



**NATIVITY OF OUR LORD
CHRISTMAS EVE
DECEMBER 24, 2014**

Welcome to St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Vicar Aura (608.469.0692) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

**NATIVITY OF OUR LORD
CHRISTMAS EVE
DECEMBER 24, 2014
7:00 p.m.**

Evangelical Lutheran Worship (ELW) – Setting Nine
P = Presiding Minister, A = Assisting Minister, C = Congregation

GATHERING

On a long winter evening we gather to proclaim the coming of the light. Isaiah announces that the people who walked in darkness have seen a great light. Paul reminds us that the grace of God has appeared, bringing salvation to all. In the familiar account of Christ's birth, the evening sky is bright with the heavenly host singing, "Glory to God in the highest." Amid our broken world we proclaim that the prince of peace is born among us. God comes to us in human flesh—in Christ's body and blood—so that we may be bearers of divine light to all the world.

The assembly stands. Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, the Maker of heaven and earth, the Word made flesh, the Lord and giver of life.

C: Amen.

P: Let us come into the light of Christ, confessing our need for God's mercy.

Silence is kept for reflection.

P: God of peace,

**C: we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reconnect us to one another and to you. Let peace reign over all the earth, through the Prince of peace, our Savior Jesus Christ.
Amen.**

P: In the Word who has come to dwell with us, God has given us grace upon grace: forgiveness that is stronger than our sins, love that can heal every broken heart. Hear this word of God's pardon and peace: in the name of + Jesus our Savior, you are free from all your sins. Rise, shine, for your light has come.

C:

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: And also with you.

C:

Away in a Manger



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
 2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
 3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
 Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
 ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
 down from the sky and stay by my cra - dle till morn - ing is nigh.
 your ten - der care and fit us for heav - en, to live with you there.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated for the readings.

WORD

FIRST READING: Isaiah 9:2–7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

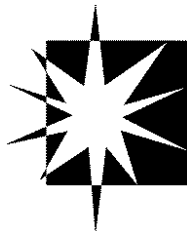
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

A: Word of God, Word of life.

C: Thanks be to God.

In place of today's Psalm we hear a solo, "Mary Did You Know?"



SECOND READING: Titus 2:11–14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

A: Word of God, Word of life.

C: Thanks be to God.

Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL HYMN:

ELW #289

C:

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro - long?



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad-some tid - ings be which in - spire your heav'n - ly song?

Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

GOSPEL: Luke 2:1–14 [15–20]

P: The holy gospel according to Luke.

C: Glory to you, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The gospel of the Lord.

C: Praise to you, O Christ.



Angels We Have Heard on High



3 Come to Beth - le - hem and see him whose birth the an - gels sing;



come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

SERMON: *Pastor Arthur Murphy*



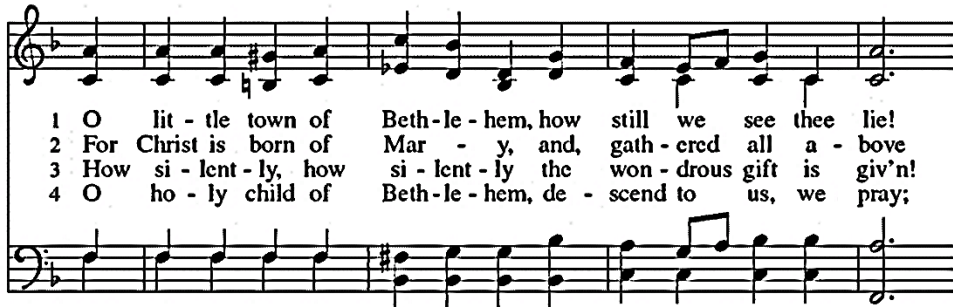
Please stand.

HYMN OF THE DAY:

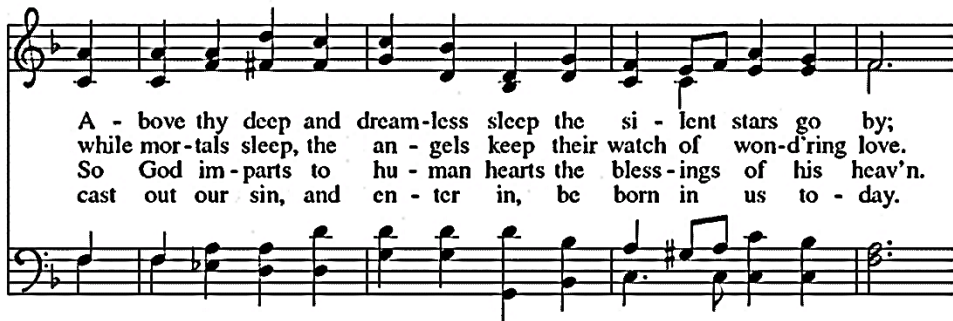
ELW#279

C:

