

**Colorado Chapter, ICC
Legislative Update - 2019 Session
April 12, 2019**

Bill	Sponsor	Committee	Title	Local Gov't Impact	Schedule	History	Position
HB 1003	House: Hansen Senator: Foote	House: Energy Environment Senate: Trans & Energy	CONCERNING SOLAR GARDENS	Am'd L.004 inserts electrical requirements Increases max size of a CSG from 2 megawatts to 5 megawatts	3/15 2 nd read Wed 3/27 Appro Cmte 8am LSB-A Fr 3/29 2 nd reading Mon 4/1 3 rd read Tu 4/16 2pm Rm 352	3/15 ref to Appro 3/27 ref amd to cmte of the whole 3/29 passed w/ am'ts 4/1 pass 3 rd read	
HB 1008	House: Kraft- Tharp Senate: Todd	House: Education Senate: Education	GRANTS FOR CAREER AND TECHNICAL EDUCATION CAPITAL CONSTRUCTION THROUGH THE "BUILDING EXCELLENT SCHOOLS TODAY ACT"	Include school construction grants to be used for technical education	Tue 1/15 1:30 Rm 0107 Fri 1/25 2 nd reading Mon 1/28 3 rd reading Wed 2/13 SCR 352 Tues 2/19 2 nd Reading – consent Wed 2/20 3 rd Reading - consent	1/15: Refer am'd to House Cmte of the Whole 1/25 pass 2 nd rd 1/28 pass 3 rd rd 1/29 to Edc Cmte 2/13 to Cmte of the Whole 5-0 2/20 passed 3 rd reading 34-0-1 2/28 sent to Gov for signature 3/7 SIGNED BY GOVERNOR	Support

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HB 1035	House: Rich Senate: Woodward	House: Trans & Local Gov Senate: Local Gov	<p>CONCERNING AN INCREASE IN THE FLEXIBILITY TO SET FEES FOR ELECTRICAL INSPECTIONS THAT ARE NOT CONDUCTED BY THE STATE.</p>  <p>L to R: Senator Joann Ginal, District 14, Larimer County Representative Dylan Roberts, District 26, Eagle, Routt Counties Governor Jared Polis Representative Janice Rich, District 55, Mesa County Senator Rob Woodward, District 15, Larimer County</p>	Decouples electrical permit fees from state fees	<p>Wed 1/23 1:30 Rm 0112 Tu 1/29 2nd Read Wed 1/30 3rd read Th 1/31 3rd Read Fr 3/8 stakeholder mtg Th 3/14 Upon Adjournment SCR 357 Tu 3/19 2nd Reading Wed 3/20 3rd Reading Fr 3/22 House consider Senate am't</p>	<p>1/23 Refer am'd to House Cmte of the Whole 1/30 2nd read pass with Am'ts 1/31 pass house 3rd read 2/4 assigned to Senate Loc Gov 3/14 refer am'd to cmte of the whole 5-0 3/19 pass 2nd rd 3/20 pass 3rd rd FINAL ACT</p> <p>Signing Ceremony 4/12</p>	Amend & Support
HB 1040	House: Valdez D Senate:	House: Bus Affairs & Labor	CONCERNING ESTABLISHING A CONTINUING EDUCATION REQUIREMENT FOR PROFESSIONAL LAND SURVEYORS.	Req's Continuing Ed for Land Surveyors	Wed 1/30 @ 1:30 Rm LSB-A	1/30 P.I.'d 10-1	P.I.'d

