] Brethren, do not be children (Paidion) in understanding; however, in malice be babes, but in understanding be mature.

G. (G5042) - Teknogonia'

- Young's

"Bearing of Children"

- Strong's

"from the same as **5041**; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties):--childbearing."

- Thayer's

G5042 τεκνογονία (teknogonia)

1.) childbearing

1. 1 Timothy 2:15 (NKJV)

[15] Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.

H. (G5088) - 'Tikto'

- Young's

"To bear a child"

- Strong's

"a strengthened form of a primary teko tek'-o (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively:--bear, be born, bring forth, be delivered, be in travail."

- Thayer's

G5088 τίκτω (tikō)

1.) to bring forth, bear, produce (fruit from the seed)

1.a.) of a woman giving birth

1.b.) of the earth bringing forth its fruits

1.c.) metaph. to bear, bring forth

1. Hebrews 11:11 (NKJV)

[11] By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

2. (Other Verses)

I. (G1471) - "Egkuos'

- Young's

"Pregnant, conceiving"

- Strong's

"from 1722 and the base of 2949; swelling inside, i.e. pregnant:--great with child."

- Thayer's

G1471 ἔγκυος (gkuos)

1.) big with child, pregnant

1. Luke 2:5 (NKJV)

[5] to be registered with Mary, his betrothed wife, who was with child.

J. (G3812) - 'Paidiothen'

- Young's

"From Boyhood"

- Strong's

"adverb (of source) from **3813**; from infancy:--of a child."

- Thayer's

G3812 παιδιόθεν (paidiothen)

1.) from childhood, from a child

1. Mark 9:21 (NKJV)

[21] So He asked his father, "How long has this been happening to him?"
And he said, "From childhood."

K. (G5040) - 'Teknion'

- Young's

"Little or young child"

- Strong's

"diminutive of **5043**; an infant, i.e. (plural figuratively) darlings (Christian converts):--little children."

- Thayer's

G5040 τεκνίον (teknion)

1.) a little child

2.) in the NT used as a term of kindly address by teachers to their disciples

1. John 13:33 (NKJV)

[33] “Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you.

2. Galatians 4:19 (NKJV)

[19] My little children, for whom I labor in birth again until Christ is formed in you,

3. 1 John 2:1 (NKJV)

[1] My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

4. 1 John 2:12 (NKJV)

[12] I write to you, little children, because your sins are forgiven you for His name's sake.

5. 1 John 2:28 (NKJV)

[28] And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

6. 1 John 3:7 (NKJV)

[7] Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.

7. 1 John 3:18 (NKJV)

[18] My little children, let us not love in word or in tongue, but in deed and in truth.

8. 1 John 4:4 (NKJV)

[4] You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world.

9. 1 John 5:21 (NKJV)

[21] Little children, keep yourselves from idols. Amen.

L. (G3439) - 'Monogenes'

- Young's

"Only born"

- Strong's

"from 3441 and 1096; only-born, i.e. sole:--only (begotten, child)."

- Thayer's

G3439 μονογενής (monogenēs)

1.) single of its kind, only

1.a.) used of only sons or daughters (viewed in relation to their parents)

1.b.) used of Christ, denotes the only begotten son of God

1. Luke 9:38 (NKJV)

[38] Suddenly a man from the multitude cried out, saying, "Teacher, I implore You, look on my son (Huios), for he is my only child."

2. (Other Verses)

M. (G1064) - 'Gaster'

- Young's

"To have in the womb"

- Strong's

"of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand:--belly, + with child, womb."

- Thayer's

G1064 γαστήρ (gastēr)

1.) the belly

2.) the womb

3.) the stomach

3.a.) a glutton, gormandiser, a man who is as it were all stomach

1. Matthew 1:18 (NKJV)

[18] Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.

2. Matthew 1:23 (NKJV)

[23] “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.”

3. Matthew 24:19 (NKJV)

[19] “But woe to those who are pregnant and to those who are nursing babies in those days!

4. Mark 13:17 (NKJV)

[17] “But woe to those who are pregnant and to those who are nursing babies in those days!

5. Luke 21:23 (NKJV)

[23] “But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.

6. 1 Thessalonians 5:3 (NKJV)

[3] For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

7. Revelation 12:2 (NKJV)

[2] Then being with child, she cried out in labor and in pain to give birth.

N. (G815) - ‘Atekno’s’

- Young’s

“Childless, without a child”

- Strong’s

“from 1 (as a negative particle) and 5043; childless:--childless, without children.”

- Thayer's

G815 ἄτεκνος (tekno)

1.) without offspring, childless

1. Luke 20:28-30 (NKJV)

[28] saying: "Teacher, Moses wrote to us that if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. [29] "Now there were seven brothers. And the first took a wife, and died without children. [30] "And the second took her as wife, and he died childless."

2. (Other Verses)

O. (G3808) - 'Paidarion'

- Young's

"A very little lad or boy"

- Strong's

"neuter of a presumed derivative of 3816; a little boy:--child, lad."

- Thayer's

G3808 παιδάριον (paidarion)

1.) little boy, a lad

1. Matthew 11:16 (NKJV)

[16] "But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions,

2. John 6:9 (NKJV)

[9] "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

P. (G5206) - 'Huiiothesia'

- Young's

"Placing as a son"

- Strong's

"from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God):-- adoption (of children, of sons).

