



FOURTH SUNDAY IN LENT
MARCH 15, 2015

Welcome to

St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Vicar Aura (608.469.0692) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

FOURTH SUNDAY IN LENT

MARCH 15, 2015

10:00 A.M.

Evangelical Lutheran Worship (ELW) – Setting Three
P = Presiding Minister, A = Assisting Minister, C = Congregation

GATHERING

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith, for healing, for restored relationship to God, for hope when we are dying.

The assembly stands. Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Let us come before God, confessing our sin.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

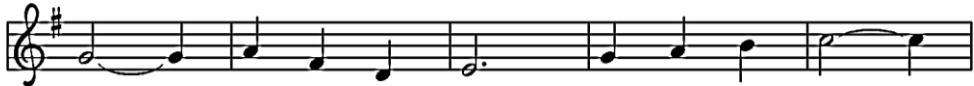
C: Amen.

C:

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone,
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

C:

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated for the readings.

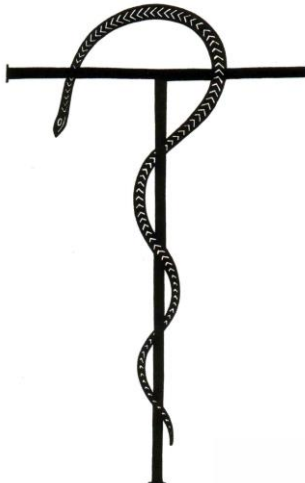
WORD

FIRST READING: Numbers 21:4–9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

A: Word of God, Word of life.

C: Thanks be to God.



PSALM: Psalm 107:1-3, 17-22

C:



You de - liv - er your peo - ple from their dis - tress.

Give thanks to the LORD, for the ¹ LORD is good,
for God's mercy en - ¹ dures forever.

Let the redeemed of the ¹ LORD proclaim
that God redeemed them from the hand ¹ of the foe,
gathering them in ¹ from the lands;
from the east and from the west, from the north and ¹ from the south.

Some were fools and took re - ¹ bellious paths;
through their sins they ¹ were afflicted.

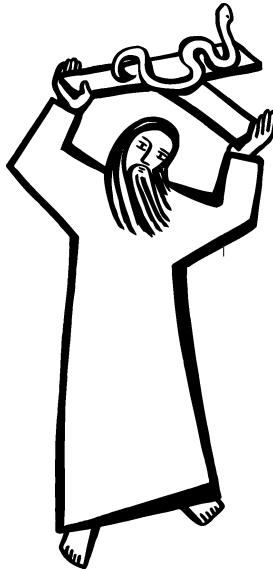
They loathed all man - ¹ ner of food
and drew near ¹ to death's door.

Then in their trouble they cried ¹ to the LORD
and you delivered them from ¹ their distress. R

You sent forth your ¹ word and healed them
and rescued them ¹ from the grave.

Let them give thanks to you, LORD, for your ¹ steadfast love
and your wonderful works ¹ for all people.

Let them offer sacrifices ¹ of thanksgiving
and tell of your deeds with ¹ shouts of joy. R



SECOND READING: Ephesians 2:1–10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ — by grace you have been saved — and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God — not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

A: Word of God, Word of life.

C: Thanks be to God.

Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:

ELW P.142

C:



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 3:14–21

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

[Jesus said:] “And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

GOSPEL ACCLAMATION:

ELW P.142

C:



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

SERMON: *Pastor Arthur Murphy*

Please stand.

HYMN OF THE DAY:

C:

Amazing Grace (My Chains Are Gone)

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Chorus

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

APOSTLES CREED:

P: Let us confess our faith, the faith in which we have been baptized:

C:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

A: Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

A: Loving God, make your church bold proclaimers of the gospel, so that those who do not know the depth of your love in Christ will hear and believe. Hear us, O God.

C: Your mercy is great.

A: Give us hearts filled with love for your creation, so that our words and deeds bear witness to the unending care you have for the whole cosmos. Hear us, O God.