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HB 1060	House: McKean Senate: Zenzinger	House: Judiciary Senate: Judiciary	CONCERNING CONFORMING AMENDMENTS NECESSITATED BY THE TRANSFER OF CERTAIN SAFETY AUTHORITIES FROM THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT TO THE DEPARTMENT OF PUBLIC SAFETY PURSUANT TO HB12-1268.	Clean-up bill	Thur 1/17 1:30 Rm 0112 Fri 1/25 2 nd Read Mon 1/28 pass 3 rd read Mon 2/11 1:30 SCR 352 Th 2/14 2 nd rd Fr 2/15 3 rd rd	1/17 Refer am'd to Appro 1/29 to Sen Judiciary 2/11 refer to Committee of the Whole 2/15 pass 64-0 Th 2/21 to Gov GOV SIGNED	Monitor
HB 1086	House: Duran Senate: Pettersen	House: Bus Affairs & Labor Senate: Bus Labor & Tech	CONCERNING THE CONDUCT OF PLUMBING INSPECTIONS TO ENSURE COMPLIANCE WITH THE PLUMBING LAW.	Requires plumbing inspectors to be Journeymen or Masters. Adds reviews of licenses at job site with procedure posted on website. 3/6 Strike Below Am'd: Retain contemporaneous inspections & add continuing Ed for licensed plumbers 3/28 Amd: L.007 Provides authority for local gov's to do random license checks and limits some of the Boards authority by adding a 'show cause' provision. Note: A similar amendment will be added to SB-156 so it will be in both electrical and plumbing statutes.	Wed 1/30 1:30 @ Rm LSB-A Fri 2/1 Stakeholder mtg Wed 3/6 1:30 Rm LSB-A Mon 3/11 3 rd reading Wed 3/20 1:30 SCR 354 Mon 3/25 2 nd read Th 3/28 2 nd read Mon 4/1 House Consideration of Senate Am'ts	1/30 Laid over to future date 3/6 refer am'd (strike below) to Committee of the Whole 7-4 3/11 passed 3 rd reading 3/20 refer to Committee of the whole 5-0 3/28 passed Am'd – L.007 . 3/29 passed 3 rd reading 4/1 House repass 40-23 4/8 FINAL ACT ON WAY TO GOVERNOR	Monitor

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HB 1117	House: Sandridge	House: Bus Affrs & Lbr	CONCERNING THE DEPARTMENT OF REGULATORY AGENCIES' DETERMINATION REGARDING THE REGULATION OF PROFESSIONS AND OCCUPATIONS.	Elaborates on existing criteria and sets guidelines for recommending regulation.	Wed 2/13 @ 1:30 Rm LSB-A	P.I.'d 7-4	Monitor
HB 1172	House: Weissman Senate: Cooke	House: Judiciary Senate: Judiciary	CONCERNING AN ORGANIZATIONAL RECODIFICATION OF TITLE 12 OF THE COLORADO REVISED STATUTES, AND, IN CONNECTION THEREWITH, LIMITING SUBSTANTIVE CHANGES TO THOSE THAT CONFORM SIMILAR PROVISIONS TO ACHIEVE UNIFORMITY, ELIMINATE REDUNDANCY, OR ALLOW FOR THE CONSOLIDATION OF COMMON PROVISIONS OR THAT ELIMINATE PROVISIONS THAT ARE ARCHAIC OR OBSOLETE.	Reorganizes Title 12 – Professions and Occupations. Introduced bill is 2,023 pages Elect pg 398 AES pg 445 Pasnger tramways pg 621 Plumbers pg 638	Thur 2/14 1:30 @ Rm 0112 Fr 2/25 2 nd reading Tu 2/26 3 rd Read Mon 3/4 1:30 SCR 352 Mon 4/2 2 nd read Tu 4/3 3 rd reading	2/7 Intro -assign Judiciary 2/14 Refer unam'd to Cmte of the Whole 10- 0 2/25 passed w flr amd L.001 4/2 passed 2 nd read 4/3 passed 3 rd reading	Monitor
HB 1200	House: Arndt Senate: Bridges	House: Rural Affairs & Ag Senate: Local Gov	CONCERNING THE POINT OF COMPLIANCE RELATED TO THE TREATMENT PROCESS INVOLVED IN TREATING RECLAIMED DOMESTIC WASTEWATER FOR INDOOR NONPOTABLE USES WITHIN A BUILDING WHERE THE GENERAL PUBLIC CAN ACCESS PLUMBING FIXTURES THAT ARE USED TO DELIVER THE RECLAIMED DOMESTIC WASTEWATER.		Mon 3/4 1:30 Rm 0107 Th 3/7 2 nd read 3/14 Local Gov Upon Adjournment 3/19 2 nd read 3/20 3 rd read	Passed out of House 3/8 3/14 passed 3/19 pass 3/20 pass 3 rd reading 3/28 to Gov 4/4 SIGNED	Monitor
HB 1230	House: Singer Senate: Marble	House: Liquor, Tobacco & MJ	CONCERNING MARIJUANA HOSPITALITY ESTABLISHMENTS.	Is subject to approval by the local jurisdiction and State license can be denied if does not comply with local reqm'ts.	Wed 3/27 1:30 Rm LSB-A Mon 4/8 1:30 Rm LSB-A	3/27 refer with 4 Am'ts to Finance 4/8 Refer Am'd (13 pg Strike Below) on a 6 – 5 vote - to Appropriations	