- Thayer's

G5206 υιοθεσία (huiiothesia)

1.) adoption, adoption as sons

1.a.) that relationship which God was pleased to establish between himself and the Israelites in preference to all other nations

1.b.) the nature and condition of the true disciples in Christ, who by receiving the Spirit of God into their souls become sons of God

1.c.) the blessed state looked for in the future life after the visible return of Christ from heaven

1. Ephesians 1:5 (NKJV)

[5] having predestined us to adoption as sons (KJV - 'children') by Jesus Christ to Himself, according to the good pleasure of His will,

2. (Other Verses)

Q. (G5041) - 'Teknogoneo'

- Young's

"To bear children"

- Strong's

"from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother):--bear children."

- Thayer's

G5041 τεκνογονέω (teknogoneō)

1.) beget or bear children

1. 1 Timothy 5:14 (NKJV)

[14] Therefore I desire that the younger widows marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully.

R. (G5044) - 'Teknotropheo'

- Young's

"To nourish children"

- Strong's

"from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent:--bring up children."

- Thayer's

G5044 τεκνοτροφέω (teknotropheō)

1.) to bring up children

1. 1 Timothy 5:10 (NKJV)

[10] well reported for good works: if she has brought up children, if she has lodged strangers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.

S. (G5388) - 'Philoteknos'

- Young's

"Loving Children"

- Strong's

"from 5384 and 5043; fond of one's children, i.e. maternal:--love their children."

- Thayer's

G5388 φιλότεκνος (philoteknos)

1.) loving one's offspring or children

1. Titus 2:4 (NKJV)

[4] that they admonish the young women to love their husbands, to love their children,

T. (G5207) - 'Huios'

******* This is the main word translated as 'son' in the KJV. It speaks of those who have gained some maturity, and are no longer regarded as infants or children.**

Because of that, I question the translators having translated this word as child, or children. I think translating it to mean a younger human being does not fit what the word is trying to describe. That's why the word is used almost exclusively as son, as you will find in Section II - (below).

However, in the KJV it is translated 'child, and children'. That is why I'm including it under Section I, even though as I quote out of the NKJV below, it is often translated correctly as 'son, or sons'.

- Young's
 "Son"

- Strong's
 "apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:--child, foal, son."

- Thayer's
 G5207 υἱός (huios)

- 1.) a son
 - 1.a.) rarely used for the young of animals
 - 1.b.) generally used of the offspring of men
 - 1.c.) in a restricted sense, the male offspring (one born by a father and of a mother)
 - 1.d.) in a wider sense, a descendant, one of the posterity of any one,
 - 1.d1.) the children of Israel
 - 1.d2.) sons of Abraham 1e)) used to describe one who depends on another or is his follower

- 1.e1.) a pupil
- 2.) son of man
 - 2.a.) term describing man, carrying the connotation of weakness and mortality
 - 2.b.) son of man, symbolically denotes the fifth kingdom in Da 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.
 - 2.c.) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.
- 3.) son of God
 - 3.a.) used to describe Adam (Lu 3:38)
 - 3.b.) used to describe those who are born again (Lu 20:36) and of angels and of Jesus Christ
 - 3.c.) of those whom God esteems as sons, whom he loves, protects and benefits above others
 - 3.c1.) in the OT used of the Jews
 - 3.c2.) in the NT of Christians
 - 3.c3.) those whose character God, as a loving father, shapes by chastisements (Heb 12:5-8)
 - 3.d.) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Ro 8:14, Ga 3:26), and hereafter in the blessedness and of the life eternal will openly wear this dignity of the sons glory of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts

(CHARACTERISTIC #1)

1. Matthew 5:9 (NKJV)

[9] Blessed are the peacemakers, For they shall be called sons of God.

(CHARACTERISTIC #2)

2. Matthew 5:45 (NKJV)

[45] “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

3. Matthew 8:12 (NKJV)

[12] “But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.”

(CHARACTERISTIC #3)

4. Matthew 9:15 (NKJV)

[15] And Jesus said to them, “Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

(CHARACTERISTIC #4)

5. Matthew 12:27 (NKJV)

[27] “And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges.

6. Matthew 13:38 (NKJV)

[38] “The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.

7. Matthew 17:25-26 (NKJV)

[25] He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?” [26] Peter said to Him, “From strangers.” Jesus said to him, “Then the sons are free.

8. Matthew 20:20 (NKJV)

[20] Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him.

9. Matthew 23:15 (NKJV)

[15] “Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

10. Matthew 23:31 (NKJV)

[31] “Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets.

11. Matthew 27:9 (NKJV)

[9] Then was fulfilled what was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,

12. Matthew 27:56 (NKJV)

[56] among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

13. Mark 2:19 (NKJV)

[19] And Jesus said to them, “Can the friends of the bridegroom fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast.

14. Luke 1:16 (NKJV)

[16] “And he will turn many of the children of Israel to the Lord their God.

15. Luke 5:34 (NKJV)

[34] And He said to them, “Can you make the friends of the bridegroom fast while the bridegroom is with them?

