

# Know The Truth

Recovering The Theology  
Of Our Faith

Pt. 5  
The God Who  
Creates (Pt. 2)

## Genesis 1:26-31

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and

fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life,

I have given every green plant for food.”  
And it was so. And God saw everything  
that he had made, and behold, it was very  
good. And there was evening and there  
was morning, the sixth day.

And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

And God saw that the light **was good**.

and the waters that were gathered together he called Seas. And God saw that it **was good**.

trees bearing fruit in which is their seed, each according to its kind. And God saw that it **was good**.

and every winged bird according to its kind. And God saw that it **was good**.

## Genesis 2:5-7

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, and a mist was going up from the land and was watering the whole face of the ground—then **the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life**, and the man became a living creature.

There is no evidence, either in the present world or in the world of the past, that man has arisen from some lower creature. He stands alone as a separate and distinct created type, or basic morphological design, endowed with qualities that sets him far above all other living creatures.

– Duane Gish, PhD Biochemistry



## Psalm 100:3

Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

## Psalm 139:14

I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.

## Isaiah 64:8

But now, O LORD, you are our Father; we are the clay, and you are our potter we are all the work of your hand.

Suppose we were going to make a human body. We would need fifty-eight pounds of oxygen and fifty quarts of water, two ounces of salt, three pounds of calcium, twenty-four pounds of carbon, and some chlorine, phosphorous, fat, iron, sulphur, and glycerin. We bring the items home -- so much dust and some water. There it is, our do-it-yourself kit for making a human body.

The only problem is with the instructions. The human body is so complex an entity that no scientist can comprehend more than a fraction of its composition and functions. A mere piece of skin the size of a postage stamp requires three million cells; a yard of blood vessels, four yards of nerves; one hundred sweat glands, fifteen oil glands, and twenty-five nerve endings!

Yet the evolutionist would ask us to believe that the blind forces of chance produced our bodies. It would be simpler to believe that Webster's Unabridged Dictionary resulted from an explosion in a print plant. The human body, marvelous and intricate as it is, eloquently testifies to the wisdom and power of God. The evolutionist preys on our gullibility. The Bible leads us to worship.

– John Phillips



Then God said, "Let us make man in  
our image, after our likeness."

Genesis 5:3

When Adam had lived 130 years, he  
fathered a son in his own likeness, after  
his image, and named him Seth.

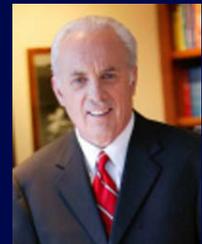
And let them have **dominion** over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

And God said to them, “Be **fruitful** and **multiply** and **fill** the earth and subdue it

So God created man in his own image,  
in the image of God he created  
him; **male and female** he created  
them.

The image of God is personhood and personhood can only function in relationship. The image of God is the capacity for personal relationships and, most importantly, for a personal relationship with God. When God said “let us make man in our image”, He introduces to us at that point the concept that He is a God of relationship and then creates us in that image so that we are creatures of relationship.

– John MacArthur



## Genesis 9:4-5

And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man. “Whoever sheds the blood of man, by man shall his blood be shed, **for God made man in his own image.**

## James 3:9

With the tongue we bless our Lord and Father, and with it we curse people who are made in the **likeness of God.**

In the fall of mankind, something ghastly happened. The image of God was severely tarnished. Our ability to mirror His holiness has been greatly affected so that now the mirror is fogged. The Fall, however, did not destroy our humanity. Though our ability to reflect God's holiness was lost in the Fall, we are still human.

– R. C. Sproul



## Ephesians 4:22-24

...put off your old self, which belongs to your former manner of life... and to be renewed in the spirit of your minds, and to put on the new self, **created after the likeness of God** in true righteousness and holiness.

## Colossians 3:10

and have put on the new self, which is being renewed in knowledge after the **image of its creator.**

then the LORD God formed the man  
of dust from the ground and  
**breathed into his nostrils the breath  
of life**, and the **man became a living  
creature.**

While recognizing the complex nature of man, the Bible never represents this as resulting in a twofold subject in man.

Every act of man is seen as an act of the whole man. It is not the soul but man that sins; it is not the body but man that dies; and it is not merely the soul, but man, body and soul, that is redeemed by Christ.

– Louis Berkhof