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HB 1231	House: Froelich Senate: Lee	House: Energy Environment Senate: Trans & Energy	CONCERNING EFFICIENCY STANDARDS FOR EQUIPMENT SOLD IN COLORADO, AND, IN CONNECTION THEREWITH, REQUIRING CERTAIN APPLIANCES, PLUMBING FIXTURES, AND OTHER PRODUCTS SOLD FOR RESIDENTIAL OR COMMERCIAL USE TO MEET ENERGY EFFICIENCY AND WATER EFFICIENCY STANDARDS.	As introduced non-compliance is a deceptive trade practice. Future rulemaking due to this bill may create an impact to local govts. 2 nd read amend L.011 makes penalties a civil action by AG	Mon 3/25 1:30 Rm 0112 4/3 2 nd read 4/4 3 rd read	3/25 pass 7-4 w/ 4 am'ts 4/3 passed 2 nd reading with 4 Am'ts	Monitor
HB 1238	House: Gray Senate: Winter	House: Business Affairs & Labor Senate: Bus, Labor & Tech	CONCERNING THE AUTHORITY OF THE DIVISION OF HOUSING TO REGULATE FACTORY-BUILT STRUCTURES.	Div of Housing insignia not req'd when units to be installed in other states or when substantial repair or alteration within state	Wed 3/20 1:30 Rm LSB-A Mon 3/25 2 nd reading Wed 4/3 1:30 Rm SCR 354 Fr 4/5 2 nd reading Mon 4/8 3 rd rd	3/25 pass 3 rd reading 54-1 4/3 refer unam'd to consent Cmte of the Whole 4/5 pass 2 nd read 4/8 passed 3 rd reading	Monitor
HB 1246	House: Van Winkle Senate: Cooke	House: Transportation & Local Gov Senate: Local Gov	CONCERNING THE REGULATION OF FOOD TRUCK BUSINESSES BY LOCAL GOVERNMENTS.	May override IFC operation permit reqm't. (2018 IFC sect 105.6.30) Amd L.002: CML to study & report by 11/2019.	Tu 4/2 upon Adjourn Rm LSB-A 4/5 2 nd read Tu 4/16 2pm SCR 354	4/2 ref Am'd to Cmte of Whole 10-0	Monitor
HB 1260	House: Kipp Senate: Winter	House: Local Gov Senate:	CONCERNING AN UPDATE TO THE MINIMUM ENERGY CODE FOR THE CONSTRUCTION OF BUILDINGS.	When updating codes, must incorporated one of the last three editions of the energy code. Must report updates to state energy office.	Th 4/11 upon Adjourn Rm 0112 4/15 2 nd reading	4/11 passed 7-4	Monitor

