



**NINTH SUNDAY AFTER PENTECOST
JULY 26, 2015**

Welcome to

St. James/Santiago Apóstol Lutheran Church

We're glad you're here! Our mission is to help you grow in your relationship with God and with all of God's people. Our worship services are designed to gather us as God's people, to hear God's Word, receive Jesus in bread and wine, and join us with God's people of all times and places. We pray that you will be blessed and encouraged by worshiping here. No matter who you are, God knows you and God loves you. If you are a visitor or guest, we warmly invite you to join our faith community. If you want to know more, please speak to our pastors or a member of our Steering Committee. Below is some information you may find helpful during and after worship.

Children and their families are vital to our life and ministry at St. James/Santiago Apóstol. Children are always welcome in worship. In the cry of a baby, or the fussiness of a toddler, we hear a new voice that speaks to God, reminding us that children are a blessing and a joy. If children ever need a break from worship, we have a nursery in the front hallway by the front doors.

Holy Communion. All God's children are welcome at the table of the Lord. God loves you, and welcomes you to the Lord's Supper, whether you are a new Christian, a returning one, or someone who is exploring who and what God might mean in your life. Please don't hesitate to come forward and share in the meal with us: there is room for everyone, especially for YOU.

Please come forward at the direction of the ushers. We serve it two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup.

For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing. If you desire a blessing, please ask the pastor for one, or simply cross your arms over your chest to indicate that you would like a blessing instead of bread and wine. Please feel free to use the altar rail for prayer after receiving the blessing or Holy Communion.

Offerings. We glorify God in our giving. Our offering is an act of worship that makes ministry possible. The offering at this service will support St. James/Santiago Apóstol Lutheran Church and its outreach ministries in this neighborhood of Oak Forest/Garden Oaks/North Houston. A portion also goes to our national church body for mission and ministry around the world.

Restrooms are located in the front hallway by the front doors.

Learning Hour/Fellowship Time. During the time between our worship services, you are invited to gather in the Fellowship Hall for coffee, juice, hospitality and fellowship. We also offer Learning Groups for adults and children, so please ask anyone how to join a class or small group at any time.

If you ever need a Pastor, both Pastor Arthur (713.725.6760) and Pastora Adriana Johnson-Rivas (832.512.7652) prefer that you call them directly on their cell phones. If you know of someone who is scheduled for surgery or is in the hospital, please let us know. If there is an emergency, if you would like a pastoral visit at home, or if you simply have questions about life, faith, or getting more involved, calling us directly on our cell phones is always the best way to reach us.

NINTH SUNDAY AFTER PENTECOST
JULY 26, 2015
10:00 A.M.

Evangelical Lutheran Worship (ELW) – Setting Three
P = Presiding Minister, A = Assisting Minister, C = Congregation

INTRODUCTION

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

C:

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



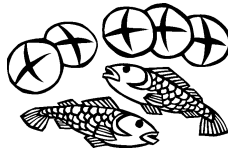
What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won-drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!



GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:

C:



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept before the prayer.

P: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated for the readings.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 2 Kings 4:42–44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

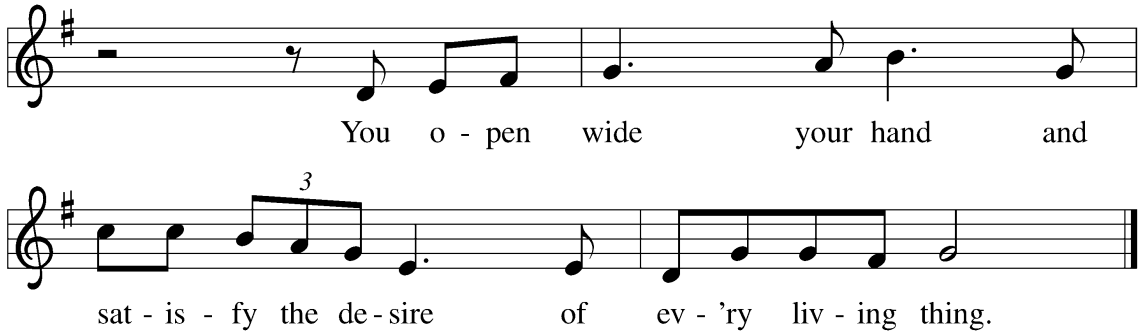
A: The word of the Lord.

C: Thanks be to God.



PSALM: Psalm 145:10–18

C:



All your works shall praise ¹ you, O LORD,
and your faithful ¹ ones shall bless you.
They shall tell of the glory ¹ of your kingdom
and speak ¹ of your power,
that all people may know ¹ of your power
and the glorious splendor ¹ of your kingdom.
Your kingdom is an everlasting kingdom;
your dominion endures through- ¹ out all ages.
You, LORD, are faithful in all your words,
and loving in ¹ all your works. R
The Lord upholds all ¹ those who fall
and lifts up those who ¹ are bowed down.
The eyes of all wait upon ¹ you, O LORD,
and you give them their food ¹ in due season.
You open ¹ wide your hand
and satisfy the desire of every ¹ living thing.
You are righteous in ¹ all your ways
and loving in ¹ all your works.
You are near to all who ¹ call upon you,
to all who call up- ¹ on you faithfully. **R**

SECOND READING: Ephesians 3:14–21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the

saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

A: The word of the Lord.

