



SECOND SUNDAY IN LENT
MARCH 1, 2015

Welcome to St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Vicar Aura (608.469.0692) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

**FIRST SUNDAY IN LENT
FEBRUARY 22, 2015
10:00 A.M.**

Evangelical Lutheran Worship (ELW) – Setting Three
P = Presiding Minister, A = Assisting Minister, C = Congregation

GATHERING

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

The assembly stands. Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Let us come before God, confessing our sin.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

C:

330

Seed That in Earth Is Dying



1 Seed that in earth is dy - ing grows in - to ears of
 2 We were bap - tized in Je - sus, in - to his death and
 3 Seed that in earth is dy - ing ris - es to bear much



grain. Grapes that are crushed in the ves - sel
 grave, to res - ur - rec - tion's prom - ise:
 fruit. Christ, as we meet at your ta - ble,



turn in - to gold - en wine. God, through this mys - ter - y grant us
 praise and e - ter - nal life. Heav - en's own prais - es be - gin here
 give us the bread of life. Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, life in our night and death.
 where you your - self are near us, deep in our night and death.
 Un - ceas - ing praise of the a - ges ris - es from night and death.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



C:

Assisting minister



All

[illegible]

Page 4

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated for the readings.

WORD

FIRST READING: Genesis 17:1–7, 15–16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

A: Word of God, Word of life.

C: Thanks be to God.



PSALM: Psalm 22:23–31

C:



All the ends of the earth shall re - mem - ber and turn to the LORD.

You who fear the LORD, give praise! All you of Jacob's ¹line, give glory.
Stand in awe of the LORD, all you off- ¹spring of Israel.

**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face ¹hidden from them;
but when they cry out, ¹the LORD hears them.**

From you comes my praise in the ¹great assembly;
I will perform my vows in the sight of those who ¹fear the LORD.

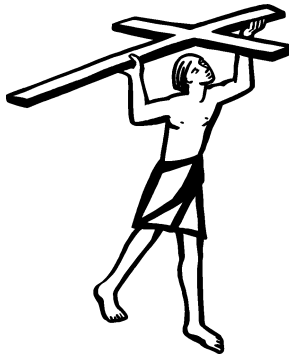
**The poor shall eat ¹and be satisfied,
Let those who seek the LORD give praise!
May your hearts ¹live forever! R**

All the ends of the earth shall remember and turn ¹to the LORD;
all the families of nations shall bow ¹before God.

**For dominion belongs ¹to the LORD,
who rules o- ¹ver the nations.**

Indeed, all who sleep in the earth shall bow ¹down in worship;
all who go down to the dust, though they be dead,
shall kneel be- ¹fore the LORD.

**Their descendants shall ¹serve the LORD,
whom they shall proclaim to genera- ¹tions to come.**
They shall proclaim God's deliverance to a people ¹yet unborn,
saying to them, "The ¹LORD has acted!" **R**



SECOND READING: Romans 4:13–25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

A: Word of God, Word of life.

C: Thanks be to God.

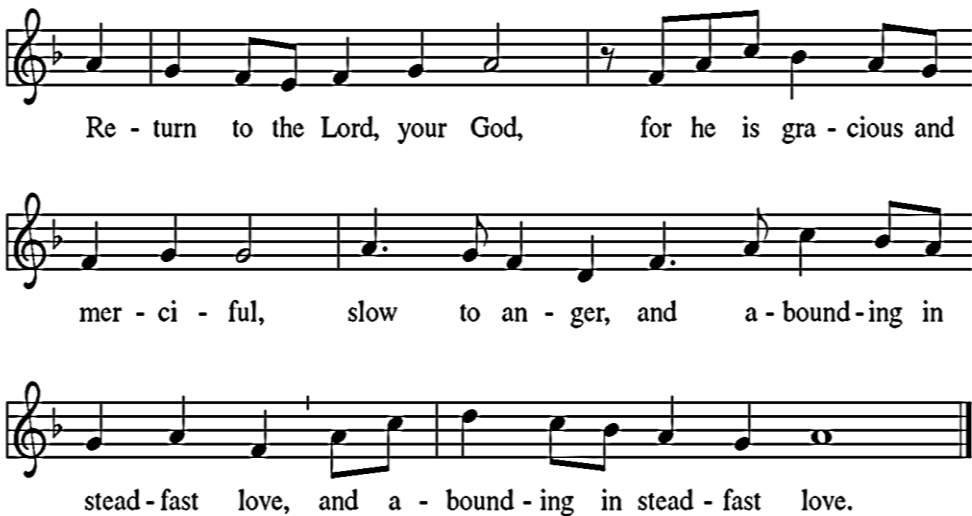
Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:

ELW P.142

C:



Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Mark 8:31–38

P: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

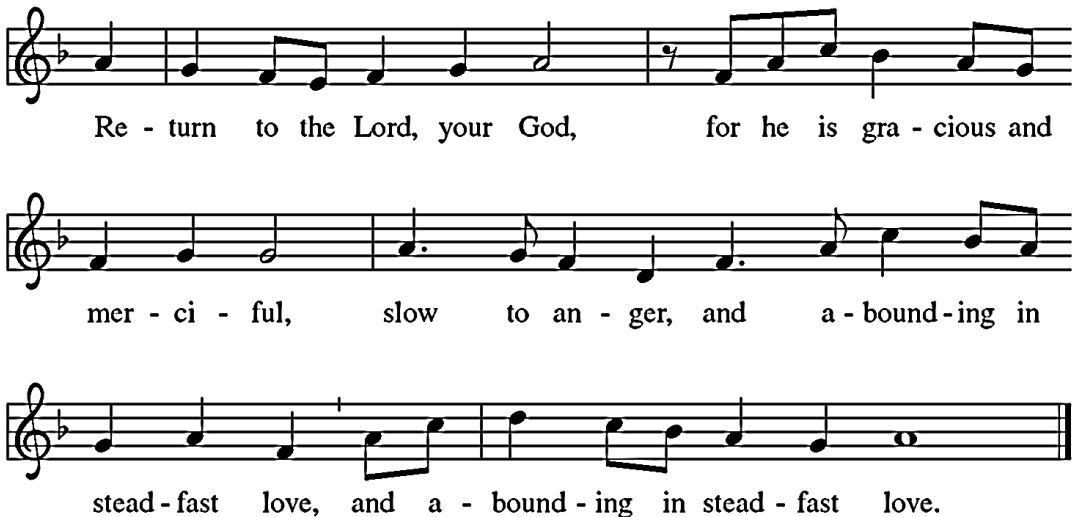
P: The gospel of the Lord.

C: **Praise to you, O Christ.**

GOSPEL ACCLAMATION:

ELW P.142

C:



Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

SERMON: *Pastor Arthur Murphy*

Please stand.

HYMN OF THE DAY:

C:

Jesus Messiah

Words and Music by
Daniel Carson, Chris Tomlin,
Ed Cash and Jesse Reeves

$\text{♩} = 86$ **VERSE**
B C#m7

1. He be-came sin, who knew no sin; that
(2.) bod - y the bread, His blood the wine bro -

3 B/D# E2(no3) B
we might be - come His right-eous -ness; He hum - bled Him - self, and
-ken and poured out, all for love. The whole earth trem - bled, and

6 C#m7 B/F# E2(no3)
car-ried the cross. Love so a - maz - ing,
the veil was torn. Love so a - maz - ing,

9 B/F# E2(no3) **CHORUS** B
Love so a - maz - ing. Je - sus, Mes - si - ah;
Love so a - maz - ing.

13 E2(no3) B
Name a - bove all names; Bless - ed Re - deem - er;

17 F#sus B
Em - man - u - el. The Res - cue for sin - ners,

21 $E^2(no3)$ B/D#

the Ran-som from heav - en; Je-sus, Mes-si - ah, ____

25 $F\#sus$ Last time to Coda Φ 1. 2.

Lord of all. ____ 2. His All our hope ____

29 **BRIDGE** $C\#m^{11}$ B/D# $E^2(no3)$

____ is in You, ____ all our hope ____ is in You; ____

32 $F\#sus$ $C\#m^{11}$ B/D#

____ all the glo - ry to You, ____ God, ____

35 $E^2(no3)$ $F\#sus$ D.S. al Coda

the Light of the world. ____ Je - sus, Mes - si -

Φ Coda **ENDING**

38 B/G# B/F# $F\#sus$ $E^2(no3)$ $F\#7/E$

Je-sus, Mes-si - ah, ____ Lord of all. ____

42 E^2 $E^2(no3)$ $F\#7/E$

The Lord ____ of all! ____

44 E^2 $F\#7/E$ $E^2(no3)$ B

The Lord ____ of all. ____

APOSTLES CREED:

P: Let us confess our faith, the faith in which we have been baptized:

C:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

A: Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

A: Lord God, you poured out your life on the cross for the sake of the world. Pour out your love through your church and make it a community of welcome and grace to all. Hear us, O God.

C: Your mercy is great.

A: You stretched out your hand and created the heavens. We praise you for the sun, moon, and stars that mark our days and fill us with awe. Hear us, O God.

C: Your mercy is great.

A: You rule over the nations. Uphold the work of international relief organizations, aid workers, and all who strive for peace in troubled parts of the world. Hear us, O God.

C: Your mercy is great.

A: You fulfill your promises. Draw near to those who call on you for help. Open our eyes to the needs all around us and move us to respond in faith. Hear us, O God.

C: Your mercy is great.