(CHARACTERISTIC #5)

16. Luke 6:35 (NKJV)

[35] “But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

17. Luke 16:8 (NKJV)

[8] “So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

18. Luke 20:34 (NKJV)

[34] Jesus answered and said to them, “The sons of this age marry and are given in marriage.

19. Luke 20:36 (NKJV)

[36] “nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection.

20. John 4:12 (NKJV)

[12] “Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?”

21. John 12:36 (NKJV)

[36] “While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

22. Acts 3:25 (NKJV)

[25] “You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

23. Acts 5:21 (NKJV)

[21] And when they heard that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought.

24. Acts 7:23 (NKJV)

[23] “Now when he was forty years old, it came into his heart to visit his brethren, the children of Israel.

25. Acts 7:37 (NKJV)

[37] “This is that Moses who said to the children of Israel, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear.’

26. Acts 9:15 (NKJV)

[15] But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.

27. Acts 10:36 (NKJV)

[36] “The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—

28. Acts 13:10 (NKJV)

[10] and said, “O full of all deceit and all fraud, you son of the devil, you enemy of all righteousness, will you not cease perverting the straight ways of the Lord?

29. Acts 13:26 (NKJV)

[26] “Men and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent.

30. Romans 9:26-27 (NKJV)

[26] “And it shall come to pass in the place where it was said to them, ‘You are not My people,’ There they shall be called sons of the living God.”

[27] Isaiah also cries out concerning Israel: “Though the number of the children of Israel be as the sand of the sea, The remnant will be saved.

31. 2 Corinthians 3:7 (NKJV)

[7] But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away,

32. 2 Corinthians 3:13 (NKJV)

[13] unlike Moses, who put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away.

(CHARACTERISTIC #6)

33. Galatians 3:7 (NKJV)

[7] Therefore know that only those who are of faith are sons of Abraham.

34. Galatians 3:26 (NKJV)

[26] For you are all sons of God through faith in Christ Jesus.

35. Ephesians 2:2 (NKJV)

[2] in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

36. Ephesians 5:6 (NKJV)

[6] Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

37. Colossians 3:6 (NKJV)

[6] Because of these things the wrath of God is coming upon the sons of disobedience,

(CHARACTERISTIC #7)

38. 1 Thessalonians 5:4-10 (NKJV)

[4] But you, brethren, are not in darkness, so that this Day should overtake you as a thief. [5] You are all sons of light and sons of the day. We are not of the night nor of darkness. [6] Therefore let us not sleep, as others do, but let us watch and be sober. [7] For those who sleep, sleep at night, and those who get drunk are drunk at night. [8] But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. [9] For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, [10] who died for us, that whether we wake or sleep, we should live together with Him.

39. Hebrews 11:22 (NKJV)

[22] By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

(CHARACTERISTIC #8)

40. Hebrews 12:5 (NKJV)

[5] And you have forgotten the exhortation which speaks to you as to sons: “My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

41. Revelation 2:14 (NKJV)

[14] “But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

42. Revelation 7:4 (NKJV)

[4] And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:

43. Revelation 12:5 (NKJV)

[5] She bore a male Child who was to rule all nations with a rod of iron. And her Child (Teknon) was caught up to God and His throne.

44. Revelation 21:12 (NKJV)

[12] Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:

II. Translated Son in the KJV - (New Testament only)

The word (Huios - Gr.) is used 389 times in the N.T. It is referring to being a 'son', not simply a 'child' of someone. It is translated 'son, child, and children' in the KJV.

All of the references below are translated as 'son, sons' in the KJV. The word 'Huios' is referring to a man (woman in the spiritual sense) who is more mature - spiritually or physically.

A. (G5207) - 'Huios'

- Young's
 "Son".

- Strong's
 "Apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:--child, foal, son."

-Thayer's

G5207 υἱός (huios)

1.) a son

1.a.) rarely used for the young of animals

1.b.) generally used of the offspring of men

1.c.) in a restricted sense, the male offspring (one born by a father and of a mother)

1.d.) in a wider sense, a descendant, one of the posterity of any one,

1.d1.) the children of Israel

1.d2.) sons of Abraham 1e)) used to describe one who depends on another or is his follower

1.e1.) a pupil

2.) son of man

2.a.) term describing man, carrying the connotation of weakness and mortality

2.b.) son of man, symbolically denotes the fifth kingdom in Da 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.

2.c.) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.

3.) son of God

3.a.) used to describe Adam (Lu 3:38)

3.b.) used to describe those who are born again (Lu 20:36) and of angels and of Jesus Christ

3.c.) of those whom God esteems as sons, whom he loves, protects and benefits above others

3.c1.) in the OT used of the Jews

3.c2.) in the NT of Christians

3.c3.) those whose character God, as a loving father, shapes by chastisements (Heb 12:5-8)

3.d.) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Ro 8:14, Ga 3:26), and hereafter in the blessedness and of the life eternal will openly wear this dignity of the sons glory of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts

1. Matthew 1:1 (NKJV)

[1] The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

2. Matthew 1:20-21 (NKJV)

[20] But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. [21] "And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

3. Matthew 1:23 (NKJV)

[23] “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.”

4. Matthew 1:25 (NKJV)

[25] and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

5. Matthew 2:15 (NKJV)

[15] and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, “Out of Egypt I called My Son.”

