



THIRD SUNDAY IN LENT
MARCH 8, 2015

Welcome to St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Vicar Aura (608.469.0692) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

THIRD SUNDAY IN LENT

MARCH 8, 2015

10:00 A.M.

Evangelical Lutheran Worship (ELW) – Setting Three
P = Presiding Minister, A = Assisting Minister, C = Congregation

GATHERING

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The ten commandments are one of the chief parts of Luther's catechism, a core piece of baptismal instruction. They begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods.

The assembly stands. Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Let us come before God, confessing our sin.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

ENTRANCE HYMN:

C:

Jesus Messiah

Words and Music by
Daniel Carson, Chris Tomlin,
Ed Cash and Jesse Reeves

$\text{♩} = 96$ **VERSE**

B C#m7

1. He be-came sin, who knew no sin; that
(2.) bod - y the bread, His blood the wine bro -

3 B/D# E2(no3) B

we might be - come His right-eous - ness; He hum - bled Him - self, and
-ken and poured out, all for love. The whole earth trem - bled, and

6 C#m7 B/F# E2(no3)

car-ried the cross. Love so a - maz - ing,
the veil was torn. Love so a - maz - ing,

9 B/F# E2(no3) **CHORUS** B

Love so a - maz - ing. Je - sus, Mes - si - ah;
Love so a - maz - ing.

13 E2(no3) B

Name a - bove all names; Bless-ed Re-deem - er;

17 F#sus B

Em-man - u - el. The Res-cue for sin - ners,

21 $E^2(\text{no}3)$ B/D#

the Ran-som from heav - en; Je-sus, Mes-si - ah, _____

25 $F^\#_{\text{sus}}$ Last time to Coda Φ 1. 2.

Lord of all. _____ 2. His All our hope _____

29 BRIDGE $C^\#m^{11}$ B/D# $E^2(\text{no}3)$

_____ is in You, _____ all our hope _____ is in You; _____

32 $F^\#_{\text{sus}}$ $C^\#m^{11}$ B/D#

_____ all the glo - ry to You, _____ God, _____

35 $E^2(\text{no}3)$ $F^\#_{\text{sus}}$ D.S. al Coda

the Light of the world. _____ Je - sus, Mes - si -

38 Φ Coda ENDING $B/G^\#$ $B/F^\#$ $F^\#_{\text{sus}}$ $E^2(\text{no}3)$ $F^\#7/E$

Je-sus, Mes-si - ah, _____ Lord of all. _____

42 E^2 $E^2(\text{no}3)$ $F^\#7/E$

The Lord _____ of all! _____

44 E^2 $F^\#7/E$ $E^2(\text{no}3)$ B

The Lord _____ of all. _____

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

C:

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated for the readings.

WORD

FIRST READING: Exodus 20:1–17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

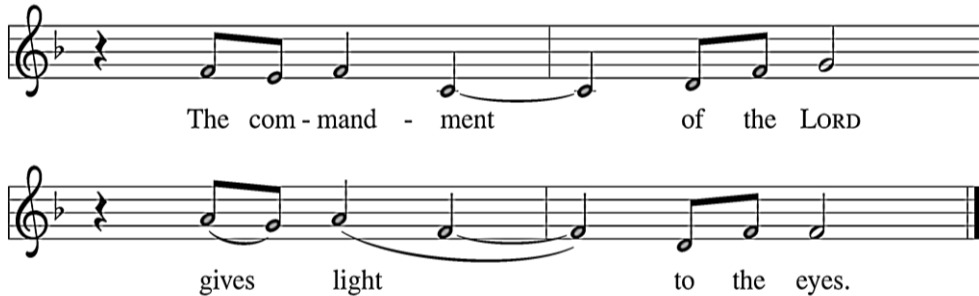
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

A: Word of God, Word of life.

C: Thanks be to God.

PSALM: Psalm 19

C:



The heavens declare the glo-¹ry of God,
and the sky proclaims its¹ maker's handiwork.

