Begin in prayer:
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Listen:
Hear the passage read once, then spend a minute or two in silence, letting the Word dwell in your ears and heart.
Hear the passage read again, by another voice.

Mark 10:35-45
James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Find a partner and listen to one another’s answers to these questions:
• What image in this passage did God use to get your attention?
• How does this help you understand discipleship better?

Reflect as a full group:
• What did you hear from your conversation partner?
• What difference will what we have heard make for our work together?

Smaller groups may choose to discuss all the questions without breaking up into pairs.
Dwelling in the Word
April 2019

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and ever. Amen.

Listen:
Hear the passage read once, then spend a minute or two in silence, letting the
Word dwell in your ears and heart.
Hear the passage read again, by another voice.

Ezekiel 34:11-16
Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As
shepherds seek out their flocks when they are among their scattered sheep, so I will
seek out my sheep. I will rescue them from all the places to which they have been
scattered on a day of clouds and thick darkness. I will bring them out from the peoples
and gather them from the countries, and will bring them into their own land; and I will
feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts
of the land. I will feed them with good pasture, and the mountain heights of Israel shall
be their pasture; there they shall lie down in good grazing land, and they shall feed on
rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I
will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back
the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and
the strong I will destroy. I will feed them with justice.

Find a partner and listen to one another's answers to these questions:
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Dwelling in the Word  
May 2019

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Ephesians 1:11-19
In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

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