



SECOND SUNDAY AFTER EPIPHANY
JANUARY 18, 2015

Welcome to

St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Vicar Aura (608.469.0692) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

**SECOND SUNDAY AFTER EPIPHANY
JANUARY 18, 2015
10:00 A.M.**

Evangelical Lutheran Worship (ELW) – Setting Nine
P = Presiding Minister, A = Assisting Minister, C = Congregation

GATHERING

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

The assembly stands. Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, who spoke light into creation, who calls us to listen and follow, who sends us to shine like stars.

C: Amen.

P: Let us come before God, confessing our sin.

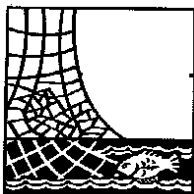
Silence is kept for reflection.

P: Holy and merciful God,

C: we confess that we have sinned against our sisters and brothers and against you. We cherish the values of this world. We cause others to stumble. The earth is wounded by our excess. Have mercy, O God. Forgive us, renew us, and raise us up on eagles' wings, that we may do your will with courage and delight. Amen.

P: Hear the voice from heaven: "You are my own, my beloved." God gives power to the weary and strengthens the powerless. Be cleansed, be healed, for in the name of + Jesus Christ, I declare to you the forgiveness of your sins and the revealing of God's reign.

C: Amen.



Will You Come and Follow Me

The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



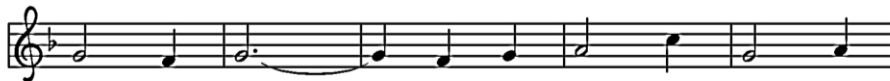
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:
C:

ELWp.196

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be
 peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and
 hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of
 all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to
 God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated for the readings.

WORD

FIRST READING: 1 Samuel 3:1–10 [11–20]

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from

me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

A: Word of God, Word of life.

C: Thanks be to God.

PSALM: Psalm 139:1–6, 13–18

C:



You have searched me out and known me.

LORD, you have¹ searched me out;

O LORD,¹ you have known me.

You know my sitting down and my¹ rising up;

you discern my thoughts¹ from afar.

You trace my journeys and my¹ resting-places
and are acquainted with¹ all my ways.

**Indeed, there is not a word¹ on my lips,
but you, O LORD, know it¹ altogether. R**

You encompass me, behind¹ and before,
and lay your¹ hand upon me.

Such knowledge is too wonder-¹ful for me;

it is so high that I cannot at-¹tain to it.

For you yourself created my¹ inmost parts;
you knit me together in my¹ mother's womb.

I will thank you because I am mar-¹velously made;

your works are wonderful, and I¹ know it well. R

My body was not hid-¹den from you,
while I was being made in secret and woven in the depths¹ of the earth.

**Your eyes beheld my limbs, yet unfinished in the womb; all of them were written¹ in
your book;**

my days were fashioned before they¹ came to be.

How deep I find your¹ thoughts, O God!

How great is the¹ sum of them!

**If I were to count them, they would be more in number¹ than the sand;
to count them all, my life span would need to¹ be like yours. R**

SECOND READING: 1 Corinthians 6:12-20

All things are lawful for me, but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. Food is meant for the stomach and the stomach for food, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

A: Word of God, Word of life.

C: Thanks be to God.

Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:

ELW p.198

C:



Repeat alleluia



GOSPEL: John 1:43–51

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

GOSPEL ACCLAMATION:

ELW p.198

C:



Repeat alleluia



SERMON: *Pastor Arthur Murphy*

Please stand.

HYMN OF THE DAY:

ELW#574

C:

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

APOSTLES CREED:

P: Let us confess our faith, the faith in which we have been baptized:

C:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.



PRAYERS OF INTERCESSION

A: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

A brief silence.

A: Gracious God, speak to your listening church, and send it to point eagerly to the many ways in which you reveal your life-giving presence. Lord, in your mercy,

C: hear our prayer.

A: Renew the face of the earth. Heal the wounds human carelessness inflicts on creation, and rouse us to increase our care of land and waters. Lord, in your mercy,

C: hear our prayer.

A: Restore and strengthen world leaders. Give them a clear vision of your power to move hearts and minds, and enable them to act with justice and compassion. Lord, in your mercy,

C: hear our prayer.

A: Refresh the depressed and despairing. Comfort those who weep and mourn. Give companionship to the lonely and healing to the sick. Lord, in your mercy,

C: hear our prayer.

A: Fill our congregation with renewed zeal to love our neighbor as you love us. Open our mouths to invite friends and neighbors to come and see you. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

A: We bless you for revealing yourself in the saints especially the apostle Peter who confessed you as Lord. Bring us with them into the fullness of your glory. Lord, in your mercy,

C: hear our prayer.

P: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The ministers and the congregation greet one another in the name of the Lord, saying "Peace be with you." After the peace is shared, the congregation sits.