A: You gift this assembly with music. We praise you for singers and instrumentalists, for those who compose melodies, those who write hymn texts, and for voices to use in praise of you. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: Remember your covenant with us, and keep us faithful to you until we join with all the saints and angels around your heavenly throne. Hear us, O God.

C: Your mercy is great.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The ministers and the congregation greet one another in the name of the Lord, saying "Peace be with you." After the peace is shared, the congregation sits.

MEAL

OFFERTORY:

I'm Going on a Journey

ELW#446

C:



1 I'm go-ing on a jour-ney, and I'm start-ing to-day. My
head is wet, and I'm on my way. Christ's mark is on me;
it's on you, too; it says he loves me, and he loves you, too!

2 I'm be-com-ing this day a saint of God. It
real-ly does-n't mat-ter what roads I trod. Wher-ev-er I go, God's
been there, too. God's love has touched me and will car-ry me through.

3 There are oth-er saints who have said a-men. They'll
keep me faith-ful to my jour-ney's end. A - long the way
I want to be the kind of per-son that God set free.

Please stand.

OFFERING PRAYER

A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

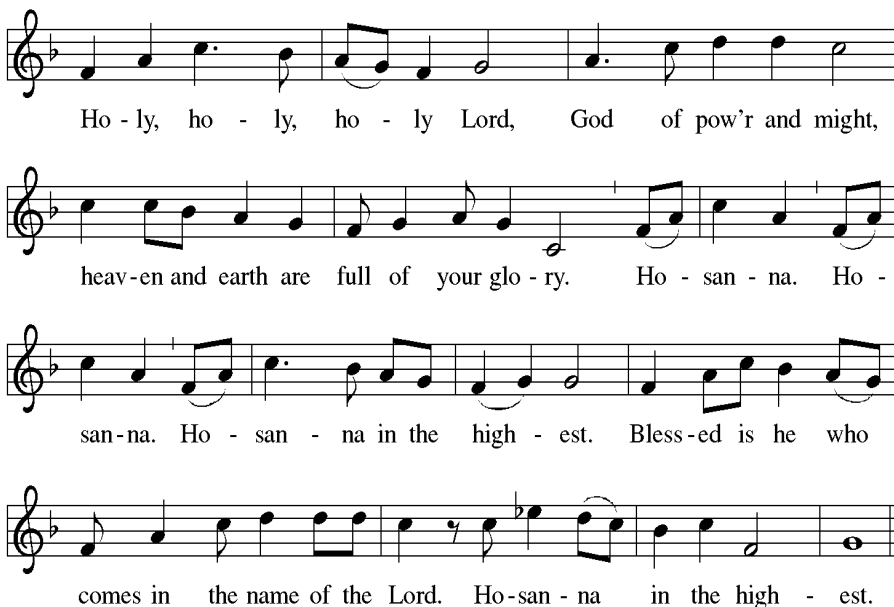
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

C:

My Hope Is Built on Nothing Less



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
 in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
 when all sup-ports are washed a-way, he then is all my hope and stay.
 clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Please be seated and come forward at the direction of the ushers for communion.

All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.

Please stand.

C:

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

COMMUNITY CONCERNS

SENDING**BLESSING**

P: The Lord bless you and keep you.

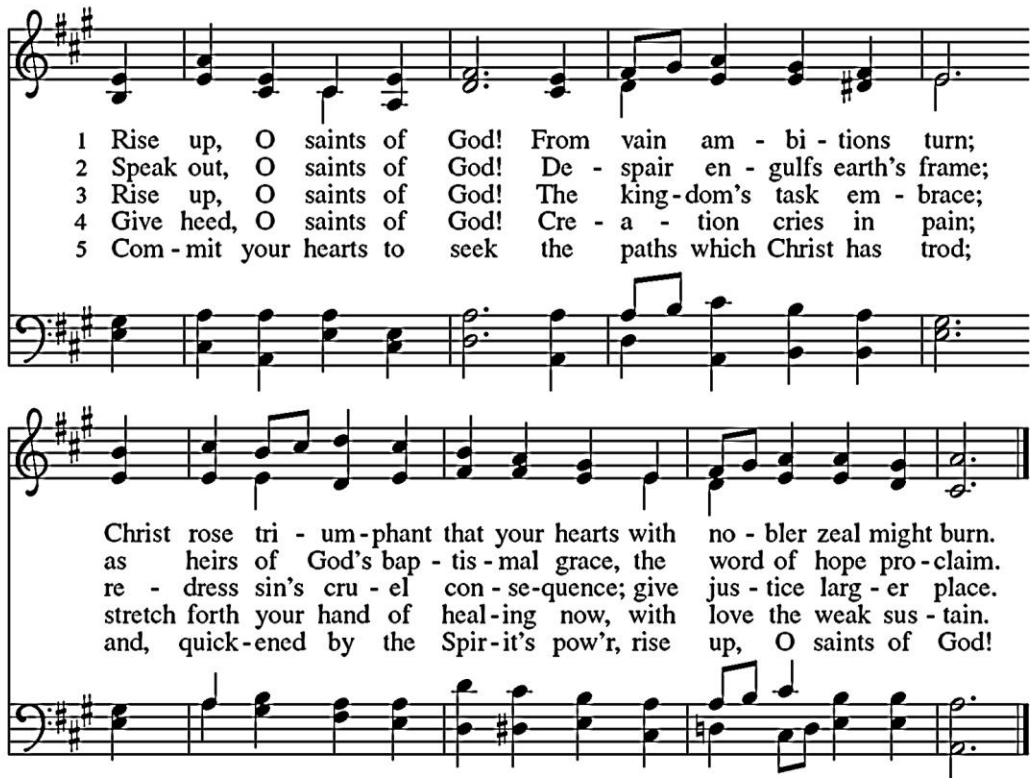
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen.