6. Matthew 3:17 (NKJV)

[17] And suddenly a voice came from heaven, saying, “This is My beloved Son, in whom I am well pleased.”

7. Matthew 4:3 (NKJV)

[3] Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.”

8. Matthew 4:6 (NKJV)

[6] and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In their hands they shall bear you up, Lest you dash your foot against a stone.’”

9. Matthew 7:9 (NKJV)

[9] “Or what man is there among you who, if his son asks for bread, will give him a stone?”

10. Matthew 8:20 (NKJV)

[20] And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.”

11. Matthew 8:29 (NKJV)

[29] And suddenly they cried out, saying, “What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?”

12. Matthew 9:6 (NKJV)

[6] “But that you may know that the Son of Man has power on earth to forgive sins” – then He said to the paralytic, “Arise, take up your bed, and go to your house.”

13. Matthew 9:27 (NKJV)

[27] When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!”

14. Matthew 10:23 (NKJV)

[23] “When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes.

15. Matthew 10:37 (NKJV)

[37] “He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.

16. Matthew 11:19 (NKJV)

[19] “The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”

17. Matthew 11:27 (NKJV)

[27] “All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him.

18. Matthew 12:8 (NKJV)

[8] “For the Son of Man is Lord even of the Sabbath.”

19. Matthew 12:23 (NKJV)

[23] And all the multitudes were amazed and said, “Could this be the Son of David?”

20. Matthew 12:32 (NKJV)

[32] “Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

21. Matthew 12:40 (NKJV)

[40] “For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

22. Matthew 13:36-43 (NKJV)

[36] Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the parable of the tares of the field.” [37] He answered and said to them: “He who sows the good seed is the Son of Man. [38] “The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. [39] “The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. [40] “Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. [41] “The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, (AMP - [41] The Son of Man will send forth His angels, and they will gather out of His kingdom all causes of offense [persons by whom others are drawn into error or sin] and all who do iniquity and act wickedly,)

[42] “and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. [43] “Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

23. Matthew 13:41 (NKJV)

[41] “The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,

24. Matthew 13:55 (NKJV)

[55] “Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas?

25. Matthew 14:33 (NKJV)

[33] Then those who were in the boat came and worshiped Him, saying, “Truly You are the Son of God.”

26. Matthew 15:22 (NKJV)

[22] And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.”

27. Matthew 16:13 (NKJV)

[13] When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, “Who do men say that I, the Son of Man, am?”

28. Matthew 16:16 (NKJV)

[16] Simon Peter answered and said, “You are the Christ, the Son of the living God.”

29. Matthew 16:27-28 (NKJV)

[27] “For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.

[28] “Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.”

30. Matthew 17:5 (NKJV)

[5] While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!”

31. Matthew 17:9 (NKJV)

[9] Now as they came down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man is risen from the dead.”

32. Matthew 17:12 (NKJV)

[12] “But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.”

33. Matthew 17:15 (NKJV)

[15] “Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water.

34. Matthew 17:22 (NKJV)

[22] Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men,

35. Matthew 18:11 (NKJV)

[11] “For the Son of Man has come to save that which was lost.

36. Matthew 19:28 (NKJV)

[28] So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.

37. Matthew 20:18 (NKJV)

[18] “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death,

38. Matthew 20:20-21 (NKJV)

[20] Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. [21] And He said to her, “What do you wish?” She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.”

39. Matthew 20:28 (NKJV)

[28] “just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

40. Matthew 20:30-31 (NKJV)

[30] And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!” [31] Then the multitude warned them that they should be quiet; but they cried out all the more, saying, “Have mercy on us, O Lord, Son of David!”

41. Matthew 21:9 (NKJV)

[9] Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!”

42. Matthew 21:37-38 (NKJV)

[37] “Then last of all he sent his son to them, saying, ‘They will respect my son.’ [38] “But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’

43. Matthew 22:2 (NKJV)

[2] “The kingdom of heaven is like a certain king who arranged a marriage for his son,

44. **Matthew 22:42 (NKJV)**
[42] saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.”
45. **Matthew 22:45 (NKJV)**
[45] “If David then calls Him ‘Lord,’ how is He his Son?”
46. **Matthew 23:35 (NKJV)**
[35] “that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.
47. **Matthew 24:27 (NKJV)**
[27] “For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.
48. **Matthew 24:30 (NKJV)**
[30] “Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
49. **Matthew 24:37 (NKJV)**
[37] “But as the days of Noah were, so also will the coming of the Son of Man be.
50. **Matthew 24:39 (NKJV)**
[39] “and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.
51. **Matthew 24:44 (NKJV)**
[44] “Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.
52. **Matthew 25:13 (NKJV)**
[13] “Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.
53. **Matthew 25:31 (NKJV)**
[31] “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.

54. Matthew 26:2 (NKJV)

[2] “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

55. Matthew 26:5 (NKJV)

[5] But they said, “Not during the feast, lest there be an uproar among the people.”

56. Matthew 26:24 (NKJV)

[24] “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

57. Matthew 26:37 (NKJV)

[37] And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.

58. Matthew 26:45 (NKJV)

[45] Then He came to His disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.

59. Matthew 26:63-64 (NKJV)

[63] But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” [64] Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

60. Matthew 27:40 (NKJV)

[40] and saying, “You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross.”

