SECOND SUNDAY OF EASTER
APRIL 12, 2015
Welcome to
St. James/Santiago Apóstol Lutheran Church

*We’re glad you’re here!* Our mission is to help you grow in your relationship with God and with all of God’s people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

*Children and their families* are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

*Holy Communion.* All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord’s Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

*Offerings.* We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

*Restrooms* are located in the front hallway by the front doors.

*Learning Hour/Fellowship Time.* During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

*If you ever need a Pastor,* both Pastor Arthur (713.725.6760) and Vicar Aura (608.469.0692) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.
SECOND SUNDAY OF EASTER  
APRIL 12, 2015  
10:00 A.M.

*Evangelical Lutheran Worship (ELW) – Setting Ten*

P = Presiding Minister, A = Assisting Minister, C = Congregation

**GATHERING**

*The assembly stands. Silence is kept for reflection.*

**CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.
C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
C: Amen.
Love Divine, All Loves Excelling

1 Love divine, all loves excelling, Joy of heav’n, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.

2 Breathe, oh, breathe thy loving Spirit into every troubled breast; let us all in thee inherit it; let us find thy promised rest. Take away the love of singing; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty. without ceasing, glory in thy perfect love.

3 Come, Almighty, to deliver; let us all thy life receive; suddenly return, and never, never—let us be; let us see thy great salvation perfect—ly restored in thee! Changed from glory into glory,

4 Finish then thy new creation, pure and spotless. until we cast our thy salvation, enter every trembling heart.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.
HYMN OF PRAISE:

C:

1 Glory be to God in heaven; peace, goodwill to all the earth.
2 Glory be to Christ forever, Lamb of God and Lord of love.
3 Holy One we now acclaim you; Lord alone, to you we call;

Mighty God of all creation, Father of surpassing worth:
Son of God and gracious Savior, you have come from heav’n above;
Holy One in faith we name you, God most high, yet near to all:

we exalt you, we adore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God’s right hand.
Jesus Christ, with God the Spirit, in the Father’s splendor bright.

Saints and angels bow before you; here on earth our songs we raise.
Hear our prayer; restore, forgive us; in your promise firm we stand.
For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

P: The Lord be with you.
C: And also with you.
P: Let us pray.

A brief silence is kept before the prayer.

P: Almighty God, with joy we celebrate the day of our Lord’s resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen.
Please be seated for the readings.

**WORD**

**FIRST READING: Acts 4:32–35**

*While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

A: Word of God, Word of life.
C: Thanks be to God.

**PSALM: Psalm 133**

C:

How good and how pleasant it is to live together in unity.

How good and how pleasant it is,
when kindred live together in unity!

It is like fine oil upon the head, flowing down upon the beard, upon the beard of Aaron, flowing down upon the collar of his robe. R

It is like the dew of Hermon flowing down upon the hills of Zion.
For there the LORD has commanded the blessing:
life forevermore. R
SECOND READING: 1 John 1:1—2:2

Chapter 1
We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Chapter 2
My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

A: Word of God, Word of life.
C: Thanks be to God.

Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:
C:

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.
Please stand.

HYMN OF THE DAY:

The Day of Resurrection!

1 The day of resurrection! Earth, tell it out abroad,
2 Let hearts be purged of evil that we may see a right
3 Now let the heav’ns be joyful, let earth its song begin,
4 All praise to God the Father, all praise to Christ the Son,

the passover of gladness, the passover of God,
the Lord in rays eternal of resurrection light,
the round world keep high triumph and all that is there in,
all praise to God the Spirit, eternal Three in One!

From death to life eternal, from sin’s dominion free,
and lis’ning to his accents, may hear, so calm and plain,
Let all things, seen and unseen, their notes of gladness blend;
Let all the ransomed number fall down before the throne,

our Christ has brought us over with hymns of victory,
his own “All hail!” and hearing, may raise the glad refrain.
for Christ the Lord has risen, our joy that has no end!
and honor, pow’r, and glory ascribe to God alone!
PRAYERS OF INTERCESSION

A: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

A: For the church throughout the world and its leaders, that their testimony to the resurrection of the Lord Jesus give life to all people, let us pray.
C: Have mercy, O God.

A: For sun and moon, land and sea, and all living creatures, that the beauty of creation reveal God's good pleasure, let us pray.
C: Have mercy, O God.

