APPLICATION FOR EPISCOPAL CONSENT
TO SOLEMNIZATION OF MARRIAGE AFTER DIVORCE

A WORD FROM THE BISHOP

You are applying for permission to be married in the Episcopal Church after having been divorced. The Church has certain steps that need to be followed for this to happen. The Church is a community of reconciliation and healing. We are also called to be faithful stewards of the sacraments, including marriage.

The Church is concerned for you, a concern being expressed now through both the parish and the diocese. The Church is concerned that you be supported by the Christian community to enable you to have a good marriage. It is concerned that in your marriage you will support each other and strengthen each other to grow. The Church is concerned that for this to happen you grow in the knowledge and love of God as well as in the knowledge and love of each other.

Your parish priest is engaged now in conversations with you to help you express the experiences and the hopes that you bring to marriage. He or she will continue to help you find and use the help of God in your life together.

It is my hope that as your new life together unfolds, the people and clergy of the Church will uphold you and encourage you and always make you welcome in the community of faith, and that you will find this community a source of strength and opportunity through which you can uphold others.

The Rt. Rev. William H. (Chip) Stokes
Bishop of New Jersey

__________________________________________________________

PLEASE COMPLETE THIS APPLICATION AND RETURN TO THE DIOCESAN OFFICE 30 DAYS PRIOR TO THE CELEBRATION.

Date of proposed marriage:____________________________________

Place of proposed marriage:____________________________________

Priest who will officiate:____________________________________

Name of parish:____________________________________

Parish mailing address:____________________________________
THE EPISCOPAL CHURCH IN THE DIOCESE OF NEW JERSEY

To be answered by both parties as applicable. Please print.

A. Names of parties to proposed marriage:

Name: ________________________________ | Name: ________________________________
Mailing Address: __________________________ | Mailing Address: __________________________
Telephone: ____________________________ | Telephone: ____________________________
Marital Status (check one):
Single __ Widowed __ Divorced __
Date of birth: _________________________ | Date of birth: _________________________
Church affiliation: ______________________ | Church affiliation: ______________________
Date of divorce/annulment: _____________ | Date of divorce/annulment: _____________
Court: ________________________________ | Court: ________________________________
File No. ______________________________ | File No. ______________________________
Number of proposed marriage ____________ | Number of proposed marriage ____________

B. Has any priest of the Episcopal Church declined to endorse your request for remarriage? ______________

C. Are you prepared and willing to sign the Declaration of Intention in Canon 18, Sec. 3(d)? ______________

_______________________________________ ______________________________________
Signature – party one Signature – party two

_______________________________________
Signature of Officiating Priest/Bishop

Title (rector, vicar, etc.)

_______________________________________
Date of Application

Approved by Bishop: ____________________________ □ □ □ □ □ Date: ____________________________

(This part will be kept on file in the Bishop’s Office.)
D. Why do you wish to be married in the Church?

E. What is your intention concerning participation in the community of faith?

F. What are the positive factors for this proposed marriage?

G. How are you expressing “continuing concern...for the well-being of the former spouse, and of any children of the former marriage” Canon 19, Sec. 3(b)?

(In order to protect confidentiality, this part will be destroyed when the Bishop has made a decision on the application for consent.)
Canons 18 and 19: Celebration and Blessing of Marriage

**Sec. 1.** Every Member of the Clergy of this Church shall conform to the laws of the State governing the creation of the civil status of marriage, and also these canons concerning the solemnization of marriage. Members of the Clergy may solemnize a marriage using any of the liturgical forms authorized by this Church.

**Sec. 2.** The couple shall notify the Member of the Clergy of their intent to marry at least thirty days prior to the solemnization; provided that if one of the parties is a member of a Congregation of the Member of the Clergy, or both parties can furnish satisfactory evidence of the need for shortening the time, this requirement can be waived for weighty cause; in which case the Member of the Clergy shall immediately report this action in writing to the Bishop.

**Sec. 3.** Prior to the solemnization, the Member of the Clergy shall determine:

(a) that both parties have the right to marry according to the laws of the State and consent to do so freely, without fraud, coercion, mistake as to the identity of either, or mental reservation; and

(b) that both parties are of the age of consent.

(c) that both parties have been instructed by the Member of the Clergy, or a person known by the Member of the Clergy to be competent and responsible, in the nature, purpose, and meaning, as well as the rights, duties, and responsibilities of marriage.

**Sec. 4.** Prior to the solemnization, the parties shall sign the following Declaration of Intention:

We understand the teaching of the church that God’s purpose for our marriage is for our mutual joy, for the help and comfort we will give to each other in prosperity and adversity, and, when it is God’s will, for the gift and heritage of children and their nurture in the knowledge and love of God. We also understand that our marriage is to be unconditional, mutual, exclusive, faithful, and lifelong; and we engage to make the utmost effort to accept these gifts and fulfill these duties, with the help of God and the support of our community.

**Sec. 5.** At least two witnesses shall be present at the solemnization, and together with the Member of the Clergy and the parties, sign the record of the solemnization in the proper register; which record shall include the date and place of the solemnization, and the names of the witnesses, the parties and their parents, the age of the parties, Church status, and residence(s).

**Sec. 6.** A bishop or priest may pronounce a blessing upon a civil marriage using any of the liturgical forms authorized by this Church.

**Sec. 7.** It shall be within the discretion of any Member of the Clergy of this Church to decline to solemnize or bless any marriage.

**Canons 19:** Regulations Respecting Holy Matrimony: Concerning Preservation of Marriage, Dissolution of Marriage, and Remarriage

**Sec. 1.** When marital unity is imperiled by dissension, it shall be the duty, if possible, of either or both parties, before taking legal action, to lay the matter before a Member of the Clergy; it shall be the duty of such Member of the Clergy to act first to protect and promote the physical and emotional safety of those involved and only then, if it be possible, to labor that the parties may be reconciled.

**Sec. 2 (a)** Any member of this Church whose marriage has been annulled or dissolved by a civil court may apply to the Bishop or Ecclesiastical Authority of the Diocese in which such person is legally or canonically resident for a judgment as to his or her marital status in the eyes of the Church. Such judgment may be a recognition of the nullity, or of the termination of the said marriage; provided that no such judgment shall be construed as affecting in any way the legitimacy of children or the civil validity of the former relationship.

(b) Every judgment rendered under this Section shall be in writing and shall be made a matter of permanent record in the Archives of the Diocese.

**Sec. 3.** No Member of the Clergy of this Church shall solemnize the marriage of any person who has been the husband or wife of any other person then living, nor shall any member of this Church enter into a marriage when either of the contracting parties has been the husband or the wife of any other person then living, except as hereinafter provided:

(a) The Member of the Clergy shall be satisfied by appropriate evidence that the prior marriage has been annulled or dissolved by a final judgment or decree of a civil court competent jurisdiction.

(b) The Member of the Clergy shall have instructed the parties that continuing concern must be shown for the well-being of the former spouse, and of any children of the prior marriage.

(c) The Member of the Clergy shall consult with and obtain the consent of the Bishop of the Diocese wherein the Member of the Clergy is canonically resident or the Bishop of the Diocese in which the Member of the Clergy is licensed to officiate prior to, and shall report to that Bishop, the solemnization of any marriage under this Section.

(d) If the proposed marriage is to be solemnized in a jurisdiction other than the one in which the consent has been given, the consent shall be affirmed by the Bishop of that jurisdiction.

**Sec. 4.** All provisions of Canon I.18 shall, in all cases, apply.