



**SASKATOON  
MINOR  
HOCKEY  
ASSOCIATION**

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**SMHA AWARDS PROGRAM  
NOMINATION FORM**

Please select the SMHA award that this nomination form applies to:

\_\_\_ [Al Anderson's Source for Sports Coach of the Year Award](#)

\_\_\_ [Crestline Coach Volunteer of the Year Award](#)

\_\_\_ [Evan Thomas Memorial Sportsperson of the Year Award presented by Airline Hotels](#)

\_\_\_ [Rampage Coffee Executive of the Year Award](#)

\_\_\_ [Wendel Clark Community Assist Cup presented by Wendel Clark's Classic Bar & Grill\\*](#)

**\*\* Click on the award above for further information / criteria on the award.**

Name of Nominee: \_\_\_\_\_ Nominee's Zone: \_\_\_\_\_

Nominee's e-mail address: \_\_\_\_\_ Nominee's cell #: \_\_\_\_\_

Nominee's Team (if applicable): \_\_\_\_\_

Nominated by: \_\_\_\_\_

Nominator's e-mail address: \_\_\_\_\_ Nominator's cell #: \_\_\_\_\_

Please **submit an attachment** to this nomination form that includes background information on the nominee as well as reasons why the nominee should be considered for the award. Testimonials from players, parents, colleagues, etc. are very strong additions to any application.

Please submit this nomination form and the attached background information **to your Zone Commissioner.**

**Deadline to submit nominations to your Zone – MARCH 7<sup>th</sup>**

**\*Note: U9 & U11 teams have until March 15<sup>th</sup> to submit their nominations to SMHA**



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