C: Thanks be to God.

Please stand.

The congregation sings the Gospel Acclamation during the Gospel Procession.

GOSPEL ACCLAMATION:

C:

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel is announced.

GOSPEL: John 6:1–21

P: The holy gospel according to John.

C: Glory to you, O Lord.

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread

for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, There is a boy here who has five barley loaves and two fish. But what are they among so many people? Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: Praise to you, O Christ.

GOSPEL ACCLAMATION:

C:

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

SERMON: *Pastor Arthur Murphy*

Please stand.

HYMN OF THE DAY:

C:

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

$\text{♩} = 60$

VERSE

A $\flat$ E $\flat$ A $\flat$ B $\flat$ E $\flat$ /G A $\flat$ E $\flat$ /G Fm 7 A $\flat$ /B $\flat$

1. In Christ a-lone my hope is found, He is my light, my strength, — my
2. In Christ a-lone, who took on flesh, ful-ness of God in help — less
3. There in the ground His bod-y lay, Light of the world by dark — ness
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E $\flat$ A $\flat$ E $\flat$ A $\flat$ B $\flat$ E $\flat$ /G A $\flat$ E $\flat$ /G Fm 7 A $\flat$ /B $\flat$

song; This Cor-ner-stone, this sol-id Ground, firm through the fierc-est drought — and
babe! This gift of love and right-eous-ness, scorned by the ones He came — to
slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -
me; From life's first cry to fi-nal breath, Je-sus com-mands my des - ti -

8 E $\flat$ E $\flat$ /G A $\flat$ E $\flat$ /G B $\flat$ ^{sus} B $\flat$ E $\flat$ /G A $\flat$ Cm 7

storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
save. Till on that cross as Je-sus died, the wrath of God was sat - is -
-gain! And as He stands in vic-to-ry, sin's curse has lost its grip on
-ny. No pow'r of hell, no scheme of man, can ev-er pluck me from His

12 B $\flat$ ^{sus} B $\flat$ A $\flat$ E $\flat$ A $\flat$ B $\flat$ E $\flat$ /G A $\flat$ E $\flat$ /G Fm 7 A $\flat$ /B $\flat$

cease. My Com-fort-er, my All in All, here in the love of Christ — I
-fied. For ev-'ry sin on Him was laid; Here in the death of Christ — I
me; For I am His and He is mine, bought with the pre-cious blood — of
hand; Till He re- turns or calls me home, here in the pow'r of Christ — I'll

16 E $\flat$ B $\flat$ m 7 Fm 7 E $\flat$ E $\flat$ ^{sus} E $\flat$

stand.
live.
Christ.
stand!

APOSTLES CREED:

P: Let us confess our faith, the faith in which we have been baptized:

C:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**



PRAYERS OF INTERCESSION

A: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

A: God our provider, awaken hunger for your truth in the church around the world so all are fed with your love and mercy. Hear us, O God.

C: Your mercy is great.

A: Give rain to the fields that supply our bread, and care for those who tend the crops. Hear us, O God.

C: Your mercy is great.

A: Raise up leaders who love truth and seek justice. Prosper the work of those who supply and oversee feeding programs in our community and around the world. Hear us, O God.

C: Your mercy is great.

A: Comfort those who fear that they will not be able to feed their children. Send them healthy food and surround them with people who care. With your Spirit, strengthen those who are unsatisfied, lonely, rejected, or ill especially. Hear us, O God.

C: Your mercy is great.

A: Strengthen this congregation in its service to food pantries and community meal programs. Open our eyes to your abundance when we see only scarcity. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: With all the saints, root and ground us in love until we know the breadth, length, height, and depth of fullness in your kingdom. Hear us, O God.

C: Your mercy is great.

P: Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*The ministers and the congregation greet one another in the name of the Lord, saying
“Peace be with you.” After the peace is shared, the congregation sits.*

ANNOUNCEMENTS

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY:

ELW#712

C:

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Please stand.

