

# Nashoba 2014 Middle School Program **FAQs**

1. When does the program start?

The program begins on **Thursday, January 2nd** and runs for six weeks ending on **Thursday, February 6th**.

2. How do I register?

Registration can be done at **www.recreation.sudbury.ma.us** or complete the registration form on the back and mail to 40 Fairbank Road or register in person at the Atkinson Pool front desk. **Make checks payable to the Town of Sudbury.**

3. When does registration begin and end?

**SPACE IS LIMITED so sign up early!** Registration will begin on **Wednesday, October 16th at 9:00am** and end at **4:00pm on Wednesday, December 18th**. We are renting one bus and will only add a second bus if sufficient interest allows for it.

4. Who is eligible for lessons?

Students must attend Curtis Middle School.

5. Who is responsible for my child?

The Park & Recreation department will have staff that travel with the children and they will remain in the lodge while the kids are on the mountain. **Participants are responsible for themselves at all times and must follow all Nashoba rules as well as Sudbury Park & Recreation rules.**

6. Is there anything I can do to help?

**YES!** In order to keep the cost of the program down we rely on parent chaperones. **Chaperoning is a pretty easy job and can be done just once...and you don't need to ski or snowboard!** A FREE lift ticket is available for any chaperone. (If rental equipment is needed, chaperones must pay for it themselves unless they will be chaperoning at least 3 times.) Chaperones must be over 18 years old.

7. How do participants get to Nashoba?

Kids will take a bus leaving from Curtis at 2:45pm. Participants should report to the cafeteria after school. Parents can drop off equipment **after 2:30pm. NO EQUIPMENT CAN BE STORED AT CURTIS DURING THE DAY.** We will dismiss students once the bus has arrived, **please do not come into the school.** Please leave room for the buses The bus will return to the Fairbank Community Center at 7:00pm.

8. When will the participants arrive at Nashoba?

We will arrive at Nashoba around 3:30pm. **Lessons run from 4:15 - 5:15pm.** Participants not taking lessons may start skiing/snowboarding when we arrive. Kids taking lessons can explore the mountain before and after lessons. We load the bus at 6pm and depart by 6:15pm.

8. Is rental equipment available?

Yes, equipment is available as a complete package only. All rented equipment will stay at Nashoba during the duration of the program. A fitting date is set for **Tuesday, December 17th**. Drop in **between 7:00pm and 8:00pm** at the Fairbank Community Center, 40 Fairbank Road. If you cannot make the fitting date, please make arrangements to be fitted at Nashoba Valley before lessons start. Helmets are available for rental or purchase at the rental fitting or at Nashoba.

9. What if the program is cancelled due to bad weather?

Extra days will be added on if school or the ski area is closed. The program will be cancelled at the discretion of Nashoba Valley or the Recreation Department and a determination will be made by 1:00pm that day. Please call **(978) 639-3233** after 1:00pm for the decision.

10. How does Nashoba know who is in the program?

All participants must wear a designated badge every time they are at the mountain. Badges will be distributed and collected each week by the recreation staff. Badges cost \$5 to be replaced.

12. What if my child misses a session?

Sorry, no refunds will be given and no make up dates can be added for missing a day (unless the

# Nashoba 2014 MIDDLE SCHOOL Registration Form

Participants Name: \_\_\_\_\_ M/F Grade: \_\_\_\_\_  
 Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ Participants Address \_\_\_\_\_  
 Home Phone: (\_\_\_\_) \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_  
 Cell phone: (\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
 Emergency Contact (Other than Guardian): \_\_\_\_\_  
 Relationship: \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_\_



<b><u>Please check the appropriate boxes</u></b>		
<b>Transportation and staffing fee: \$115.00 (Included in the cost of the package)</b>		
<b>LESSONS + LIFT TICKETS:</b>	<b>\$295.00</b>	<input type="checkbox"/>
<b>SKI:</b> <input type="checkbox"/>	<b>SNOWBOARD:</b> <input type="checkbox"/>	<b>BEGINNER:</b> <input type="checkbox"/>
<b>LIFT TICKETS ONLY:</b>	<b>\$265.00</b>	<input type="checkbox"/>
<b><u>RENTALS \$110 (for 6 Weeks)</u></b>		
<b>SKI RENTALS:</b>	<b>\$110.00</b>	<input type="checkbox"/>
<b>SNOWBOARD RENTALS:</b>	<b>\$110.00</b>	<input type="checkbox"/>
		<b>TOTAL:</b> _____

### IMPORTANT INFORMATION

- **The Sudbury Park and Recreation Department requires all participants to have a helmet.**
- All participants are required to fill out and sign a Snow Sports Release Form. This will be distributed prior to the start of the program.
- **Refund Policy:** You may withdraw from this program while registration is open. Refunds must be made in writing. A **withdrawal fee of \$25** will be applied.
- **No refunds will be granted after December 18th.**
- If any participant becomes a discipline problem he or she will be expelled from the program without refund of the program fee.
- The Town of Sudbury and its staff are not liable for damages or injuries sustained during any Recreation program. The Town of Sudbury is not responsible for lost belongings or valuables.
- The Recreation Department reserves the right to correct mistakes made in this brochure at the time of printing. We also reserve the right to cancel any program because of low enrollment, poor weather, or other factors beyond our control.

"Please accept the above person for this participation. I am aware of the risk inherent in this activity, and release the sponsors from responsibility for associated losses. I have determined the nature and extent of the planned activities, and feel that this participant is of sufficient age, ability and discretion to participate. I agree that this participation will be at the discretion of the Recreation Department. Permission is hereby given for treatment of this participant by a medical doctor in the event of injury or illness during participation. Unless noted on this form, participant has no allergies or other problems which will interfere with normal participation."

**Please indicate any additional information we should know about your child**

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

#### OFFICE USE ONLY

Date received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Cash: \$ \_\_\_\_\_ Check: # \_\_\_\_\_ Credit Card Auth # \_\_\_\_\_ Entered in Sportsman by: \_\_\_\_\_