C: Your mercy is great.

A: Encourage nations to work together for the sake of all people. Break down barriers that prejudice has built up, and restore the dignity of every living thing. Hear us, O God.

C: Your mercy is great.

A: Provide respite and healing for all who suffer. Hold all people in your expansive love, and restore wholeness of body, mind, and spirit. Hear us, O God.

C: Your mercy is great.

A: Turn our hearts to praise as we are forgiven, healed, and freed from every evil that binds us. Shine your light upon us, so that nothing about our life in you is hidden. Hear us, O God.

C: hear our prayer.

Here other intercessions may be offered.

A: Resurrecting God, we remember those who now worship at your throne (*especially*), and with expectant hearts we await the day when all will behold you in glory. Hear us, O God.

C: Your mercy is great.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your

mercy; through Jesus Christ, our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The ministers and the congregation greet one another in the name of the Lord, saying "Peace be with you." After the peace is shared, the congregation sits.

MEAL

OFFERTORY:

Come, Thou Fount of Every Blessing

ELW#807

C:

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Please stand.

OFFERING PRAYER

A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life.
Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

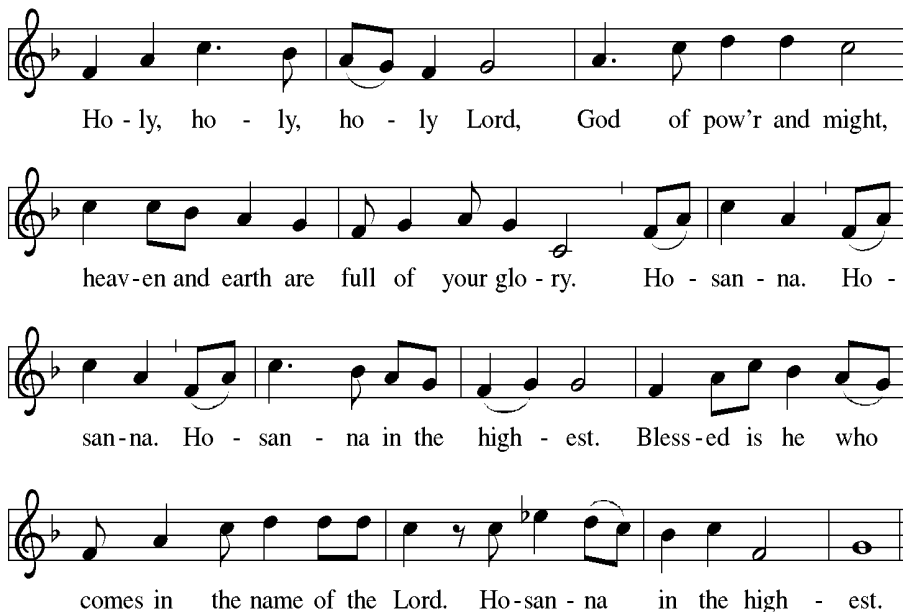
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P: Come to Christ, broken and poured out to you.

COMMUNION SONG:
C:

Here And Now

Words and Music by
Paul Baloche and Brenton Brown

$\text{♩} = 97$ CHORUS

G^2 A^{7sus} D^2 D G^2

Here and now, here in this mo-ment, — here and now

6 A^{7sus} D G^2 A^{7sus}

I turn — to You; — All that my search-ing heart has longed for can be —

11 Bm D/A Em^7 A^{7sus} A D 2nd time to Coda Φ

— found, — 'cause You're in this mo - ment, here and now.

