

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, AUGUST 10, 2004, 7:30 p.m.
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Drobinski.
Citizen petitions.
Consent Calendar items.
2. 7:40 Question of granting permission to Donald and Doris Soule to park visitors' motor home on their property at 42 Dawson Drive during the week of September 14 to 21, 2004; the motor home would only be stored on the property, not lived in.
Vote
3. 7:45 Question of granting a Hawker's and Pedler's License, for the purpose of operating ice cream trucks within the Town of Sudbury, to Juniper Farms, Hudson, MA, for a one-year period expiring August 10, 2005, subject to issuance of driver identification cards by the Police Department as necessary throughout the year.
Vote/Sign
4. 8:00 **Public Hearing:** Consideration of site plan application #SP04-376 of Omnipoint Holdings, Inc., a wholly-owned subsidiary of T-Mobile USA, Inc., in accordance with Sudbury Zoning Bylaw Article IX.6000, Section 6300, Site Plan Review, to expand the existing SpectraSite facility for wireless communications on property located in the Research District, North Road, on Parcel C12-004, owned by the Sudbury Water District, by adding a nine-panel antennae attached to a platform at a height of 130 feet to the existing tower, with co-axial cables and base transceiver station (BTS) units mounted on a 6' x 8' concrete pad comprised of three equipment cabinets and power/tel. pedestal, in collocation with CellularOne and Cellco Partnership (Bell Atlantic Mobile).
Applicant: Michael Giery to attend for Michael Almada and Paul Gascoigne, T-Mobile USA, Inc.
Engineer: Edwards and Kelcey
Application was received June 17, 2004; 120-day review period expires October 15, 2004.
Vote to Continue Hearing
5. 8:45 Consideration of miscellaneous agenda items.
6. 9:00 Question of responding to Notice of Intent from Bowditch & Dewey attorney James D. Hanrahan, on behalf of Franklin S. and Judith W. Newell, in accordance with G.L. Ch. 61, section 14, to sell and convert from forestry to residential use approximately 24.95 acres of land shown as Lots 6 and 8 on Town Property Map M07 and also as "Proposed Lot 1" and "Proposed Lot 2" on "Plan of Land: 42 Old Framingham Road, Sudbury, Mass. Scale: 1"=60" February 17, 2004 Norwood Engineering Co., Inc." Said notice is dated and postmarked April 15, 2004, and was received April 16, 2004.
120-day period to exercise purchase option expires August 13, 2004.
Consent Calendar
7. **Vote** Question of approving the minutes of May 19, July 20, and July 27, 2004.
8. **Vote** Question of accepting a grant in the amount of \$7,350 from the U. S. Department of Justice/Bureau of Justice Assistance under the Bulletproof Vest Partnership Grant Act, to be expended for the purchase of bulletproof vests by the Police Department.

Miscellaneous Items

9. ***Vote/Sign*** Consideration of a request dated June 23, 2004, for a Change of Manager for Bosse Sports & Health Club, LLC, 141 Boston Post Road, in connection with its License to Sell All Kinds of Alcoholic Beverages as a Common Victualler, from James P. Bunnell to Dick J. Bosse.
Favorable records check has been received and reviewed by the Police Chief. The applicant has not been requested to attend.

10. ***Vote/Sign*** Question of taking an affirming vote of approval and signing a Conservation Restriction which had been approved by Selectmen Roopenian and Drobinski (Selectman O'Brien abstaining) at the Board's meeting of February 24, 2004; said Restriction granted by David M. Gordenstein in perpetuity and exclusively for conservation purposes, containing approximately 15,653 sq. ft. of land on property at 14 Twillingate Lane, as shown on a plan entitled "Lot 5 Conservation Restriction Plan in Sudbury Massachusetts prepared for Trask Inc.", prepared by Schofield Brothers of New England, Inc., dated August 5, 2003.
Town Counsel has approved the document for signature.

11. Reports from the Selectmen on current items.

12. Report and items for consideration from the Town Manager.

FUTURE AGENDA

AUGUST 17 MEETING CANCELLED

<u>TUESDAY, SEPT. 7</u>	7:30 P.M.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items. Town Counsel contract Selectmen's ATM articles
	7:45	Conservation Restrictions.
	8:00	
	8:30	

<u>TUESDAY, SEPT. 21</u>	7:30 P.M.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items.
	7:45	
	8:00	
	8:30	Town Forum.

<u>TUESDAY, OCTOBER 5</u>	7:30 P.M.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items.
	7:45	Conservation Restrictions.
	8:00	
	8:30	