C:

Rise Up, O Saints of God!



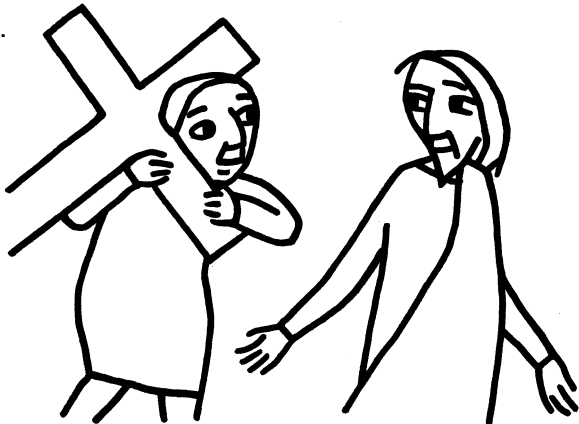
1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.



POSTLUDE
WELCOME, EVERYONE!

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess	Linda Bernice Martinez
Charles Cernik	Patricia Nash
Orie Clark III	Louise Richter
Grady Green	Kelly Simmons
Pr. Fred de Oliveira	Kimberly Tessier
Charla Largent	Mic Tessier
John Largent	Ginger Wilber
Margaret "Candy" Largent	Phyllis Zendejas

STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
Average Total To Date	36
Feb. 18, 2015 ASH WED.	50
Feb. 22, 2015	27
TOTAL TO DATE	37
SECOND SERVICE	
Average Total To Date	21
Feb. 22, 2015	17
TOTAL TO DATE	19
WORSHIP TOTAL:	56
PRAYER CIRCLE	
AVERAGE TOTAL TO DATE	6
Feb. 11, 2015	3
AVERAGE TO DATE:	4
CONTRIBUTIONS	
Total to Date	\$22,777.88
Feb. 15, 2015	\$605.00
Feb. 22, 2015	\$1,792.00
Total to Date	\$25,174.88
2015 Budget	
	\$175,000.00
Gap to Date	\$149,825.12

ASSISTING IN MINISTRY

Presiding Minister	Pastor Arthur Murphy	Cantor	Meghan Garvin
Outreach Minister	Vicar Aura M. Suárez,	Organist	Sergei Savitski
Assisting Minister	Vicki Faulkner	Usher	Steve Grimsley
Altar Care	Elizabeth Baber	Teller	Steve Grimsley
Acolyte	Eliseo Gonzalez	Crucifer	Alex Saavedra

UPCOMING EVENTS

**WED., MAR. 4, MAR.11,
MAR. 18, and MAR. 25**

**6:30 P.M. – Lenten Soup Supper
7:30 P.M. – Lenten Prayer Service**

FRI. & SAT., MAR. 13-14

Camp Hope Train-the-Trainer Workshop for all Camp Hope adult and youth workers at Kinsmen Lutheran Church in Houston.

SAT., March 21

8:00 A.M. – 2:00 P.M. – Buen Camino Houston, TX. This cross generational immersion experience is for youth, adults, pastors, and all congregational leaders who want to gain better understanding about Latinos. An immersion experience is an opportunity to leave home in order to see a bigger view of God, deepen your faith, and return with a new vision for daily life. Buen Camino is a guided learning experience that will introduce participants to the street-level reality in the Houston area, while providing a good context about our diverse community through dialogue and focused conversation.

Contributions to the Souper Bowl of Caring may be put in the soup pot situated in the narthex throughout February. Checks should be made out to St. James but marked for the Souper Bowl. Proceeds will be divided between ELCA World Hunger and MANNA.



Please check out our new church website: www.stjames.ch



St James Church ELCA
Community Page about Gulf Coast Synod, ELCA

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