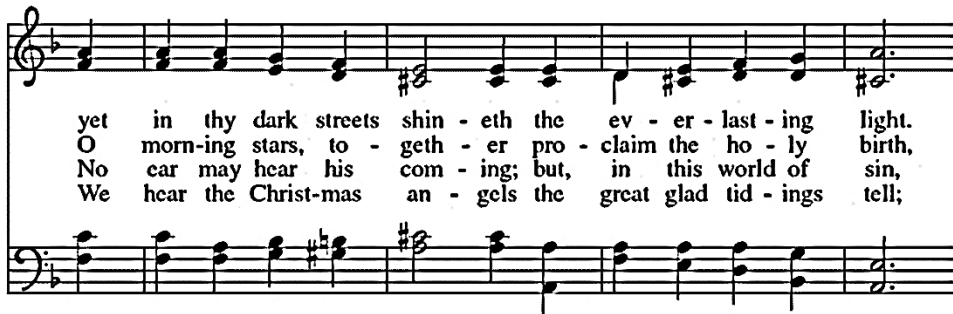
O Little Town of Bethlehem



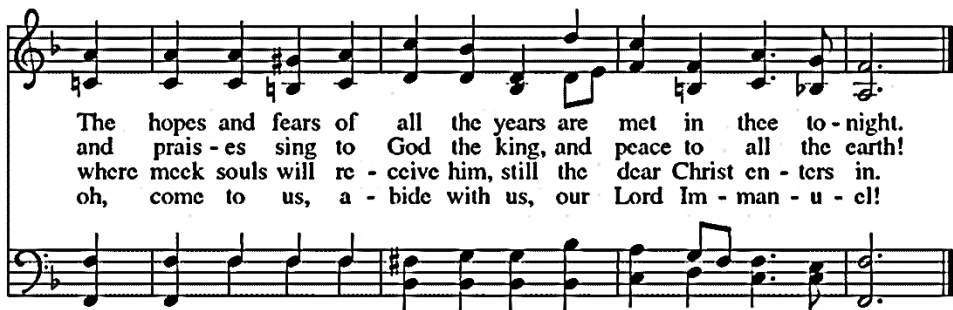
1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

PRAYERS OF INTERCESSION

A: Rejoicing in the light of Christ that shines upon us, we pray for the church, the world, and all according to their needs.

A brief silence.

A: God of glory, fill our hearts with the joy of this night. Stir your church in every place to join the angels' song, praising you for your birth among us and your presence within us. Lord, in your mercy,

C: hear our prayer.

A: The seas thunder, the fields rejoice, and the trees shout for joy at your coming. Renew the earth and all its creatures to declare your praise. Lord, in your mercy,

C: hear our prayer.

A: Scatter the bitterness of hatred and fear, that all people seek your peace on earth and work to establish goodwill among the nations. Lord, in your mercy,

C: hear our prayer.

A: Shine your healing light on those who are alone and long for companionship, those who are rejected, weak, troubled, or sick. Lord, in your mercy,

C: hear our prayer.

A: Free us from our preoccupation with what has been. Relieve our fears of what may come. Assure us that we live in the light of your unfailing compassion. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

A: Comfort us with the gracious vision of our departed loved ones basking in the light of your eternal presence until we too inherit the fullness of your glory. Lord, in your mercy,

C: hear our prayer.

P: Hear the hopes and prayers of our hearts on this holy night, O God, and magnify our joy at the birth of your Light among us, Jesus Christ our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The ministers and the congregation greet one another in the name of the Lord, saying "Peace be with you." After the peace is shared, the congregation sits.

The First Noel

5 Then en - tered in those wise . . men three, full . .

This system contains the first two staves of music. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment with chords and moving lines.

rev - 'rent - ly . . . up - on . . . their knee, and of - fered

This system contains the next two staves of music. The melody continues with a half note D5, a quarter note E5, a quarter note F#5, and a half note G5. The bass staff continues the accompaniment.

there in his . . . pres - ence their . . gold, . . . and

This system contains the next two staves of music. The melody continues with a half note A5, a quarter note B5, a quarter note C6, and a half note D6. The bass staff continues the accompaniment.

Refrain
No - el, No - el, No -
myrrh, and frank - in - cense.

This system contains the next two staves of music. The melody begins with a half note E5, a quarter note F#5, a quarter note G5, and a half note A5. The bass staff continues the accompaniment.

el, No - el! Born is the King of Is - ra - el.

This system contains the final two staves of music on this page. The melody continues with a half note B5, a quarter note C6, a quarter note D6, and a half note E6. The bass staff continues the accompaniment.

Please stand.

OFFERING PRAYER

A: Let us pray.

C: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY:

Holy Holy Holy

ELW p. 200

C:

The musical score for 'Holy Holy Holy' is written on five staves of music. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

P: The mystery hidden for the ages is revealed for us in this meal. Come, behold and receive your God.