VERSE

16 D^2 D A Bm^7 $D/F\#$

What maj - es - ty, what mys - ter - y, the God of all e - ter - ni - ty stepped

21 G^2 Gm D D^2 D

in - to time and gave His life for — me; — Your hand is seen in

26 A Bm^7 $D/F\#$

gal - ax - ies, yet Your Spir - it dwells in me; So

29 G^2 Gm D D.S. al Coda

vast and yet You're still with - in our — reach. — Here and

33 Φ Coda BRIDGE A/C# Bm A⁶ D/G

There is no - where You can't be found; _____

38 Bm A⁶ G² A^{7sus} A

Noth- ing on earth could ev - er keep Your pres - ence out. _____ Here and

43 CHORUS G² A^{7sus} D² D G² A^{7sus}

now, here in this mo - ment, _____ here and now I turn _____

49 D G² A^{7sus} Bm

_____ to You; _____ All that my search - ing heart has longed for can be _____ found, _____

54 D/A Em⁷ A^{7sus} A Bm

'cause You're in this mo - ment, here and _____ now;

58 D/A ENDING Em⁷ A^{7sus} A D

You're in this mo - ment _____ here and now. _____

Please be seated and come forward at the direction of the ushers for communion. All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.

Please stand.

CANTICLE AFTER COMMUNION:

ELW #207

C:

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

Amen.

COMMUNITY CONCERNS

SENDING

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen.

C:

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, 2 All, 3 O, 4 So

Chris - tians, fol - low where our cap - tain trod,
new - born ser - vants of the Cru - ci - fied
Lord, once lift - ed on the glo - rious tree,
shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

DISMISSAL

A: Go in peace. Remember the poor.

C: Thanks be to God.

POSTLUDE **WELCOME, EVERYONE!**

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess	Linda Bernice Martinez
Charles Cernik	Patricia Nash
Orie Clark III	Louise Richter
Grady Green	Kelly Simmons
Pr. Fred de Oliveira	Kimberly Tessier
Charla Largent	Mic Tessier
John Largent	Ginger Wilber
Margaret "Candy" Largent	Phyllis Zendejas

STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
Average Total To Date	32
March 8, 2015	20
TOTAL TO DATE	26
SECOND SERVICE	
Average Total To Date	18
March 8, 2015	17
TOTAL TO DATE	17
WORSHIP TOTAL:	43
Lenten Soup / Service	25
CONTRIBUTIONS	
Total to Date	\$28,394.76
March 8, 2015	\$1,562.00
ELCA Support	\$2,916.00
Total to Date	\$32,873.42
2015 Budget	
	\$175,000.00
Gap to Date	\$142,126.58

ASSISTING IN MINISTRY

Presiding Minister	Pastor Arthur Murphy	Cantor	Kathy Patrick
Outreach Minister	Vicar Aura M. Suárez,	Organist	Sergei Savitski
Assisting Minister	Vicki Faulkner	Usher	Robert Rivera
Altar Care	Elizabeth Baber	Teller	Steve Grimsley
Acolyte	Olivia Cardenas	Crucifer	Elyse King

UPCOMING EVENTS

**WED., MAR. 18,
and MAR. 25**

**6:30 P.M. – Lenten Soup Supper
7:30 P.M. – Lenten Prayer Service**

SAT., March 21

8:00 A.M. – 2:00 P.M. – Buen Camino Houston, TX. This cross generational immersion experience is for youth, adults, pastors, and all congregational leaders who want to gain better understanding about Latinos. An immersion experience is an opportunity to leave home in order to see a bigger view of God, deepen your faith, and return with a new vision for daily life. Buen Camino is a guided learning experience that will introduce participants to the street-level reality in the Houston area, while providing a good context about our diverse community through dialogue and focused conversation.

Sat., March 28

10:00 A.M. – 2:00 P.M. – St. James 8th Annual Children's "Egg"-stravaganza for ages 5 to 12. We will have Games, Stories, Crafts, Music, Egg Hunt and More. Lunch will be provided. Registration deadline is March 26. Please call us at 713.686.1577 or email us at stjameshouston@aol.com for more information.

Sun., March 29

11:00 A.M. – Palm Sunday. – One All-Church Bilingual Worship Service/Misa Bilingüe and Children's "Egg"stravaganza Celebration.

Please check out our new church website: www.stjames.ch



St James Church ELCA
Community Page about Gulf Coast Synod, ELCA

LIKE us on Facebook!