OFFERING PRAYER

A: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

HOLY COMMUNION

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

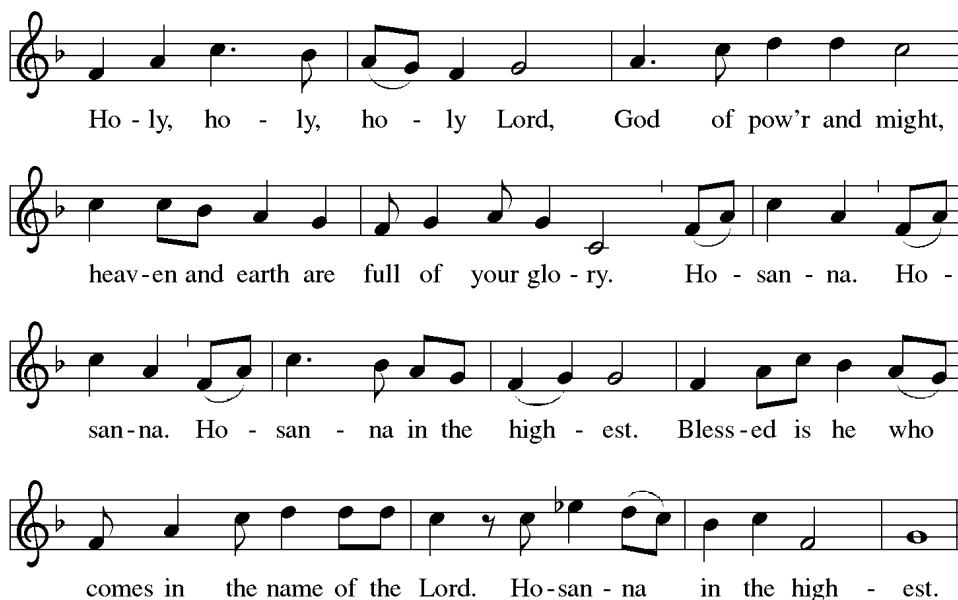
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of ev'ry nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

THE SANCTUS

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



Please be seated and come forward at the direction of the ushers for communion.
All God's children are welcome at the table of the Lord. We serve communion two ways, either by intinction or by individual cups. For Communion by intinction, you will receive a piece of bread or wafer, and dip the bread or wafer in a common cup of wine (red) or grape juice (white). Instead of dipping the bread, you also have the option to eat, and then drink from a common cup. For individual cup Communion, you will receive a piece of bread to eat, and then choose a cup to drink containing wine (red) or grape juice (white). We offer the common cup as well. We also have gluten-free wafers for those with dietary restrictions. Children who do not yet commune and anyone who does not wish to receive Communion are invited to come forward for a blessing.

Please stand.

PRAYER AFTER COMMUNION

A: Let us pray.

C: O God, our life, our strength, our food,
we give you thanks for sustaining us
with the body and blood of your Son.
By your Holy Spirit, enliven us to be his body in the world,
that more and more we will give you praise
and serve your earth and its many peoples,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace
C: Amen.



C:

Hallelujah! We Sing Your Praises

Haleluya! Pelo tsa rona

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

End
ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain
I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE WELCOME, EVERYONE!

We welcome all our guests today. Please speak to the pastor if you have special concerns or wish to discuss becoming a member of this community by baptism, affirmation of baptism, or transfer of membership from another Christian congregation.

KEEP OUR FRIENDS & RELATIVES IN PRAYER

Sally Burgess
Charles Cernik
Orie Clark III
Grady Green
FJ Hoffman
Ted & Lisa Kubricht
Pr. Fred de Oliveira
Charla Largent
John Largent
Margaret "Candy" Largent

Linda Bernice Martinez
Patricia Nash
Louise Richter
Herminia Rivera
Kelly Simmons
Kimberly Tessier
Mic Tessier
Terry White
Phyllis Zendejas

STEWARDSHIP CORNER	
ATTENDANCE AVERAGE	
FIRST SERVICE	
Average Total To Date	19
July 19, 2015	18
TOTAL TO DATE	18
SECOND SERVICE	
Average Total To Date	44
July 19, 2015	31
TOTAL TO DATE	37
WORSHIP TOTAL:	55
CONTRIBUTIONS	
Total to Date	\$84,652.76
July 19, 2015	\$1,216.30
Total to Date	\$85,869.06
2015 Budget	
	\$175,000.00
Gap to Date	\$89,130.94
\$15,000 CAPITAL CAMPAIGN	
Goal	\$15,000.00
Pledges / Donations	\$13,400.00
Gap To Date	\$1,600.00
Thank you for your support!!	

ASSISTING IN MINISTRY

Presiding Minister
Assisting Minister
Altar Care
Acolyte
Crucifer

Pastor Arthur Murphy
Orie Clark III
Vicki Faulkner
Eliseo Gonzalez
Alexander Saavedra

Cantors
Organist
Usher
Teller

Meghan Garvin
Sergei Savitski
Robert Rivera
Rose Rivera

UPCOMING EVENTS

SAT., AUG. 8

9:30 – 3:30 – Tune Up worship band gathering at Westbury UMC Church, Houston, TX. For all interested in creative worship planning and multicultural worship.

SUN., AUG. 16

3 PM – 5 PM – Latino Mission Table meeting at St. James with Bishop Mike Rinehart, local congregations and synod staff.

Every Friday from 7 PM – 10 PM,
the Youth Group Gathering takes place here at St. James.
Join us for some fun and to share the word of God.

Please check out our church website: www.stjames.ch



St James Church ELCA
Community Page about Gulf Coast Synod, ELCA

LIKE us on Facebook!