C:

What Child Is This



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Please be seated and come forward at the direction of the ushers for communion.

All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.

Please stand.

C:

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: We give you thanks, O God, that in this bread and cup of Christ's very life, you give us food for our journey. As you led the magi by a star, as you brought the holy family home again, guide us on the way unfolding before us. Wherever we go, may our lives proclaim good news of great joy in Jesus Christ our Lord.

Amen.

SENDING

BLESSING

P: May the Word that Mary brought to birth carry you into new and abundant life.

C: Amen.

P: May the Word that Joseph cradled in his arms enfold you with love and strength.

C: Amen.

P: May the Word that angels proclaimed in song bring harmony to our world.

C: Amen.

P: And the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen

CHRISTMAS EVE CANDLELIGHT READING

As the lights are turned out and candles are lit, we encounter the Word of God. This reading in two parts brings together Genesis 1 and John 1.

Reader 1: In the beginning was the Word,

Reader 2: *In the beginning when God began to create the heavens and the earth,*

Reader 1: and the Word was with God, and the Word was God.

Reader 2: *the earth was a formless void and darkness covered the face of the deep while a spirit from God swept over the face of the waters.*

He was in the beginning with God. All things came into being through him, and without him not one thing came into being.

Then God said, 'Let there be light'; and there was light.

What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

And God saw that the light was good.

The true light, which enlightens everyone, was coming into the world. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them. And God blessed them.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth

God saw everything that he had made, and indeed, it was very good.

From the fullness of the Word made flesh we have all received grace upon grace.



C:

Silent Night, Holy Night!

Stille Nacht, Heilige Nacht!



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

POSTLUDE **WELCOME, EVERYONE!**

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess Charles Cernik Orie Clark III Grady Green Pr. Fred de Oliveira Charla Largent John Largent Margaret "Candy" Largent	Linda Bernice Martinez Patricia Nash Louise Richter Kelly Simmons Kimberly Tessier Mic Tessier Ginger Wilber
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STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
Average Total To Date	30
Dec. 14, 2014	55
TOTAL TO DATE	42
SECOND SERVICE	
Average Total To Date	27
Dec. 14, 2014	116
TOTAL TO DATE	71
WORSHIP TOTAL:	113
PRAYER CIRCLE	
AVERAGE TOTAL TO DATE	6
Dec. 17, 2014	6
AVERAGE TO DATE:	6
CONTRIBUTIONS	
Total to Date	\$151,196.85
Dec. 14, 2014	\$2,351.00
Total to Date	\$153,547.85
2014 Budget	
	\$149,300.00
Above Budget Target	\$4,247.85

NOTE: Our target goal for the month of December is \$16,000 to cover outstanding expenses.

Dec. Goal	\$16,000
CONTRIBUTIONS	
Total to Date	\$4,247.85
Gap to Date	\$11,725.15



ASSISTING IN MINISTRY

Presiding Minister Vicar Assisting Minister Altar Care Crucifer Acolyte	Arthur Murphy Aura M Suárez, MA Orie Clark III Elizabeth Baber Alex Saavedra Eliseo Gonzalez	Teller Usher Organist Violinist Cantor Singer	Steve Grimsley Elizabeth Baber Sergei Savitski Katrina Savitski Meghan Garvin Kathy Patrick
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UPCOMING EVENTS

SUN., DECEMBER 28

10 A.M. – Worship in English
11:00 A.M. – Learning Hour
12:00 P.M. – Misa en Español

FRI., JANUARY 1

New Year's Day

NOTE:

There will be no Prayer Circle on Wed., Dec., 31. The church office will be closed for the holidays Dec. 24 – 25 and Dec. 31 – Jan. 1.

Merry Christmas and Happy New Year!

CHRISTMAS POINSETTIAS

- ✿ Elizabeth Baber, in memory of Homer and Mabel Allspach
- ✿ Maria Alejandra Cano, in honor of Familia Rengifo Pineda
- ✿ Irene Charqueño, in memory of Juan Manuel Charqueño
- ✿ Orie and Linda Clark, in honor of Emma Clark and in memory of O.B. Clark, Jr., and Vincent Morales, Sr.
- ✿ Vicki Faulkner, in memory of her husband, Hank Faulkner, and her parents, Jean and Harold Schmid
- ✿ Maria Grimsley, in honor of Rowan and Aidan
- ✿ Murphy-Patrick Family, to the Glory of God
- ✿ John Nash, in memory of Russell Rec
- ✿ Rose and Robert Rivera, in honor of Joel, Jaime, and Javier Rivera, and in memory of Raynaldo Rivera, Robert Nevarez, Jeanne Lara, and Gloria Martinez
- ✿ Rosa Salceda
- ✿ Aura and Pedro Suárez, in memory of Rafael and Daria Celis, Manuel and Silvia Suárez, and Carlitos Sánchez
- ✿ Olin and Ida Weber, in memory of their parents



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