A: For the leaders of the world and those who work for peace, that all live together in unity and work for the common good, let us pray.
C: Have mercy, O God.

A: For those who doubt, the sick, the poor, the imprisoned, and those who are in any need, that advocates be raised up in their midst to provide healing and wholeness, let us pray.
C: Have mercy, O God.

A: For those who join in community here, and for those who are absent from our gathering, that all proclaim with Thomas, "My Lord and my God," let us pray. Have mercy, O God.
C: Have mercy, O God.

Here other intercessions may be offered.

A: In thanksgiving for those who have died in the faith, and for the faith they have made possible in our midst: that Christ has destroyed death and brought eternal life, let us pray.
C: Have mercy, O God.

P: Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.
C: Amen.

PEACE

P: The peace of Christ be with you always.
C: And also with you.

The ministers and the congregation greet one another in the name of the Lord, saying "Peace be with you." After the peace is shared, the congregation sits.
COME AND SEE

1 Behold the Author of our salvation
   Behold the wonder of grace so free
   Behold the blessing of true forgiveness at Calvary

2 Behold the answer for all the broken
   Behold the mercy that makes a way
   Behold the promise of perfect healing at Calvary

Chorus 1
Come and see
Come and see what God has done
Come and see
Come and see what love has won
In this place hearts and lives waking up
To the light of the world
You're the light of the world

3 The cross is speaking Your words of freedom
   No condemnation shall we now fear
   Our shame is silenced
   Your love has triumphed at Calvary

Misc 1 (Bridge)
God it's Your love here on display
   We stand in awe it takes our breath away
God it's Your love here on display
   We stand in awe it takes our breath away   (REPEAT)

Misc 2 (Ending)
In this place hearts and lives waking up
   To the light of the world
You're the light of the world
In this place hearts and lives waking up
In this place hearts and lives waking up
In this place hearts and lives waking up
   To the light of the world
You're the light of the world
OFFERING PRAYER
A: Let us pray.
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.
C: Amen.

HOLY COMMUNION

GREAT THANKSGIVING
P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

THE SANCTUS
C:

Please stand.

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.
WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.
C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
C: Amen.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.
COMMUNION SONG:

Jesus Messiah

Words and Music by
Daniel Carson, Chris Tomlin, Ed Cash and Jesse Reeves

VERSE

1. He became sin, who knew no sin; that
   2. bod - y the bread, His blood the wine bro -

B/D♯  E2(no3)  B
we might be - come His right - eous - ness; He hum - bled Him - self, and
ken and poured out, all for love. The whole earth trem - bled, and

C♯m7  B/F♯  E2(no3)
carried the cross. Love so a - maz - ing,
the veil was torn. Love so a - maz - ing,

B/F♯  E2(no3)

Love so a - maz - ing. Je-sus, Mes - si - ah;
Love so a - maz - ing.

E2(no3)

Name a - bove all names; Blessed Re - deem - er;

F♯sus

Em-man - u - el. The Res - cue for sin - ners,
B

Page 13
Please be seated and come forward at the direction of the ushers for communion. All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.
Please stand.

CANTICLE AFTER COMMUNION:

CANTICLE AFTER COMMUNION:

Thankful Hearts and Voices Raise

ELW #207

C:

Thankful hearts and voices raise; tell ev'ry-one what God has done. Let

ev'ry-one who seeks the Lord rejoice and bear the name of Christ.

Send us with your promises and lead your people forth in joy with

shouts of thanks-giving. Alleluia, alleluia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

Please be seated.
FAREWELL AND GODSPEED TO AURA SUÁREZ

Aura is leaving our congregation, and we wish to bid her farewell and Godspeed.

Pastor: Vicar Aura, with the help of the larger church, we called you to be our minister and leader of a new ministry, especially welcoming Spanish-speaking people here. Most of all, we called you to proclaim God’s Word, to baptize new members into the Church of Jesus Christ, to announce God’s forgiveness to us, and to preside at our celebrations of the Lord’s Supper. With the gospel you have celebrated our joys, and comforted us in times of sickness and trouble. Sharing our joys and sorrows, you, Pastor Pedro, Rafael, and your whole family have been important to our life together in the Church of Jesus Christ and in our service to this community. When you came to this congregation we rejoiced to receive you into our fellowship in the Gospel. God has blessed you in this community, and he has blessed us through you.

