

BOARD OF HEALTH

Minutes of Meeting of March 11, 2004

Dr. Kern, Dr. Geitz, Mr. McNamara, Mr. Leupold and Michele Korman were present in the DPW building in the conference room and the meeting commenced at 7:48 p.m.

1. MINUTES OF MEETING OF February 12, 2004 were approved.
2. MINUTES OF MEETING OF November 13, 2004 were approved.
 - a. Board of Health agenda- March 11, 2004
 - b. Board of Health Minutes of Meeting- February 12, 2004
 - c. Town Planner memo- Notice of Definitive Application for Senior Residential Community
 - d. 2004 NEHA conference brochure- Terrorism and All-Hazards Preparedness Conference & Exhibition
 - e. Planning Board agenda- March 10, 2004
 - f. Wayland-Sudbury Septage Treatment Facility Monthly Report- January
 - g. Monthly Discharge Report- Frost Farm- February 2004
 - h. Engineering memo- Solid Waste Disposal Area- 20 BPR
 - i. ENSR letter- Sudbury Gulf- 470 BPR
 - j. East Middlesex Mosquito Control Project memo- aerial applications to control mosquito larvae
 - k. Board of Health memo to Town Planner- In-ground irrigation By-law
 - l. Negative rabies report- skunk- 3/24/04
 - m. Town Manager memo- FY 05 Budget Update
 - n. Accounting spreadsheet- trust fund account- January 31, 2004
 - o. Accounting spreadsheet- special revenues- January 31, 2004
 - p. Environmental Summit flyer- march 15, 2004
 - q. Annual Town Report- 2003
 - r. SF Quarterly- Winter 2004
 - s. Commonwealth of Massachusetts- EOHHS re-organization
 - t. Invoices were approved
 - u. Legal notice- public hearing- Sudbury Planning Board
 - v. Engineering memo- Sand Hill Sanitary Landfill- 20 BPR
 - w. Selectman memo- one day license to sell wine & malt beverages to the Sudbury Valley Trustees
 - x. Selectman memo- one-day special permit granted to Joyce Endee Productions- Arts and Crafts show
 - y. ENSR letter- Sudbury Gulf- 470 BPR
 - z. Monthly Discharge Report- Frost Farm- January 2004
 - aa. Planning board agenda- February 25, 2004
 - bb. IRWIN Engineers memo- Notice of Post- RAO Inspection & Monitoring Report- 39 Union Ave.
 - cc. Board of Appeals- notice of decision- 96 Morse Road
 - dd. Board of Appeals- notice of decision- 13 Birchwood Ave.
 - ee. Board of Appeals- notice of decision- 450 BPR

- ff. Board of Appeals- notice of decision- 17 Lillian Ave.
- gg. League of Women Voters of Sudbury newsletter- February 2004
- hh. Cemetery Site Assignments Mt. Pleasant & New Town Cemetery Extension Plan

Cemetery Expansions:

The Health Director discussed the proposed cemetery expansion plan that needs to be approved by the Board of Health. The Health Director presented Board members with an up-dated plan covering the proposed expansion on Concord Road. Brian McNamara made a motion to accept the proposed cemetery extensions subject to further information concerning the need for a public hearing. The motion was granted.

8:00 p.m. appointment: Brian Kohlstrom- Tui Na Establishment

Brian Kohlstrom came in with the staff of the New England Acupuncture & Oriental Herbal Services located at 111 Boston Post Road here in Sudbury. They made a presentation before the Board of Health to obtain licenses to incorporate a distinct Chinese therapy called Tui Na into their current practice of traditional Chinese acupuncture and healing.

During the presentation Brian McNamara volunteered for a demo to show board members exactly how Tui Na is practiced in conjunction with acupuncture. It starts with an acupuncturist applying needles to de-sensitize and loosen the pressure/problem area. It is then the job of the Tui Na specialist to continue the treatment. Since Tui Na is a specialty and is not covered by the traditional massage training requirements in the Board of Health regulations the board discussed the requirement to always have a licensed acupuncturist on site.

The Health Director suggested that the applicants draft a letter to the Board of Health to apply for a variance through the town's massage regulations. The board members agreed to this suggestion and decided to wait on making a motion until after the letter was reviewed.

Meeting adjourned at 9:00 p.m.

Submitted by:

Michele Korman

