This Consent Calendar is published by the Committee on Rules of Order and Dispatch of Business pursuant to Rule IV.3 of the Rules of Order. It contains all resolutions to be voted on by the Diocesan Convention other than elections, budget matters, resolutions proposed by diocesan bodies that vote to have them voted on separately, and any resolution that is removed from this Consent Calendar.

At any time before a final vote on the Consent Calendar, any resolution may be removed from the Consent Calendar by written notice to the Secretary of Convention or by announcement on the floor of Convention by (i) the individual or diocesan body that proposed the resolution, (ii) any four voting members of the Convention, or (iii) the President of the Convention. Any resolution removed from the Consent Calendar shall be taken up for debate and consideration at a time to be determined by the President.

Note that a vote to approve the Consent Calendar is to take the action, if any, recommended by the diocesan body proposing the resolution. If the Consent Calendar is not approved, then all items on the Consent Calendar shall be taken up for debate and consideration at a time to be determined by the President.

1. Standing Committee on Constitution and Canons
   Implementing Resolution I
   Recommendation of Committee: Adopt

   Resolved, That Section 5(a) of Canon 16 of the Canons of the Diocese of New Jersey be amended as follows (deletions shown by strikethrough, insertions by double-underline):

   SECTION 5. (a) There shall be a Board of Consultation, which shall consist of nine twelve lay and clergy persons appointed by the Bishop Diocesan in consultation with the Standing Committee, the Deans of the Convocations, and the Diocesan Council. Members shall serve staggered three-year terms and shall be eligible for reappointment. The Bishop shall appoint a chair and shall fill any vacancy for the duration of the vacant term.

2. Standing Committee on Constitution and Canons
   Implementing Resolution II
   Recommendation of Committee: Adopt

   Resolved, That Section 3 of Canon 16 of the Canons of the Diocese of New Jersey be amended as follows (deletions shown by strikethrough, insertions by double-underline):

   SECTION 3. By October 1 of each year, the Chief Financial Officer of the Diocese shall mail to Identified Representatives a report on the Income Base and Marks of Mission Giving Askings of all Diocesan Congregations for the ensuing year, and will include in that mailing a pledge commitment form to be used by each Diocesan Congregation in submitting its Marks of Mission Giving Pledge for the following year.

   (a) For each Congregation, the amount of the Asking will be:
   10% of the first $150,000 of its Income Base, where the Income Base is $149,999 or less; plus
   11% of its Income Base, where the Income Base is more than $149,999 but less than $175,000;
   12% of its Income Base, where the Income Base is $175,000 or more but less than $190,000;
   13% of its Income Base, where the Income Base is $190,000 or more but less than $210,000;
14% of its Income Base, where the Income Base is $210,000 or more but less than $230,000;  
15% of its Income Base, where the Income Base is $230,000 or more but less than $250,000;  
and  
16% of its Income Base between $150,001 and $200,000, if such Income Base exceeds $150,000; plus  
22% of its Income Base in excess of $200,000, if such Income Base exceeds $200,000; subject to  
the provisions of the following subsections of this Section 3.  

(b) In no case will a Congregation's Marks of Mission Giving Asking exceed a total of 16% of its  
Income Base.  

(c) In any year where the preceding year's Marks of Mission Giving payments from all  
Congregations combined exceed eighty-eight percent of that year's total Askings (prior to any  
reductions subsequently approved by the Board of Consultation) for all Congregations  
combined, then for the following year the 16% maximum amount in subsection (b) of this Section 3  
shall be reduced to a 15% maximum amount of a Congregation's Income Base.  

(d) For each year, Diocesan Council and the Finance and Budget Committee will recommend to  
the delegates at the annual convention an amount not less than $500 and not more than $2,000 as  
an "Outreach Credit" to be treated as a reduction of the subsequent year's Marks of Mission Giving  
Asking to each Congregation and to be included in the Preliminary Diocesan Budget for the  
subsequent year pursuant to Canon 14, Section 3. Such recommendation shall be based on any and  
all factors, financial and otherwise, that Diocesan Council and the Finance and Budget Committee  
shall deem appropriate to advance the mission and ministry of the Diocese and its Congregations.  

3. Standing Committee on Constitution and Canons  
Implementing Resolution III  
Recommendation of Committee: Adopt  

Resolved, That the second unnumbered paragraph of Section 1 of Canon 21 of the Canons of the Diocese of  
New Jersey be amended as follows (insertions shown by double-underline):  

The trustees shall hold, manage, invest, reinvest, and otherwise administer funds received through  
Venture in Mission and such other funds as may from time to time be designated, donated,  
bequeathed[,] or turned over to its control. The trustees shall provide loans and grants to Parishes,  
Missions, chapels, or other entities in union with or part of the Diocese of New Jersey and for such other  
purposes as may be specifically approved by the Diocesan Convention. No grant shall be made for a sum  
larger than $25,000 without the approval of the Convention.  

