

No. \_\_\_\_\_  
(to be assigned by Plan. Bd.)

**Town of Sudbury**  
**Planning Board - Petition for a Special Permit**

[File one copy of the completed form with the Planning Board and one copy with the Town Clerk, in accordance with the requirements of Massachusetts General Laws, Chapter 40A.]

TO THE PLANNING BOARD, SUDBURY, MASSACHUSETTS Date \_\_\_\_\_

In accordance with the Bylaws of Sudbury, Article IX (Zoning Bylaws), section III.G. and the Planning Board's Water Resource Protection District Rules and Regulations, the attached special permit application is submitted for approval.

1. Applicant \_\_\_\_\_ Tel.No. \_\_\_\_\_  
Address \_\_\_\_\_

2. Owner of property \_\_\_\_\_  
Address \_\_\_\_\_ Book/Page \_\_\_\_\_

3. Address or location of property \_\_\_\_\_  
Type of zoning district \_\_\_\_\_ Assessors Map/Parcel No. \_\_\_\_\_  
Area of property \_\_\_\_\_ acres/square feet

4. Title of Plan \_\_\_\_\_  
Date of Plan \_\_\_\_\_

5. Prior Water Resource Protection District applications have/have not been submitted on this property.

Planning Board action on prior special permit applications:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

6. Prior variances or permits have/have not been granted by the Board of Appeals, Board of Selectmen, Conservation Commission, Design Review Board, or Board of Health.

Prior approved variances or permits (attach copies):

Case numbers: \_\_\_\_\_

7. Present use of property: \_\_\_\_\_

By (company, trade name, and owner/manager): \_\_\_\_\_

8. Proposed use of property: \_\_\_\_\_

By (company, trade name and owner/manager): \_\_\_\_\_

9. Describe the changes proposed to the site under the attached water resource special permit application (use additional sheets as needed):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Applicant understands that application to any of the following may be required for a proposed use or change:

- Board of Appeals (permit or variance)
- Conservation Commission (alterations affecting wetlands)
- Board of Health (septic and sewerage)
- Design Review Board (signs, architecture and landscaping)
- Earth Removal Board (Bylaws, Article V(A), section 3)
- Massachusetts Department of Public Works (street entrance permit if on Route 20)
- Highway Surveyor (access to public storm drains; street opening permit for utilities)

Zoning and wetlands maps are available for inspection at the Office of the Town Engineer, second floor, Flynn Building.

WITNESS OUR HANDS AND SEALS THIS \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_\* \_\_\_\_\_\*

Owner\*\* Applicant (if not owner)

\_\_\_\_\_  
Address Address

\*The application must be signed by the parties submitting it for approval and the owner of the land.

\*\*If there is more than one owner, all must sign.

DESIGNER'S CERTIFICATE

Date: \_\_\_\_\_, 19\_\_

TO THE PLANNING BOARD:

I hereby certify that the accompanying plan, entitled:

" \_\_\_\_\_ "

and dated \_\_\_\_\_, 19\_\_, is factual, accurate, and complies with the Water Resource Protection District Rules and Regulations of the Sudbury Planning Board.

\_\_\_\_\_  
Registered Land Surveyor or  
Registered Professional Engineer

\_\_\_\_\_  
Address

(SEAL)

**TOWN OF SUDBURY**

**Assessors Certified List of Abutters for Special Permits**

The undersigned, being an applicant for approval of a **Special Permit** entitled

\_\_\_\_\_

drawn by \_\_\_\_\_ (engineer or surveyor) and

identified as Assessors Map No. \_\_\_\_\_, Lot \_\_\_\_\_, submits the attached sketch

plan which shows:

- a. The location of the land to be developed;
- b. The names, addresses and Assessor's Map numbers of all property owners located **within 300 feet of the subject premises.**

\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Signature of Applicant

Sudbury, Massachusetts

Date \_\_\_\_\_

To the Planning Board:

This is to certify that at the time of the last assessment for taxation made by the Town of Sudbury the names and addresses of the parties assessed as owners within 300 feet of the subject parcel were as written above and/or on the attached sheet.

\_\_\_\_\_  
Sudbury Board of Assessors

(This form is not complete without an attached sketch plan and the signature by the Board of Assessors.)