All: We encourage you to continue to receive and share God’s gifts in St. Stephen’s Lutheran Church as a co-worker with us in the kingdom of God.

Pastor: Let us pray.

All: Eternal God, we thank you for Aura Suárez, and for our life together in this congregation and community. As she has been a blessing to us, so now send her forth to be a blessing to others; through Jesus Christ our Lord.

All: Amen.
COMMUNITY CONCERNS

Please stand.

SENDING

BLESSING
P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
C: Amen.

SENDING HYMN:
C:

We Walk by Faith and Not by Sight

1 We walk by faith and not by sight; with
gra-cious words draw near, O Christ, who spoke as
none e’er spoke: “My peace be with you here.”

2 We may not touch your hands and side, nor
fol-low where you trod; but in your prom- ise
we re-joice, and cry, “My Lord and God!”

3 Help then, O Lord, our un-be-lief; and
may our faith a-bound to call on you when
you are near and seek where you are found:

4 That, when our life of faith is done, in
realms of clear-er light we may be-hold you
as you are, with full and end- less sight.

DISMISSAL
A: Go in peace. Share the good news.
C: Thanks be to God.
POSTLUDE
WELCOME, EVERYONE!

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess  Patricia Nash
Charles Cernik  Louise Richter
Orie Clark III  Herminia Rivera
Grady Green  Kelly Simmons
Pr. Fred de Oliveira  Kimberly Tessier
Charla Largent  Mic Tessier
John Largent  Terry White
Margaret “Candy” Largent  Ginger Wilber
Linda Bernice Martinez  Phyllis Zendejas

STEWARDSHIP CORNER

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| WORSHIP TOTAL:     | 87 |  |

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| 2015 Budget       | $175,000.00 |  |
| Gap to Date       | $131,677.50 |  |

$15,000 CAPITAL CAMPAIGN

| Goal               | $15,000.00 |  |
| Pledges / Donations | $8,000.00 |  |
| Gap To Date        | $7,000.00 |  |

Thank you for your support!!

ASSISTING IN MINISTRY

<table>
<thead>
<tr>
<th>Presiding Minister</th>
<th>Pastor Arthur Murphy</th>
<th>Cantor</th>
<th>Meghan Garvin</th>
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<tr>
<td>Outreach Minister</td>
<td>Vicar Aura M. Suárez</td>
<td>Organist</td>
<td>Sergei Savitski</td>
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<tr>
<td>Assisting Minister</td>
<td>Steve Grimsley</td>
<td>Usher</td>
<td>Kimberly Tessier</td>
</tr>
<tr>
<td>Altar Care</td>
<td>Elizabeth Baber</td>
<td>Teller</td>
<td>Vicki Faulkner</td>
</tr>
<tr>
<td>Acolyte</td>
<td>Eliseo Gonzalez</td>
<td>Crucifer</td>
<td>Alex Saavedra</td>
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UPCOMING EVENTS

SUN., APRIL 19

10:00 A.M. – WORSHIP in English.
11:00 A.M. – LEARNING HOUR.
12:30 P.M. – NEW WORSHIP Time in Spanish. At this new time, we welcome our new interim Pastora and Mission Developer, Adriana Johnson-Rivas. Please come and welcome her.

EASTER LILIES

Elizabeth Baber, in memory of her parents, Homer and Mabel Allspach

Orie II and Linda Clark, in honor of Emma Clark, Esper Morales, and Glyn Clark

Familia Fiscal Charqueño, en honor de todas las familias

Familia García Hernandez, en memoria de todos los que ya no estan aquí, los enfermos, los que no pueden estar aquí

Vicki Faulkner, in memory of her husband, Hank Faulkner; her mother, Jean Schmid; and her father, Harold Schmid

Steve and Maria Grimsley, in honor of Jessica, Vanessa, Aidan, and Rowan

Maribel Molina, en honor de Familia Pacheco

Murphy-Patrick Family, to the Glory of God

John Nash, in memory of Russell Rac

Rose and Robert Rivera, in memory of Raynaldo Rivera, Jeanne Lara, and Gloria Martinez; in honor of Jaime Rivera, Joel Rivera, Eulalia Nevarez, and Herminia Rivera; and in honor of the marriage of Javier Rivera and Betty Tieu

Please check out our church website:  www.stjames.ch

LIKE us on Facebook!