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HB 1272	House: Bird Senate: Winter	House: Energy & Environment	CONCERNING HOUSING AUTHORITY PARTICIPATION IN THE COLORADO NEW ENERGY IMPROVEMENT DISTRICT PROGRAM		Mon 4/8 1:30 Rm 0112 Wed 4/10 2 nd reading Th 4/11 3 rd reading	4/8 ref to Cmte of the whole 8-4	Monitor
HB 1274	House: Snyer Senate: Hisey	House: Trans & Local Gov Senate: Local Gov	CONCERNING THE ABILITY OF THE BOARDS OF COUNTY COMMISSIONERS TO DELEGATE TO COUNTY ADMINISTRATIVE OFFICIALS CERTAIN LAND USE DETERMINATIONS AFFECTING SUBDIVISION PLATTING .	May streamline process	Wed 4/3 1:30 Rm 0112 Tu 4/16 2pm SCR 354		Monitor
SB 012	Senate: Court House: Melton	Senate: Trans & Energy House: Judiciary	CONCERNING THE USE OF MOBILE ELECTRONIC DEVICES WHILE DRIVING .	Prohibits mobile devices while driving unless emergency personnel or hands free. 2/14 AMD: Prohibits any use of mobile devices while driving for under 18. Allows 18 & up to use hands free.	Thurs 1/24 Upon Adjournment SCR 352 Thurs 2/14 Upon Adjournment SCR 352 [for Action Only] Fr 3/8 Appro 7:30am LSB-B Tu 3/14 2 nd read Fr 3/15 3 rd read Tu 4/16 1:30 Rm 0112	1/24 Laid over for action at a later date 2/14 Refer am'd (strike below) to Appro 7-0 3/14 passed w/ am'ts 3/15 pass 3 rd read	Monitor

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SB 040	Senate: Hisey House: Carver	Senate: Ag & Nat'l Res House:	CONCERNING THE ESTABLISHMENT OF THE COLORADO FIRE COMMISSION	Enhance focus on fire service capacity and resilience of communities	Thurs, 1/31 @ 1:30 in SCR 357	1/31 Refer am'd to Appro	Monitor
SB 063	Senate: Priola House: Buentello	Senate: HHS House: Pub Health & HS	CONCERNING A STRATEGIC ACTION PLAN TO ADDRESS INFANT AND FAMILY CHILD CARE HOME SHORTAGES IN COLORADO	State & Commission to create a Strategic Action Plan to address decline in family child care homes.			
SB 104	Senate: Holbert House: Baisley	Senate: St, Vets & Mil Affairs	CONCERNING THE ELIMINATION OF DUPLICATE REGULATION OF THE PROPERTY OF A SCHOOL DISTRICT, DISTRICT CHARTER SCHOOL, OR INSTITUTE CHARTER SCHOOL	Where codes conflict, Dept of Edc or Local Gov prevail. 3/20 am'd SA.001 Establish a Commission to I.D. duplicate regs from Dept of Edc, Human Serv & Pub Health on school properties. By 6/30/21 Commission to address findings thru rulemaking.	Wed 3/20 1:30 SCR 357 Fri 4/12 7:30a Rm LSB-B Mon 4/15 3 rd reading	3/20 Ref Am'd to Appro	Monitor
SB 110	Senate: Pelton House:	Senate: St, Vet & Mil Affairs	CONCERNING THE REGULATION OF FACILITIES PERFORMING MEDICAL PROCEDURES OUTSIDE OF A HOSPITAL SETTING.	Enables Public Health to establish operational stds and license these facilities	Mon, 2/11 @ 1:30 in SCR 357	2/11 P.I.'d 4-1	Monitor
SB 156	Senate: Rodriguez House: Sullivan	Senate: Business, Labor & Technology House:	CONCERNING THE CONTINUATION OF THE STATE ELECTRICAL BOARD , AND, IN CONNECTION THEREWITH, IMPLEMENTING THE RECOMMENDATIONS CONTAINED IN THE 2018 SUNSET REPORT BY THE DEPARTMENT OF REGULATORY AGENCIES.	Extends Board to 2032 Decouples Fees Defines Supervision vs. Direct Supervision Exempts Traffic signals Am'd L.001 added EV charging infrastructure Am'd L.004 Provides authority for local govts to do random license checks and limits some of the Boards authority by adding a 'show cause' provision	Wed 3/20 1:30 in SCR 354 Th 4/11 Senate Finance Upon Adjournment SCR 357 Tu 4/16 7:30 Rm LSB-B	3/20 referred am'd to Finance 5-0	Monitor

