

# Town of Sudbury Massachusetts



## 2019 OFFICIAL WARRANT ANNUAL TOWN ELECTION

Including Regional District School Committee

**March 25, 2019**

**Polls Open 7:00 A.M. to 8:00 P.M.**

Precincts 1, 1A, 2 & 5 - Fairbank Community Center, Fairbank Road  
Precincts 3 & 4 - Sudbury Town Hall, Concord Road

Board of Selectmen  
Sudbury, MA 01776

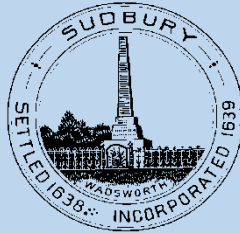
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ANNUAL TOWN ELECTION  
Monday, March 25, 2019

The Warrant for the 2019 Annual Town Meeting, to be held Monday, May 6, 2019, will be issued and mailed separately.

**TOWN OF SUDBURY  
ANNUAL TOWN ELECTION  
WARRANT**



Commonwealth of Massachusetts  
Middlesex, ss.

To the Constable of the Town of Sudbury:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury, qualified to vote in Town Elections, that voters residing in Precincts 1, 1A, 2 and 5 should meet at the Fairbank Community Center and voters residing in Precincts 3 and 4 should meet at the Town Hall in said Town on Monday, March 25, 2019, at seven o'clock in the forenoon; then and there to choose by official ballot in accordance with law, two members of the Board of Selectmen, one member of the Board of Assessors, two Goodnow Library Trustees, one member of the Board of Health, two members of the Park and Recreation Commission, two members of the Planning Board, one member of the Sudbury School Committee all for three years and one member of the Sudbury Housing Authority for five years. Included as part of the Annual Town Election will be an election of two members for three years each and one member for one year to the Lincoln-Sudbury Regional District School Committee.

Polls will open at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are required to serve this Warrant by posting an attested copy thereof at the Town Hall at least seven days before the time appointed for such election.

Hereof fail not and make due return of the Warrant by your doing thereon to the Town Clerk, at or before the time of election aforesaid.

Given under our hands this 26th day of February, 2019.

**SELECTMEN OF SUDBURY**

\_\_\_\_\_  
Robert C. Haarde

\_\_\_\_\_  
Leonard A. Simon

\_\_\_\_\_  
Daniel E. Carty

\_\_\_\_\_  
Patricia A. Brown

\_\_\_\_\_  
Janie W. Dretler