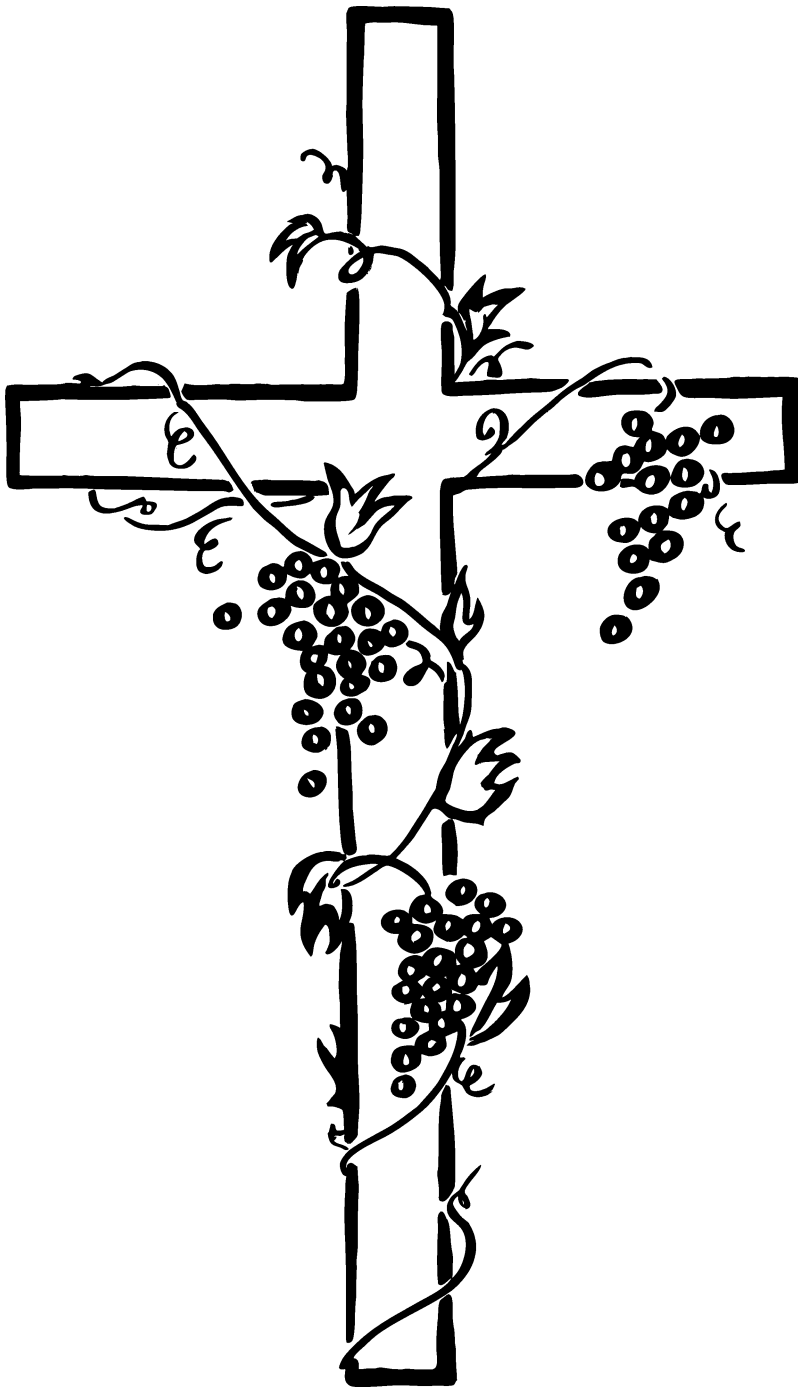




FIFTH SUNDAY OF EASTER
MAY 3, 2015

Welcome to

St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Pastora Adriana Johnson-Rivas (832.512.7652) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

FIFTH SUNDAY OF EASTER

MAY 3, 2015

10:00 A.M.

Evangelical Lutheran Worship (ELW) – Setting Ten
P = Presiding Minister, A = Assisting Minister, C = Congregation

GATHERING

The assembly stands. Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

C:

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry;
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

C:



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

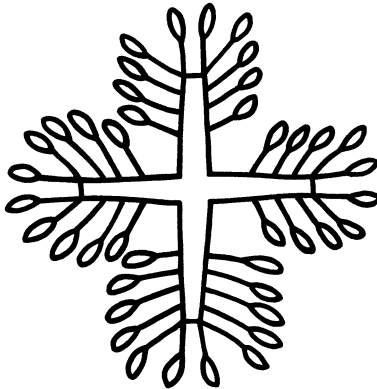
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!



PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated for the readings.

WORD

FIRST READING: Acts 8:26–40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,

and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth."