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SB 157	Senate: Winter House: Cutter	Senate: Local Government	CONCERNING THE CONTINUATION OF THE FIRE SUPPRESSION PROGRAMS OF THE DIVISION OF FIRE PREVENTION AND CONTROL IN THE DEPARTMENT OF PUBLIC SAFETY, AND, IN CONNECTION THEREWITH, IMPLEMENTING THE RECOMMENDATION CONTAINED IN THE 2018 SUNSET REPORT BY THE DEPT OF REGULATORY AGENCIES.	Extends program to 2026 No changes proposed in introduced bill	Wed 3/20 Tu 4/2 Senate Finance 2pm SCR 357 Th 4/12 7:30 Rm LSB-B Mon 4/15 3 rd reading	3/20 ref Unam'd to Finance 5-0 4/2 ref Unam'd to Appro	Monitor <i>Note:</i> FMAC supports & seeks am'd to make permanent
SB 159	Senate: Bridges House: McCluskie	Senate: Local Government House: Trans & Local Gov	CONCERNING THE CONTINUATION OF THE PASSENGER TRAMWAY SAFETY BOARD , AND, IN CONNECTION THEREWITH, IMPLEMENTING SOME OF THE RECOMMENDATIONS CONTAINED IN THE 2018 SUNSET REPORT BY THE DEPARTMENT OF REGULATORY AGENCIES.	Extends Board to 2030 No changes proposed in introduced bill	Tu 3/14 2pm SCR 354 Tu 4/9 7:30a Rm LSB-B 4/11 3 rd read Mon 4/15 1:30 Rm 0112	3/14 ref Unam'd to Finance 5-0 3/26 ref unam'd to Appropts 4/9 refer to Cmte of Whole	Monitor
SB 168	Senate: Lee House: Weissman	Senate: Legal Services House: State, Vet & Mil Affs	CONCERNING IMPLEMENTATION OF RECOMMENDATIONS OF THE COMMITTEE ON LEGAL SERVICES IN CONNECTION WITH LEGISLATIVE REVIEW OF RULES OF STATE AGENCIES.	A rule review bill – cleans up certain rule provisions of the DFPC	Th 3/7 8am SCR 352 Th 3/21 1:30 Rm LSB-A Th 4/4 8am Rm 0107 Mon 4/15 2 nd read	3/7 Refer to Cmte of the Whole 3/21 ref Unam'd to Legal Services	Monitor
SB 218	Senate: Gonzales House: Lewis	Senate: Finance	CONCERNING THE CONTINUATION OF THE MEDICAL MARIJUANA PROGRAM , AND, IN CONNECTION THEREWITH, IMPLEMENTING THE RECOMMENDATIONS CONTAINED IN THE 2018 SUNSET REPORT BY THE DEPARTMENT OF REGULATORY AGENCIES.	Bill is 7 pages long Extends Medical Marijuana Program to 2028	Tu 4/9 2pm SCR 357 Tu 4/16 7:30 Appro Rm LSB_B	4/9 refer 7-0 w 3 am'ts to Appropriations	Monitor

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SB 224	Senate: Gonazles House:	Senate: Finance	CONCERNING THE CONTINUATION OF THE REGULATED MARIJUANA PROGRAMS , AND, IN CONNECTION THEREWITH, IMPLEMENTING THE RECOMMENDATIONS CONTAINED IN THE 2018 SUNSET REPORT BY THE DEPARTMENT OF REGULATORY AGENCIES.	Bill is 259 pages Continues the marijuana programs until 2028. The 2018 Sunset Reviews: Colorado Medical Marijuana Colorado Retail Marijuana	Tu 4/9 2pm SCR 357 Tu 4/16 7:30 Appro Rm LSB_B	4/9 refer 5 – 2 w 13 am'ts to Appropriations	Monitor

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