61. Matthew 27:43 (NKJV)

[43] “He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’”

62. Matthew 27:54 (NKJV)

[54] So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”

63. Matthew 28:19 (NKJV)

[19] “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

64. Mark 1:1 (NKJV)

[1] The beginning of the gospel of Jesus Christ, the Son of God.

65. Mark 1:11 (NKJV)

[11] Then a voice came from heaven, “You are My beloved Son, in whom I am well pleased.”

66. Mark 2:10 (NKJV)

[10] “But that you may know that the Son of Man has power on earth to forgive sins” –He said to the paralytic,

67. Mark 2:28 (NKJV)

[28] “Therefore the Son of Man is also Lord of the Sabbath.”

68. Mark 3:11 (NKJV)

[11] And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, “You are the Son of God.”

69. Mark 3:17 (NKJV)

[17] James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, “Sons of Thunder”;

70. Mark 3:28 (NKJV)

[28] “Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter;

71. Mark 5:7 (NKJV)

[7] And he cried out with a loud voice and said, “What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me.”

72. Mark 6:3 (NKJV)

[3] “Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?” So they were offended at Him.

73. Mark 8:31 (NKJV)

[31] And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again.

74. Mark 8:38 (NKJV)

[38] “For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.”

75. Mark 9:7 (NKJV)

[7] And a cloud came and overshadowed them; and a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!”

76. Mark 9:9 (NKJV)

[9] Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead.

77. Mark 9:12 (NKJV)

[12] Then He answered and told them, “Indeed, Elijah is coming first and restores all things. And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt?”

78. Mark 9:17 (NKJV)

[17] Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit.

79. Mark 9:31 (NKJV)

[31] For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.”

80. Mark 10:33 (NKJV)

[33] “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles;

81. Mark 10:35 (NKJV)

[35] Then James and John, the sons of Zebedee, came to Him, saying, “Teacher, we want You to do for us whatever we ask.”

82. Mark 10:45-48 (NKJV)

[45] “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.” [46] Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. [47] And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” [48] Then many warned him to be quiet; but he cried out all the more, “Son of David, have mercy on me!”

83. Mark 12:6 (NKJV)

[6] “Therefore still having one son, his beloved, he also sent him to them last, saying, ‘They will respect my son.’

84. Mark 12:35 (NKJV)

[35] Then Jesus answered and said, while He taught in the temple, “How is it that the scribes say that the Christ is the Son of David?

85. Mark 12:37 (NKJV)

[37] “Therefore David himself calls Him ‘Lord’; how is He then his Son?” And the common people heard Him gladly.

86. Mark 13:26 (NKJV)

[26] “Then they will see the Son of Man coming in the clouds with great power and glory.

87. Mark 13:32 (NKJV)

[32] “But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

88. Mark 14:21 (NKJV)

[21] “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.”

89. Mark 14:41 (NKJV)

[41] Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

90. Mark 14:61-62 (NKJV)

[61] But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" [62] Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."

91. Mark 15:39 (NKJV)

[39] So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

92. Luke 1:13 (NKJV)

[13] But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.

93. Luke 1:31-32 (NKJV)

[31] "And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. [32] "He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David.

94. Luke 1:35-36 (NKJV)

[35] And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. [36] "Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.

95. Luke 1:57 (NKJV)

[57] Now Elizabeth's full time came for her to be delivered, and she brought forth a son.

96. Luke 2:7 (NKJV)

[7] And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

97. Luke 3:2 (NKJV)

[2] while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness.

98. Luke 3:22-23 (NKJV)

[22] And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased." [23] Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli,

99. Luke 4:3 (NKJV)

[3] And the devil said to Him, "If You are the Son of God, command this stone to become bread."

100. Luke 4:9 (NKJV)

[9] Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here."

101. Luke 4:22 (NKJV)

[22] So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?"

102. Luke 4:41 (NKJV)

[41] And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

103. Luke 5:10 (NKJV)

[10] and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men."

104. Luke 5:24 (NKJV)

[24] "But that you may know that the Son of Man has power on earth to forgive sins" — He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house."

105. Luke 6:5 (NKJV)

[5] And He said to them, "The Son of Man is also Lord of the Sabbath."

106. Luke 6:22 (NKJV)

[22] Blessed are you when men hate you, And when they exclude you, And revile you, and cast out your name as evil, For the Son of Man's sake.

107. Luke 7:12 (NKJV)
[12] And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.
108. Luke 7:34 (NKJV)
[34] “The Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’
109. Luke 8:28 (NKJV)
[28] When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!”
110. Luke 9:22 (NKJV)
[22] saying, “The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day.”
111. Luke 9:26 (NKJV)
[26] “For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father's, and of the holy angels.
112. Luke 9:35 (NKJV)
[35] And a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!”
113. Luke 9:38 (NKJV)
[38] Suddenly a man from the multitude cried out, saying, “Teacher, I implore You, look on my son, for he is my only child.
114. Luke 9:41 (NKJV)
[41] Then Jesus answered and said, “O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here.”
115. Luke 9:44 (NKJV)
[44] “Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men.”

116. Luke 9:56 (NKJV)

[56] “For the Son of Man did not come to destroy men's lives but to save them.” And they went to another village.

117. Luke 9:58 (NKJV)

[58] And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.”

