

# Daily Prayer

## MONDAY 8<sup>TH</sup>

- **Pray** that we would reflect on yesterday's sermon that 'no one is righteous, not even one...and the whole world [will be] held accountable to God' (Rom 3:10; 19), and come to God acknowledging our desperate need for him to act in order to make us right with him. **Pray** that we would find joy and hope in Jesus.

## TUESDAY 9<sup>TH</sup>

- **Pray** for those in our congregation facing financial uncertainty during this time, that they would know God's peace and provision. **Pray** that as a church family we would care for practical needs that arise.

## WEDNESDAY 10<sup>TH</sup>

- **Give thanks** for the recent induction of the Rev. Thomas Penman into the South Uist and Benbecula Free Church and for the prayerful and practical support of both the local presbytery and the Mission Board. **Please pray** that they may grow in their love and knowledge of the Lord, and that He may renew their zeal for the work of revitalisation and outreach.

## THURSDAY 11<sup>TH</sup>

- **Pray** that 'our God may make [us] worthy of his calling, and that by his power may bring to fruition [our] every desire for goodness and [our] every deed prompted by faith...so that the name of our Lord Jesus may be glorified in [us] and [us] in him. 2 Thess 1:11-12

## FRIDAY 12<sup>TH</sup>

- **Pray** for the two Christian satellite TV channels and handful or radio stations broadcasting in Turkish. **Ask God** to use their messages to build up his people and to call others to Christ, especially at a time when there are restrictions on public gatherings.

## SATURDAY 13<sup>TH</sup>

- **Pray** for our **MISSION**: to "know Jesus and make Jesus known" and our **VISION**: that we would "**grow** to be a **vibrant, all-age** church of **100 disciples**, all seeking to know Jesus and make Jesus known".
- **Pray** for Christians in Vietnam who are being denied official food and aid. They were told: "You are Christians and your God will take care of your family! The government is not responsible for your families!"

## SUNDAY 14<sup>TH</sup>

- **Pray** as we gather online to worship today that guests and newcomers would join us and want to know more about Christ.

## FOLLOW UP QUESTIONS FOR REFLECTION

1. Why does Paul ask "what advantage is there in being a Jew"? - how does this relate to his argument so far?
2. If you had to write down the flow of Paul's argument so far under three or four headings, what would they be?
3. In particular can you list the 'excuses' that Paul has so far being dealing with? (in CH1, CH2, & CH3)
4. If you grew up in church, what privileges has this given you? Are you grateful for them? Spend some time thanking God for this.
5. What is mean by "total depravity"? How do you see this in your own life?
6. How does this passage make you grateful for Jesus intervention in your life?

## **THE WEEK AHEAD** At Burghead Free Church

### Monday 8<sup>TH</sup> JUNE

10<sup>AM</sup> Mission & Vision Prayer Meeting - (on "Zoom")  
Meeting ID: 895 1469 9363 | Password: 123456

### Tuesday 9<sup>TH</sup> JUNE

7<sup>PM</sup> Pathfinders (Youth) Bible Study (on "Zoom")  
Meeting ID: 271 055 1908 | Password: 277388

### Wednesday 10<sup>TH</sup> JUNE

7:30<sup>PM</sup> Church Family Prayer Meeting (on "Zoom")  
Meeting ID: 861 0825 6482 | Password: 929797  
Telephone Dial In Number - 0203 481 5237

### Friday 12<sup>TH</sup> JUNE

7<sup>PM</sup> Pathfinders (Youth) Social/Games (on "Zoom")  
Meeting ID: 271 055 1908 | Password: 277388

### Sunday 14<sup>TH</sup> JUNE

11<sup>AM</sup> Morning Service - LIVESTREAM (Peter Turnbull)  
5.30<sup>PM</sup> Evening Service (LIVESTREAM from [smithtonchurch.com](http://smithtonchurch.com))



# welcome

**BURGHEAD FREE CHURCH | 7<sup>TH</sup> JUNE 11<sup>AM</sup>**

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**Welcome** (Peter Turnbull, Church Leader)

**Song: Psalm 104v1-96** (Sing Psalms)

- 1 Praise the LORD, my soul, O praise him!  
LORD my God, you are so great!
- 2 Wrapped in light as with a garment,  
clothed in majesty and state.  
Like a tent he spreads the heavens,  
and above the waters there
- 3 Sets the framework of his dwelling,  
making it an upper layer.  
  
