

## Colorado Chapter, Inc. of the **International Code Council Promoting Building Safety for 70 years**

Post Office Box 961, Arvada Colorado 80001 www.coloradochaptericc.org

### **OFFICERS**

## President JANINE SNYDER

# Town of Bennett

### 2024 APPLICATION FOR COMMITTEE MEMBERSHIP

| Park County  |                              |  |  |
|--|------------------------------|--|--|
| Vice President<br>TIM MORONEY<br>City of Dacono    | NAME:                        | DATE:  |  |
| Secretary<br>NATE ROMERO                           | REPRESENTING:                | PHONE:   |  |
| City of Arvada<br>Treasurer<br>ANDY BLAKE          | ADDRESS:                     | CELL:  |  |
| Honorary <b>DIRECTORS</b>                          | CITY:                        | STATE: ZIP:                                    |  |
| AMANTHA EVERETT<br>City of Loveland                | EMAIL:                       |  |  |
| RACHEL PATTERSON<br>Cherry Hills Village           | FOR COM                      | FOR COMMITTEE APPOINTMENT                      |  |
| DAN REARDON<br>Town of Paonia                      | Code Change/Code Development | ☐ Legislative ☐ Education ☐ Storage/Historical |  |
| MARK REMY<br>State of Colorado<br>Division of Fire | Corp. Affairs/By-Laws        | ☐ Membership ☐ Program ☐ Public Relations      |  |
| Prevention and<br>Control                          | Standardization              | Awards Communications                          |  |
| HEATHER WHITAKER<br>Adams County                   | ☐ Disaster Mitigation        | Past Presidents ABM                            |  |
| PAST PRESIDENT                                     | ☐ Building Futures           | Other  |  |
| CORNELIA ORZESCU                                   | ☐ Chair                      | ☐ Co-Chair                                     |  |

\*\*\* PLEASE SAVE FORM AND EMAIL FILE TO:

cciccprogram@gmail.com

deadline to apply November 20, 2023