**One day tells its tale¹ to another,
and one night imparts knowledge¹ to another.**

Although they have no¹ words or language,
and their voices¹ are not heard,

**their sound has gone out into all lands,
and their message to the ends¹ of the world,
where God has pitched a tent¹ for the sun.**

It comes forth like a bridegroom out¹ of his chamber;
it rejoices like a champion to¹ run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of¹ it again;
nothing is hidden from its¹ burning heat. R**

The teaching of the LORD is perfect and re-¹vives the soul;
the testimony of the LORD is sure and gives wisdom¹ to the simple.

**The statutes of the LORD are just and re-¹joice the heart;
the commandment of the LORD is clear and gives light¹ to the eyes.**

The fear of the LORD is clean and en-¹dures forever;
the judgments of the LORD are true and righteous¹ altogether.

**More to be desired are they than gold, more than¹ much fine gold,
sweeter far than honey, than honey¹ in the comb. R**

By them also is your ser-¹vant enlightened,
and in keeping them there is¹ great reward.

Who can detect one's¹ own offenses?

Cleanse me from my¹ secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion¹ over me;

then shall I be whole and sound, and innocent of a¹ great offense.

**Let the words of my mouth and the meditation of my heart
be acceptable¹ in your sight,**

O LORD, my strength and¹ my redeemer. R

SECOND READING: 1 Corinthians 1:18–25

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

A: Word of God, Word of life.

C: Thanks be to God.

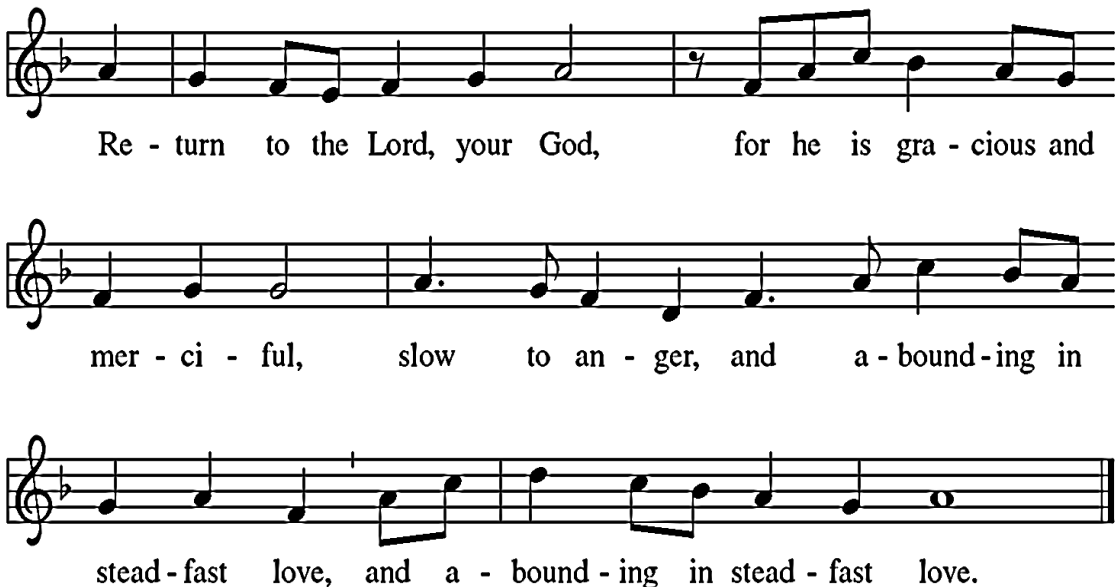
Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:

ELW P.142

C:



Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

The Gospel is announced.

GOSPEL: John 2:13–22

P: The holy gospel according to John.

C: Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord.

C: Praise to you, O Christ.

GOSPEL ACCLAMATION:

ELW P.142

C:

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

SERMON: *Pastor Arthur Murphy*

Please stand.