He makes clouds of heav'n his chariot;  
on the wings of wind he rides.
- 4 He makes flames of fire his servants;  
winds obey what he decides.
- 5 He set earth on its foundations,  
so that it should never move;
- 6 Then the deep submerged the mountains  
till the waters stood above.
- 7 But when you rebuked the waters,  
at your thunder they took flight;
- 8 They receded to the valleys,  
flowing down the mountains' height  
To the place that you appointed.
- 9 You set bounds to their domain,  
So that never will the waters  
overwhelm the land again.

**ALL IN** (Children's Address)

----- **activities provided for KIDS** -----  
(visit [burghheadfreechurch.org/sundayservice](http://burghheadfreechurch.org/sundayservice))

## Prayer

## Notices

### Reading: Romans 3:1-20

What advantage, then, is there in being a Jew, or what value is there in circumcision? <sup>2</sup> Much in every way! First of all, the Jews have been entrusted with the very words of God.

<sup>3</sup> What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness? <sup>4</sup> Not at all! Let God be true, and every human being a liar. As it is written:

'So that you may be proved right when you speak and prevail when you judge.'

<sup>5</sup> But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.) <sup>6</sup> Certainly not! If that were so, how could God judge the world? <sup>7</sup> Someone might argue, 'If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?' <sup>8</sup> Why not say – as some slanderously claim that we say – 'Let us do evil that good may result'? Their condemnation is just!

<sup>9</sup> What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin. <sup>10</sup> As it is written:

'There is no one righteous, not even one;

<sup>11</sup> there is no one who understands;  
there is no one who seeks God.

<sup>12</sup> All have turned away,  
they have together become worthless;  
there is no one who does good,  
not even one.'

<sup>13</sup> 'Their throats are open graves;  
their tongues practise deceit.'

'The poison of vipers is on their lips.'

<sup>14</sup> 'Their mouths are full of cursing and bitterness.'

<sup>15</sup> 'Their feet are swift to shed blood;

<sup>16</sup> ruin and misery mark their ways,

<sup>17</sup> and the way of peace they do not know.'

<sup>18</sup> 'There is no fear of God before their eyes.'

<sup>19</sup> Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. <sup>20</sup> Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

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### Sermon: "Romans: Good News in a Bad News World"

Peter Turnbull | Romans 3:1-20 | NOTES

1. NO EXCUSE (v1-8)

2. NO ESCAPE (v9-20)

3.

NO SOLUTION???

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### Song: Rock of Ages

Rock of Ages, cleft for me,  
let me hide myself in Thee;  
let the water and the blood,  
from thy wounded side which flowed,  
be of sin the double cure:  
save from wrath and make me pure.

Not the labours of my hands  
can fulfil Thy law's demands;  
could my zeal no respite know,  
could my tears forever flow,  
all for sin could not atone:  
Thou must save, and Thou alone.

Nothing in my hand I bring,  
simply to the cross I cling;  
naked, come to Thee for dress;  
helpless, look to Thee for grace;  
foul, I to the fountain fly:  
wash me, Saviour, or I die.

While I draw this fleeting breath,  
when my eyes shall close in death,  
when I soar to worlds unknown,  
see Thee on Thy judgement throne,  
Rock of Ages, cleft for me,  
let me hide myself in Thee.

Thomas Hastings and Augustus Montague Toplady

### Closing Prayer