MEAL

OFFERTORY:

C:

ELW#583

Take My Life, That I May Be Toma, oh Dios, mi voluntad

Refrain/Estrillo

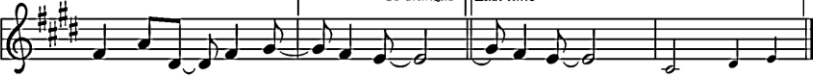


To - ma, oh Dios, mi vo - lun-tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,

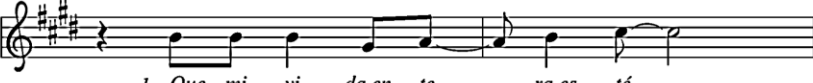


da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

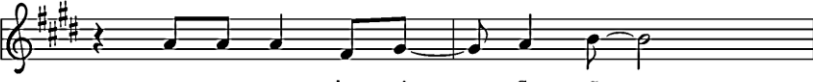
To stanzas *Last time*



y tu tro-no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Please stand.

OFFERING PRAYER

A: Let us pray.

C: Merciful God, as grains of wheat scattered upon the hills we gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

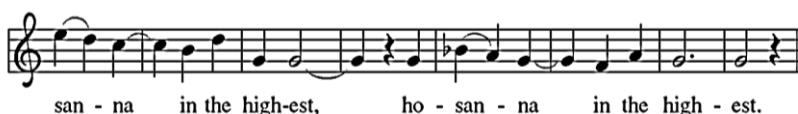
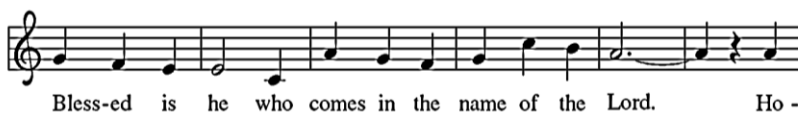
C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star, he was shown forth to all nations; in the waters of the Jordan, you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS

ELW p. 200

C:



WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

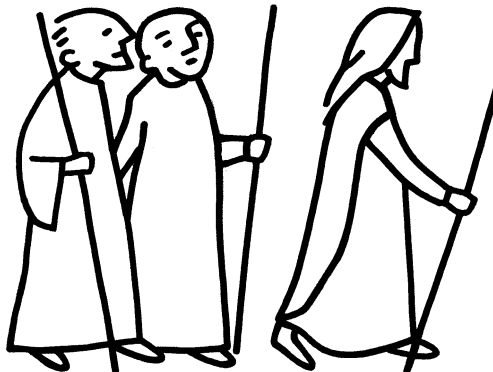
THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**
Amen.

INVITATION TO COMMUNION

P: Come to the table of mercy, where the feast of life is spread.





- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Please be seated and come forward at the direction of the ushers for communion.

All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.

Please stand.

CANTICLE AFTER COMMUNION:

ELW #207

C:

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

P: God the Father, light-creator;
God the Son, Light from Light;
and God the Holy Spirit, light-revealer;
bless you and + give you peace.

C: Amen.

C:

Send Me, Lord

Thuma mina

Leader All

Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma
 Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,
 (2) Je - sus, lead me, Je - sus, lead me,
 (3) Je - sus, fill me, Je - sus, fill me,

Repeat ad lib. End

2 Lead me, Lord.
 3 Fill me, Lord.

mi - na, So - man - dla.
 Je - sus, send me, Lord. 2 Lead me,
 Je - sus, lead me, Lord. 3 Fill me,
 Je - sus, fill me, Lord.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.



POSTLUDE
WELCOME, EVERYONE!

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess	Linda Bernice Martinez
Charles Cernik	Patricia Nash
Orie Clark III	Louise Richter
Grady Green	Kelly Simmons
Pr. Fred de Oliveira	Kimberly Tessier
Charla Largent	Mic Tessier
John Largent	Ginger Wilber
Margaret “Candy” Largent	Phyllis Zendejas

STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
AVERAGE TO DATE	32
Jan. 11, 2015	22
TOTAL To DATE	27
SECOND SERVICE	
AVERAGE TO DATE	37
Jan. 11, 2015	21
TOTAL To DATE	29
WORSHIP TOTAL:	56
PRAYER CIRCLE	
Jan. 7, 2015	7
AVERAGE TO DATE:	7
CONTRIBUTIONS	
TOTAL TO DATE	\$2,893.00
Jan. 11, 2015	\$2,099.95
Total to Date	\$4,992.95

ASSISTING IN MINISTRY

Presiding Minister	Pastor Arthur Murphy	Cantor	Meghan Garvin
Outreach Minister	Vicar Aura M. Suárez,	Organist	Sergei Savitski
Assisting Minister	Orie Clark III	Usher	Steve Grimsley
Altar Care	Elizabeth Baber	Teller	Elizabeth Baber
Acolyte	Olivia Cardenas	Crucifer	Elyse King

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UPCOMING EVENTS

TODAY

Adult Bible Study resumes at the 11 AM Learning Hour.

WED., JAN. 21

6 – 7 P.M. – Worship Leaders Training Workshop. All who would like to volunteer as worship leaders, assisting ministers, communion servers, ushers, or assist with the altar guild, please attend this training workshop in the Sanctuary.

SAT., JAN. 24

9 A.M. – 2 P.M. – Steering Committee Retreat in the Choir Room.

SUN., FEB. 1

Consecration Sunday. On this Sunday we pledge our time, talents and treasures towards the ministries of St. James and the 2015 budget.

SUN., FEB. 8

11:00 A.M. – Bilingual worship service and Annual Congregational Meeting.

Please check out our new church website: www.stjames.ch



St James Church ELCA
Community Page about Gulf Coast Synod, ELCA

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