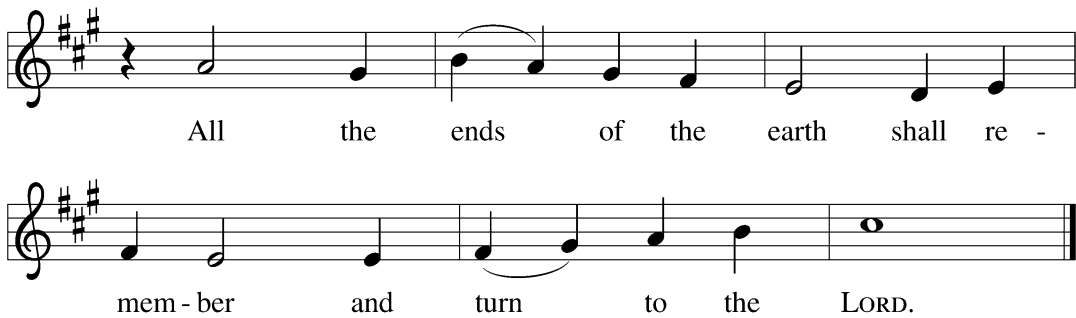
The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A: Word of God, Word of life.

C: Thanks be to God.

PSALM: Psalm 22:25-31

C:



From you comes my praise in the [|] great assembly;
I will perform my vows in the sight of those who [|] fear the LORD.

**The poor shall eat [|] and be satisfied,
Let those who seek the LORD give praise!
May your hearts [|] live forever!**

All the ends of the earth shall remember and turn [|] to the LORD;
all the families of nations shall bow [|] before God.

**For dominion belongs [|] to the LORD,
who rules o- [|] ver the nations. R**

Indeed, all who sleep in the earth shall bow [|] down in worship;
all who go down to the dust, though they be dead,
shall kneel be- [|] fore the LORD.

**Their descendants shall [|] serve the LORD,
whom they shall proclaim to genera- [|] tions to come.**
They shall proclaim God's deliverance to a people [|] yet unborn,
saying to them, "The [|] LORD has acted!" **R**



SECOND READING: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

A: Word of God, Word of life.

C: Thanks be to God.

Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:

C:



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 15:1–8

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

GOSPEL ACCLAMATION:

C:



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

SERMON: *Bishop Michael Rinehart*

Please stand.

HYMN OF THE DAY:

ELW#629

C:

Abide with Me

1 A - bid with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 I need thy pres - ence ev - 'ry pass - ing hour;
4 I fear no foe, with thee at hand to bless;
5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bid.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bid with me.
O thou who chang - est not, a - bid with me.
Through cloud and sun - shine, oh, a - bid with me.
I tri - umph still, if thou a - bid with me!
in life, in death, O Lord, a - bid with me.

NICENE CREED:

P: Let us confess our faith, the faith in which we have been baptized:

C:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF INTERCESSION

A: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

A: For the mission of the church throughout the world, that all be led by the Holy Spirit to proclaim the good news that God is love, let us pray.

C: Have mercy, O God.

A: For plants and animals, for clean water and air, for favorable weather, and for the whole of creation, that you guide us to serve as good stewards of the earth, let us pray.

C: Have mercy, O God.

A: For judges, lawyers, and all court officials, for the leaders of government, and for all who seek justice in this world, that all be treated with fairness and equity, let us pray.

C: Have mercy, O God.

A: For those who are poor, hungry, bereaved, distressed, and sick, and for those who provide care and comfort, that all find assurance of God's unending love for them, let us pray.

C: Have mercy, O God.

A: For those who yearn for meaning and community with others, that the Holy Spirit lead them to mentors in the faith; for those visiting this congregation; and for those who are away with family and friends, let us pray.

C: Have mercy, O God.

Here other intercessions may be offered.

A: In thanksgiving for the confessors of the faith in past generations, especially those who have died in the Lord, that they inspire future generations to proclaim the gospel, let us pray.

C: Have mercy, O God.

P: Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*The ministers and the congregation greet one another in the name of the Lord, saying
"Peace be with you." After the peace is shared, the congregation sits.*

MEAL

OFFERTORY:
C:

Come And See

- 1 Behold the Author of our salvation
Behold the wonder of grace so free
Behold the blessing of true forgiveness at Calvary
- 2 Behold the answer for all the broken
Behold the mercy that makes a way
Behold the promise of perfect healing at Calvary

Chorus 1

Come and see
Come and see what God has done
Come and see
Come and see what love has won
In this place hearts and lives waking up
To the light of the world
You're the light of the world

- 3 The cross is speaking Your words of freedom
No condemnation shall we now fear
Our shame is silenced
Your love has triumphed at Calvary

Misc 1(Bridge)

God it's Your love here on display
We stand in awe it takes our breath away
God it's Your love here on display
We stand in awe it takes our breath away (REPEAT)

Chorus 2

Chorus 3

Please stand.

OFFERING PRAYER

A: Let us pray.