HYMN OF THE DAY:

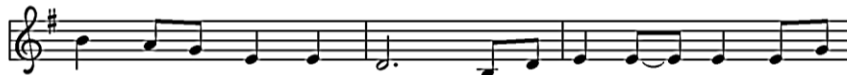
Canticle of the Turning

ELW#723

C:



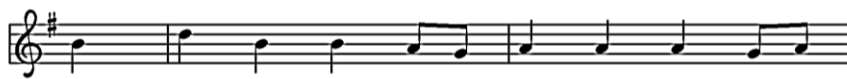
1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



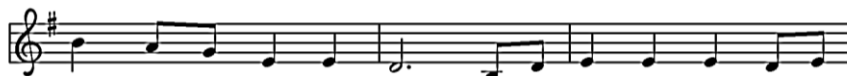
God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



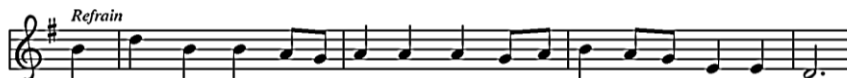
You fixed your sight on your ser - vant's plight, and my
You ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



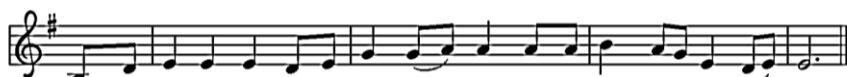
weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

APOSTLES CREED:

P: Let us confess our faith, the faith in which we have been baptized:

C:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

A: Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

A: We pray for church leaders everywhere, that they be guided by your Spirit, preach the gospel faithfully, and lead a broken world into reconciliation. Lord, in your mercy,

C: hear our prayer.

A: We pray for your creation everywhere: for the waters that nourish life, for vegetation that fills the earth, and for animals of every shape and species. Lord, in your mercy,

C: hear our prayer.

A: We pray for missionaries everywhere, that they encounter the face of Christ and see your hand at work as they venture into new places and meet new people. Lord, in your mercy,

C: hear our prayer.

A: We pray for hurting people everywhere, that they receive hope and healing. Be with those looking for work, battling addiction, mourning the loss of someone they love, or experiencing illness. Lord, in your mercy,

C: hear our prayer.

A: We pray for this worshipping community. Make us faithful companions to those preparing for baptism, marriage, or participation in holy communion, and prepare us to welcome newcomers in our midst. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

A: Remember your covenant with us, and keep us faithful to your commandments until we join with all the saints around your heavenly throne. Lord, in your mercy,

C: hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*The ministers and the congregation greet one another in the name of the Lord, saying
“Peace be with you.” After the peace is shared, the congregation sits.*

MEAL

OFFERTORY:

C: Lord, I Need You

VERSE



1. Lord, I come, I con - fess. Bow-ing here, I find my
2. deep, Your grace is more. Where grace is found is where You



— rest. With - out You, I fall a - part. You're the One that guides my heart.
— are. Where You are, Lord, I am free. Ho - li-ness is Christ in me.

CHORUS



Lord, I need you, oh, I need You. Ev - ry hour I need You. My one de-fense, my

Repeat 2x ONLY at the end

1. To Verse **2. BRIDGE**



right-eous-ness; Oh, God, how I need You. 2. Where sin runs You. So,



teach my song to rise to You when temp-ta-tion comes my way. And when I

TO CHORUS



can-not stand, I'll fall on You. Je-sus, You're my hope and stay. Lord, I

Please stand.