(CHARACTERISTIC #9)

118. Luke 10:6 (NKJV)

[6] “And if a son of peace is there, your peace will rest on it; if not, it will return to you.

119. Luke 10:22 (NKJV)

[22] “All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and the one to whom the Son wills to reveal Him.”

120. Luke 11:11 (NKJV)

[11] “If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish?

121. Luke 11:19 (NKJV)

[19] “And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges.

122. Luke 11:30 (NKJV)

[30] “For as Jonah became a sign to the Ninevites, so also the Son of Man will be to this generation.

123. Luke 12:8 (NKJV)

[8] “Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God.

124. Luke 12:10 (NKJV)

[10] “And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven.

125. Luke 12:40 (NKJV)
[40] “Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.”
126. Luke 12:53 (NKJV)
[53] “Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.”
127. Luke 15:11 (NKJV)
[11] Then He said: “A certain man had two sons.
128. Luke 15:13 (NKJV)
[13] “And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.
129. Luke 15:19 (NKJV)
[19] “and I am no longer worthy to be called your son. Make me like one of your hired servants.”
130. Luke 15:21 (NKJV)
[21] “And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’
131. Luke 15:24-25 (NKJV)
[24] ‘for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry. [25] “Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing.

(CHARACTERISTIC #10)

132. Luke 15:30-31 (NKJV)
[30] ‘But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’ [31] “And he said to him, ‘Son, you are always with me, and all that I have is yours.
133. Luke 17:22 (NKJV)
[22] Then He said to the disciples, “The days will come when you will desire to see one of the days of the Son of Man, and you will not see it.

134. Luke 17:24 (NKJV)
[24] “For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day.
135. Luke 17:26 (NKJV)
[26] “And as it was in the days of Noah, so it will be also in the days of the Son of Man:
136. Luke 17:30 (NKJV)
[30] “Even so will it be in the day when the Son of Man is revealed.
137. Luke 18:8 (NKJV)
[8] “I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?”
138. Luke 18:31 (NKJV)
[31] Then He took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished.
139. Luke 18:38-39 (NKJV)
[38] And he cried out, saying, “Jesus, Son of David, have mercy on me!” [39] Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!”
140. Luke 19:9-10 (NKJV)
[9] And Jesus said to him, “Today salvation has come to this house, because he also is a son of Abraham; [10] “for the Son of Man has come to seek and to save that which was lost.”
141. Luke 20:13 (NKJV)
[13] “Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son. Probably they will respect him when they see him.’
142. Luke 20:41 (NKJV)
[41] And He said to them, “How can they say that the Christ is the Son of David?
143. Luke 20:44 (NKJV)
[44] “Therefore David calls Him ‘Lord’; how is He then his Son?”

144. Luke 21:27 (NKJV)
[27] “Then they will see the Son of Man coming in a cloud with power and great glory.
145. Luke 21:36 (NKJV)
[36] “Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.”
146. Luke 22:22 (NKJV)
[22] “And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!”
147. Luke 22:48 (NKJV)
[48] But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”
148. Luke 22:69-70 (NKJV)
[69] “Hereafter the Son of Man will sit on the right hand of the power of God.” [70] Then they all said, “Are You then the Son of God?” So He said to them, “You rightly say that I am.”
149. Luke 24:7 (NKJV)
[7] “saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’”
150. John 1:18 (NKJV)
[18] No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.
151. John 1:34 (NKJV)
[34] “And I have seen and testified that this is the Son of God.”
152. John 1:42 (NKJV)
[42] And he brought him to Jesus. Now when Jesus looked at him, He said, “You are Simon the son of Jonah. You shall be called Cephas” (which is translated, A Stone).

153. John 1:45 (NKJV)
[45] Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.”
154. John 1:49 (NKJV)
[49] Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!”
155. John 1:51 (NKJV)
[51] And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”
156. John 3:13-14 (NKJV)
[13] “No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. [14] “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,
157. John 3:16-18 (NKJV)
[16] “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. [17] “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.
158. John 3:18 (NKJV)
[18] “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
159. John 3:35-36 (NKJV)
[35] “The Father loves the Son, and has given all things into His hand. [36] “He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”
160. John 4:5 (NKJV)
[5] So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.

161. John 4:46-47 (NKJV)

[46] So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. [47] When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death.

162. John 4:50 (NKJV)

[50] Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way.

163. John 4:53 (NKJV)

[53] So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.

164. John 5:19-23 (NKJV)

[19] Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. [20] "For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. [21] "For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. [22] "For the Father judges no one, but has committed all judgment to the Son, [23] "that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

165. John 5:25-27 (NKJV)

[25] "Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. [26] "For as the Father has life in Himself, so He has granted the Son to have life in Himself, [27] "and has given Him authority to execute judgment also, because He is the Son of Man.

166. John 6:27 (NKJV)

[27] "Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him."

167. John 6:40 (NKJV)

[40] “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

168. John 6:42 (NKJV)

[42] And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven’?”

169. John 6:53 (NKJV)

[53] Then Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.

170. John 6:62 (NKJV)

[62] “What then if you should see the Son of Man ascend where He was before?

171. John 6:69 (NKJV)

[69] “Also we have come to believe and know that You are the Christ, the Son of the living God.”