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

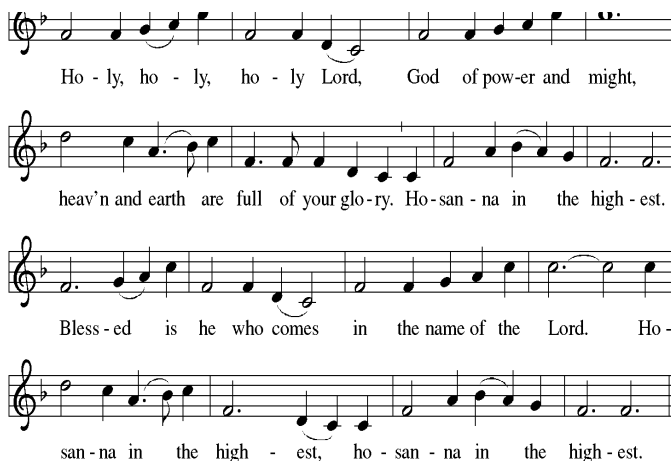
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

THE SANCTUS

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

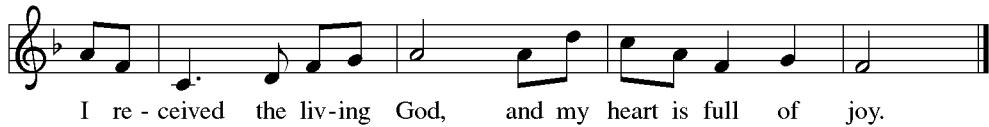
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

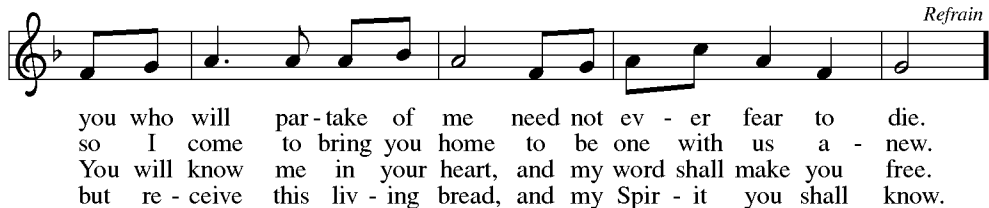
INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

I Received the Living God



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Please be seated and come forward at the direction of the ushers for communion. All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.



Please stand.

CANTICLE AFTER COMMUNION:

ELW #207

C:

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

Please be seated.

COMMUNITY CONCERNS

Please stand.

SENDING

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen.

C:

Jesu, Jesu, Fill Us with Your Love

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh-bors to us and you.
 this is the way we will live with you.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.



POSTLUDE WELCOME, EVERYONE!

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess
Charles Cernik
Orie Clark III
Grady Green
Pr. Fred de Oliveira
Charla Largent
John Largent
Margaret "Candy" Largent
Linda Bernice Martinez

Patricia Nash
Louise Richter
Herminia Rivera
Kelly Simmons
Kimberly Tessier
Mic Tessier
Terry White
Phyllis Zendejas

STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
Average Total To Date	34
April 26, 2015	20
TOTAL To DATE	27
SECOND SERVICE	
Average Total To Date	53
April 26, 2015	48
TOTAL To DATE	50
WORSHIP TOTAL:	77
CONTRIBUTIONS	
Total to Date	\$49,897.48
April 26, 2015	\$1,081.00
Total to Date	\$50,978.48
2015 Budget	
	\$175,000.00
Gap to Date	\$124,021.52
\$15,000 CAPITAL CAMPAIGN	
Goal	\$15,000.00
Pledges / Donations	\$9,000.00
Gap To Date	\$6,000.00
Thank you for your support!!	

ASSISTING IN MINISTRY

Presiding Minister
Assisting Minister

Bishop Michael Rinehart
Steve Grimsley
Arthur Murphy

Altar Care

Maria Grimsley

Acolyte

Eliseo Martinez

Cantor

Organist

Usher

Teller

Crucifer

Leigh Tomlinson

Sergei Savitski

Robert Rivera

Rose Rivera

Alex Saavedra

UPCOMING EVENTS

SUN., MAY 10

Mother's Day.

SUN., MAY 17

12:30 P.M. – One All-Church First Communion Sunday celebration. Nine young adults are expected to receive their first communion. Please come at 12:30 P.M. for worship.

SUN., MAY 24

Pentecost Sunday and the Baptism of Andres Angel Graciano, age 3. Parents are Catarino Graciano and Mercedes Ascencio Lopez.

SAT., MAY 30

8:00 P.M. – 12:00 A.M. - MANNA's Bowling and Silent Auction Fundraiser at the Del-Mar Lanes, located at 3020 Mangum. Funds raised will go to support MANNA's assistance programs. Tickets may be purchased online at <http://sparesometimeformanna.eventbrite.com/> For more information contact Robert Rivera at St. James or Executive Director Patricia Dornak at 713-504-5486.

SUN., MAY 31

Trinity Sunday.

MON., JUNE 15

Camp Hope begins.

**MON., JUNE 15 –
FRI., JULY 3**

Three weeks of Camp Hope.

Please check out our church website: www.stjames.ch



St James Church ELCA
Community Page about Gulf Coast Synod, ELCA

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