OFFERING PRAYER

A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

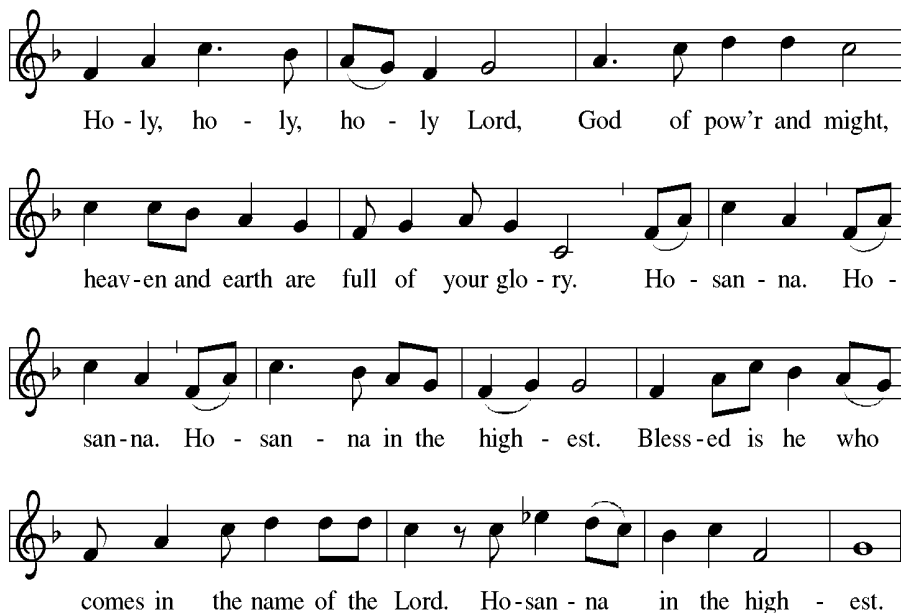
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

Lamb Of God

1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and

sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Please be seated and come forward at the direction of the ushers for communion. All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.

Please stand.

C:

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

COMMUNITY CONCERNS

SENDING

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen.

C:

Precious Lord, take my hand

1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.
 when my life is . . . al - most . . gone,
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light.
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.

Take my hand, pre-cious Lord, lead me home.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.



POSTLUDE
WELCOME, EVERYONE!

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess	Linda Bernice Martinez
Charles Cernik	Patricia Nash
Orie Clark III	Louise Richter
Grady Green	Kelly Simmons
Pr. Fred de Oliveira	Kimberly Tessier
Charla Largent	Mic Tessier
John Largent	Ginger Wilber
Margaret "Candy" Largent	Phyllis Zendejas

STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
Average Total To Date	37
March 1, 2015	27
TOTAL TO DATE	32
SECOND SERVICE	
Average Total To Date	19
March 1, 2015	18
TOTAL TO DATE	18
WORSHIP TOTAL:	50
Lenten Soup / Service	14
CONTRIBUTIONS	
Total to Date	\$25,174.88
March 1, 2015	\$3,219.88
Total to Date	\$28,394.76
2015 Budget	
\$175,000.00	
Gap to Date	
\$146,605.24	

ASSISTING IN MINISTRY

Presiding Minister	Pastor Arthur Murphy	Cantor	Meghan Garvin
Outreach Minister	Vicar Aura M. Suárez,	Organist	Sergei Savitski
Assisting Minister	Vicki Faulkner	Usher	Terry White
Altar Care	Elizabeth Baber	Teller	Steve Grimsley
Acolyte	Eliseo Gonzalez	Crucifer	Alex Saavedra

UPCOMING EVENTS

**WED., MAR. 11, MAR. 18,
and MAR. 25**

**6:30 P.M. – Lenten Soup Supper
7:30 P.M. – Lenten Prayer Service**

FRI. & SAT., MAR. 13-14

Camp Hope Train-the-Trainer Workshop for all Camp Hope adult and youth workers at Kinsmen Lutheran Church in Houston.

SAT., March 21

8:00 A.M. – 2:00 P.M. – Buen Camino Houston, TX. This cross generational immersion experience is for youth, adults, pastors, and all congregational leaders who want to gain better understanding about Latinos. An immersion experience is an opportunity to leave home in order to see a bigger view of God, deepen your faith, and return with a new vision for daily life. Buen Camino is a guided learning experience that will introduce participants to the street-level reality in the Houston area, while providing a good context about our diverse community through dialogue and focused conversation.

Please check out our new church website: www.stjames.ch



St James Church ELCA
Community Page about Gulf Coast Synod, ELCA

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