172. John 8:28 (NKJV)

[28] Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things.

(CHARACTERISTIC #11)

173. John 8:31-36 (NKJV)

[31] Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed. [32] “And you shall know the truth, and the truth shall make you free.” [33] They answered Him, “We are Abraham's descendants, and have never been in bondage to anyone. How can You say, ‘You will be made free’?” [34] Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. [35] “And a slave does not abide in the house forever, but a son abides forever. [36] “Therefore if the Son makes you free, you shall be free indeed.

174. John 9:19-20 (NKJV)

[19] And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?” [20] His parents answered them and said, “We know that this is our son, and that he was born blind;

175. John 9:35 (NKJV)

[35] Jesus heard that they had cast him out; and when He had found him, He said to him, “Do you believe in the Son of God?”

176. John 10:36 (NKJV)

[36] “do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?”

177. John 11:4 (NKJV)

[4] When Jesus heard that, He said, “This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.”

178. John 11:27 (NKJV)

[27] She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

179. John 12:23 (NKJV)

[23] But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified.

180. John 12:34 (NKJV)

[34] The people answered Him, “We have heard from the law that the Christ remains forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

181. John 13:31 (NKJV)

[31] So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him.

182. John 14:13 (NKJV)

[13] “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

183. John 17:1 (NKJV)
[1] Jesus spoke these words, lifted up His eyes to heaven, and said:
“Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,
184. John 17:12 (NKJV)
[12] “While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.
185. John 19:7 (NKJV)
[7] The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”
186. John 19:26 (NKJV)
[26] When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!”
187. John 20:31 (NKJV)
[31] but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

(CHARACTERISTIC #12)

188. Acts 2:17 (NKJV)
[17] ‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.
189. Acts 4:36 (NKJV)
[36] And Joses, who was also named Barnabas by the apostles (which is translated Son of Encouragement), a Levite of the country of Cyprus,
190. Acts 7:16 (NKJV)
[16] “And they were carried back to Shechem and laid in the tomb that Abraham bought for a sum of money from the sons of Hamor, the father of Shechem.

191. Acts 7:21 (NKJV)
[21] “But when he was set out, Pharaoh's daughter took him away and brought him up as her own son.
192. Acts 7:29 (NKJV)
[29] “Then, at this saying, Moses fled and became a dweller in the land of Midian, where he had two sons.
193. Acts 7:56 (NKJV)
[56] and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!”
194. Acts 8:37 (NKJV)
[37] Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”
195. Acts 9:20 (NKJV)
[20] Immediately he preached the Christ in the synagogues, that He is the Son of God.
196. Acts 13:21 (NKJV)
[21] “And afterward they asked for a king; so God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.
197. Acts 13:33 (NKJV)
[33] “God has fulfilled this for us their children (Teknon), in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’
198. Acts 16:1 (NKJV)
[1] Then he came to Derbe and Lystra. And behold, a certain disciple was there, named Timothy, the son of a certain Jewish woman who believed, but his father was Greek.
199. Acts 19:14 (NKJV)
[14] Also there were seven sons of Sceva, a Jewish chief priest, who did so.
200. Acts 23:6 (NKJV)
[6] But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Men and brethren, I am a Pharisee,

the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!”

201. Acts 23:16 (NKJV)

[16] So when Paul's sister's son heard of their ambush, he went and entered the barracks and told Paul.

202. Romans 1:3-4 (NKJV)

[3] concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, [4] and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.

203. Romans 1:9 (NKJV)

[9] For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

204. Romans 5:10 (NKJV)

[10] For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

205. Romans 8:3 (NKJV)

[3] For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

(CHARACTERISTIC #13)

206. Romans 8:14 (NKJV)

[14] For as many as are led by the Spirit of God, these are sons of God.

(CHARACTERISTIC #14)

207. Romans 8:14-23 (NKJV)

[14] For as many as are led by the Spirit of God, these are sons of God. [15] For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” [16] The Spirit Himself bears witness with our spirit that we are children (Teknon) of God,

[17] and if children, then heirs— heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. [18] For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. [19] For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. [20] For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; [21] because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. [22] For we know that the whole creation groans and labors with birth pangs together until now. [23] Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

(CHARACTERISTIC #15)

208. Romans 8:29 (NKJV)

[29] For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

(CHARACTERISTIC #16)

209. Romans 8:32 (NKJV)

[32] He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

210. Romans 9:9 (NKJV)

[9] For this is the word of promise: “At this time I will come and Sarah shall have a son.”

211. 1 Corinthians 1:9 (NKJV)

[9] God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

212. 1 Corinthians 15:28 (NKJV)

[28] Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

213. 2 Corinthians 1:19 (NKJV)

[19] For the Son of God, Jesus Christ, who was preached among you by us –by me, Silvanus, and Timothy—was not Yes and No, but in Him was Yes.

(CHARACTERISTIC #17)

214. 2 Corinthians 6:11-18 (NKJV)

[11] O Corinthians! We have spoken openly to you, our heart is wide open. [12] You are not restricted by us, but you are restricted by your own affections. [13] Now in return for the same (I speak as to children), you also be open. [14] Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? [15] And what accord has Christ with Belial? Or what part has a believer with an unbeliever? [16] And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said:

“I will dwell in them And walk among them. I will be their God, And they shall be My people.”

