

Daily Prayer

MONDAY 3RD (Mason Haugh Road and Pinewood Road)

- **Pray** that we would 'count [ourselves] dead to sin but alive to God in Christ Jesus' (Rom 6:11), recognising that in Christ we have been 'set free from sin and are now slaves to righteousness' (Rom 6:18). **Pray** that our lives would demonstrate this.

TUESDAY 4TH (Park Street and Mason Haugh Rise)

- **Pray** for the children who we have connections with through after school club and holiday club, that they would call to mind the truth of the gospel that they have been taught. **Pray** for wisdom as to how to engage with children and families whilst we are unable to run these clubs.

WEDNESDAY 5TH (Kinloss Street and Bath Street)

- **Pray** that 'the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus Christ, that great Shepherd of the sheep [would] equip [us] with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever.' Hebrews 13:21

THURSDAY 6TH (Dunbar Street and Torridon Street)

- **Praise God** for the faithful, servant hearted, leadership of the Free Church of Scotland Moderator, Donnie G Macdonald, and the Covid-19 response committee. **Pray** that they would continue to know wisdom and guidance as they support congregations during this time.

FRIDAY 7TH (Fraser Road and Sigurd Street)

- **Pray** for Burkino Faso which has seen the greatest escalation of persecution of in the world, there have been increasing violent acts against Christians. **Pray** that our brothers and sisters would find security in Christ and be beacons of light and hope.

SATURDAY 8TH (The Harbour and Bruce Street)

- **Pray** that we would continue in our MISSION: to "know Jesus and make Jesus known" and our VISION: that we would "**grow** to be a **vibrant, all-age** church of **100 disciples**, all seeking to know Jesus and make Jesus known".

SUNDAY 9TH

- **Pray** as we gather online to worship today that guests and newcomers would join us and want to know more about Christ.

FOLLOW UP QUESTIONS FOR REFLECTION

1. What objections is Paul responding to in v1 and v15? How could you rephrase these in your own words?
2. Find all the places in v1-11 where Paul speaks about Christians being united to Christ (or similar - where what has happened to Christ is reckoned to have happened to us)
3. Paul speaks of 'sin' not just as something we do, but as a power over us. Can you find the places in the chapter where Paul speaks in this way? How do you experience this reality in your own life?
4. What does it mean (and what does it not mean) for Christians to have 'died to sin'?
5. What does Paul mean by telling us to 'count yourselves dead to sin but alive to God in Christ Jesus' (v11)?
6. How does this chapter show us that we are free to offer ourselves to God, and what incentives does it give us actually to offer ourselves, again and again?

THE WEEK AHEAD At Burghead Free Church

Monday 3RD AUGUST

10^{AM} Mission & Vision Prayer Meeting - (on "Zoom")
Meeting ID: 271 055 1908 | Password: 277388

Wednesday 5TH AUGUST

7:30^{PM} Church Family Prayer Meeting (on "Zoom")
Meeting ID: 861 0825 6482 | Password: 929797
Telephone Dial In Number - 0203 481 5237

Friday 7TH AUGUST

7.30^{PM} Pathfinders (Youth) Games - (on "Zoom")
Meeting ID: 271 055 1908 | Password: 277388

Sunday 9TH AUGUST

11^{AM} Morning Service - LIVESTREAM (Paul Hopkinson)
5.30^{PM} Evening Service (LIVESTREAM from smithtonchurch.com)



welcome

BURGHEAD FREE CHURCH | 2ND AUGUST 11^{AM}

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Welcome (Peter Turnbull, Church Worker)

Song: 10,000 Reasons

*Bless the Lord, O my soul, O my soul,
worship His holy name.*

Sing like never before, O my soul.

I'll worship Your holy name.

The sun comes up, it's a new day dawning;
it's time to sing Your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes. **Bless...**

You're rich in love, and You're slow to anger.
Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing;
ten thousand reasons for my heart to find. **Bless...**

And on that day when my strength is failing,
the end draws near and my time has come;
still my soul will sing your praise unending,
ten thousand years and then forever more. **Bless...**

Jonas Myrin and Matt Redman © 2011

Reading: Romans 6:1-23 (read by Fiona Harris)

¹What shall we say, then? Shall we go on sinning, so that grace may increase? ² By no means! We are those who have died to sin; how can we live in it any longer? ³ Or don't you know that all of us who were baptised into Christ Jesus were baptised into his death? ⁴ We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

⁵ For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. ⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin – ⁷ because anyone who has died has been set free from sin.

⁸ Now if we died with Christ, we believe that we will also live with him. ⁹ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰ The death he died, he died to sin once for all; but the life he lives, he lives to God.

¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus. ¹² Therefore do not let sin reign in your mortal body so that you obey its evil desires. ¹³ Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. ¹⁴ For sin shall no longer be your master, because you are not under the law, but under grace.

¹⁵ What then? Shall we sin because we are not under the law but under grace? By no means! ¹⁶ Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey - whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? ¹⁷ But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. ¹⁸ You have been set free from sin and have become slaves to righteousness.

¹⁹ I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. ²⁰ When you were slaves to sin, you were free from the control of righteousness. ²¹ What benefit did you reap at that time from the things you are now ashamed of? Those things

result in death! ²² But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. ²³ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

ALL AGE SONG: Bigger than the Biggest Story

Bigger than the biggest story
Greater than the greatest show
Jesus came to seek and save those who are lost
(THAT'S ALL OF US THAT Y'KNOW!)
Dying on the cross and rising, Suffering to save our souls
Jesus came to seek and save those who are lost
(THAT'S YOU, THAT'S ME!)

People came to Jesus listening
Hanging on the words he said (WHAT A TEACHER!)
Feeding on the food of Jesus' word
Soon they heard their tummies rumbling
Only one had brought his lunch
His food became a feast in Jesus hands
(IT'S A MIRACLE THAT Y'KNOW!)

Jesus met a short man wondering
Climbing up a tree to see (NAME OF ZACCHAEUS)
If he could find forgiveness for his sin
He'd lived a life of lies and stealing
Now he found a fresh new start
Cos Jesus came to seek and save the lost
(WHAT SAVIOUR JESUS IS!)

----- **activities provided for KIDS** -----
(visit burghheadfreechurch.org/sundayservice)

Notices

Prayer (led by Sue Hopkinson)

Sermon: "Good News in a Bad World"

Peter Turnbull | Romans 6:1-23 | NOTES

1. YOU DIED AS A SLAVE TO SIN

2. YOU LIVE AS A SLAVE TO CHRIST

3. SO CHOOSE LIFE!

Song: Psalm 23v1-6 (Scottish Psalter)

1 The LORD's my shepherd, I'll not want.
2 He makes me down to lie
In pastures green: he leadeth me
the quiet waters by.
3 My soul he doth restore again;
and me to walk doth make
Within the paths of righteousness,
ev'n for his own name's sake.
4 Yea, though I walk in death's dark vale,
yet will I fear none ill:
For thou art with me; and thy rod
and staff me comfort still.
5 My table thou hast furnishèd
in presence of my foes;
My head thou dost with oil anoint,
and my cup overflows.
6 Goodness and mercy all my life
shall surely follow me:
And in GOD's house for evermore
my dwelling-place shall be.

Closing Prayer