[17] Therefore

“Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you.”

[18] “I will be a Father to you, and you shall be My sons and daughters, says the LORD Almighty.”

215. Galatians 1:16 (NKJV)

[16] to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

216. Galatians 2:20 (NKJV)

[20] “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

217. Galatians 4:4 (NKJV)

[4] But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

218. Galatians 4:6-7 (NKJV)

[6] And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" [7] Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

219. Galatians 4:22 (NKJV)

[22] For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman.

220. Galatians 4:30 (NKJV)

[30] Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

221. Ephesians 3:5 (NKJV)

[5] which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets:

222. Ephesians 4:13 (NKJV)

[13] till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

223. Colossians 1:13 (NKJV)

[13] He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,

224. 1 Thessalonians 1:10 (NKJV)

[10] and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.

225. 2 Thessalonians 2:3 (NKJV)

[3] Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,

226. Hebrews 1:2 (NKJV)

[2] has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

227. Hebrews 1:5 (NKJV)

[5] For to which of the angels did He ever say: “You are My Son, Today I have begotten You”? And again: “I will be to Him a Father, And He shall be to Me a Son”?

228. Hebrews 1:8 (NKJV)

[8] But to the Son He says: “Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

229. Hebrews 2:6 (NKJV)

[6] But one testified in a certain place, saying: “What is man that You are mindful of him, Or the son of man that You take care of him?

(CHARACTERISTIC #18)

230. Hebrews 2:10 (NKJV)

[10] For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

231. Hebrews 3:6 (NKJV)

[6] but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

232. Hebrews 4:14 (NKJV)

[14] Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

233. Hebrews 5:5 (NKJV)

[5] So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: “You are My Son, Today I have begotten You.”

234. Hebrews 5:8 (NKJV)

[8] though He was a Son, yet He learned obedience by the things which He suffered.

235. Hebrews 6:6 (NKJV)

[6] if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

236. Hebrews 7:3 (NKJV)
[3] without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.
237. Hebrews 7:5 (NKJV)
[5] And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;
238. Hebrews 7:28 (NKJV)
[28] For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.
239. Hebrews 10:29 (NKJV)
[29] Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?
240. Hebrews 11:21 (NKJV)
[21] By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.
241. Hebrews 11:24 (NKJV)
[24] By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter,

(CHARACTERISTIC #19)

242. Hebrews 12:5-8 (NKJV)
[5] And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him; [6] For whom the LORD loves He chastens, And scourges every son whom He receives." [7] If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? [8] But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.

- 243. James 2:21 (NKJV)**
[21] Was not Abraham our father justified by works when he offered Isaac his son on the altar?
- 244. 1 Peter 5:13 (NKJV)**
[13] She who is in Babylon, elect together with you, greets you; and so does Mark my son.
- 245. 2 Peter 1:17 (NKJV)**
[17] For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased."
- 246. 1 John 1:3 (NKJV)**
[3] that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.
- 247. 1 John 1:7 (NKJV)**
[7] But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.
- 248. 1 John 2:22-24 (NKJV)**
[22] Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. [23] Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. [24] Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.
- 249. 1 John 3:8 (NKJV)**
[8] He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.
- 250. 1 John 3:23 (NKJV)**
[23] And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment.

251. 1 John 4:9-10 (NKJV)

[9] In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. [10] In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

252. 1 John 4:14-15 (NKJV)

[14] And we have seen and testify that the Father has sent the Son as Savior of the world. [15] Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

253. 1 John 5:5 (NKJV)

[5] Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

254. 1 John 5:9-13 (NKJV)

[9] If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. [10] He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. [11] And this is the testimony: that God has given us eternal life, and this life is in His Son. [12] He who has the Son has life; he who does not have the Son of God does not have life. [13] These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

255. 1 John 5:20 (NKJV)

[20] And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

256. 2 John 3 (NKJV)

[3] Grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love.

257. 2 John 9 (NKJV)

[9] Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.

258. Revelation 1:13 (NKJV)

[13] and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

259. Revelation 2:18 (NKJV)

[18] “And to the angel of the church in Thyatira write, ‘These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass:

260. Revelation 14:14 (NKJV)

[14] Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

(CHARACTERISTIC #20)

261. Revelation 21:7 (NKJV)

[7] “He who overcomes shall inherit all things, and I will be his God and he shall be My son.

B. (G5206) - ‘**Huiiothesia**’

- Young’s

“The placing as a son”

- Strong’s

“From a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God):-- adoption (of children, of sons).”

- Thayer’s

G5206 υιοθεσία (huiiothesia)

1.) adoption, adoption as sons

1.a.) that relationship which God was pleased to establish between himself and the Israelites in preference to all other nations

- 1.b.) the nature and condition of the true disciples in Christ, who by receiving the Spirit of God into their souls become sons of God
- 1.c.) the blessed state looked for in the future life after the visible return of Christ from heaven

1. Romans 8:15 (NKJV)

[15] For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.”

2. Romans 8:23 (NKJV)

[23] Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

3. Romans 9:4 (NKJV)

[4] who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

4. Galatians 4:5 (NKJV)

[5] to redeem those who were under the law, that we might receive the adoption as sons.

5. Ephesians 1:5 (NKJV)

[5] having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,