4. Standing Committee on Constitution and Canons  
Implementing Resolution IV  
Recommendation of Committee: Adopt  

Resolved, That Canon 30 of the Canons of the Diocese of New Jersey be amended as follows (deletions shown  
by strikethrough, insertions by double-underline):  

CANON 30  
Convocations  

SECTION 1. For the purpose of this Canon, the Diocese shall be divided, as the Bishop shall direct, into  
not less than four Districts Convocations, which shall be geographically contiguous. In each such District
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(whenever three-fifths of the clergy canonically resident in the Diocese, and in pastoral charge of a Parish or Mission Station in the said District, shall so desire, and signify the same to the Bishop), a Convocational Organization shall be established.

SECTION 2. The purpose of the organization of a Convocation shall be for mutual assistance, for conference, education, and for consideration of and cooperative action upon matters in the Diocese by the Parishes and Missions of the Convocations. Programmed activities shall be subject to the approval of the Bishop and may include all phases of Missionary activity and interest within the Convocation, youth training, education, teachers and leaders training, surveys, and recommendations for vestry coordination, and such other matters as may be recommended by the Bishop.

SECTION 3. Convocations shall be composed of all the Parishes and Missions within their respective boundaries, together with the clergy exercising their ministry therein, and the lay communicants of the said churches and Missions. Every communicant of each Parish and Mission shall have a seat and voice at the meetings of the Convocation. Only official representatives shall have a vote. All priests and deacons exercising their ministries within the Convocation shall be entitled to one vote each and each Parish shall be represented by as many as six deputies who shall be elected at the annual meeting of said Parish, or Mission or parochial chapel. Certification of election of deputies shall be filed with the Secretary of the Convocation not later than fourteen days after such annual meeting.

SECTION 4. There shall be an annual meeting of each Convocation which shall be held at a date in the month of October or November in each year as may be determined by each Convocation and there shall be at least one meeting in the Spring of each year but the Convocation may meet at such other times for special business, the conduct of business and the presentation of programs.

SECTION 5. There shall be a presiding officer known as the Dean of the Convocation who shall be a presbyter canonically resident in the Diocese of New Jersey and in pastoral charge of a Parish or Mission within the Convocation. There shall be a Secretary who may be a lay member of the Convocation. Both the Dean of the Convocation and the Secretary shall hold office for a term of three years. Deans may not succeed themselves more than once be elected for more than two three-year terms of office, provided that if a Dean is elected or appointed to complete a term when the office has become vacant, she or he may be elected to up to two full terms thereafter. The Secretary shall be known as the Secretary of the Convocation, and shall exercise the usual duties of a Secretary and such other duties as may be delegated to the Secretary by the Convocation.

SECTION 6. The Dean and the Secretary shall be elected by the Convocation at the time of its annual meeting. The Dean and the Secretary shall may be nominated by a Nominating Committee appointed by the Dean and consisting of three presbyters and three lay delegates of the Convocation or from the floor of a meeting of the Convocation. The election of the Dean if proposed by the Nominating Committee, the name of the proposed nominee shall be submitted to the Bishop for the Bishop's approval prior to the meeting at which the election is to take place. If nominated from the floor, the Dean-elect's name shall be submitted to the Bishop for the Bishop's approval.

SECTION 7. Each Convocation shall may have an Executive Committee appointed by the Dean of the Convocation which shall consist of the Dean, the Secretary and three other official members of the Convocation. The said Executive Committee shall may plan a program for each meeting and set forth the nature of such program in the call for the meeting issued to each Parish and Mission at least two weeks prior to the date of the ensuing meeting.

SECTION 8. If a Convocation so determines at a meeting thereof, each Every Parish or Mission which is a member of the Convocation represented at the Convocation by either clerical or lay members, shall pay to the Secretary of the Convocation of which it is a member an amount no greater than the sum of twenty-five dollars ($5.00) annually at the its annual meeting held in the Spring of the year, to cover the
essential expenses of postage, etc., involved in to provide for expenses in the work of calling and holding meetings, etc. There shall be no other official or required expenses charges.

SECTION 9. The Bishop of the Diocese shall be considered a member of each and every Convocational organization, and shall be entitled to a voice and a vote on all matters coming before the Convocation.

SECTION 10. The Deans of the several Convocations, meeting under the chairmanship of the Bishop of the Diocese or a person designated by the Bishop, shall constitute a Convocation Committee meet regularly for the purpose of coordinating the work of the Convocation, programs, and other matters not distinctly local to each Convocation. All questions which are of only local interest shall be determined by the Convocation at one of its regular or special meetings. Convocations and such other matters as the Bishop shall determine.

SECTION 11. Upon the resignation, death or transfer from the Diocese of any Dean of a Convocation the Bishop shall may either appoint a person otherwise qualified or convene the Convocation within a period of three months for the purpose of electing a successor, in either case to fill the unexpired term.

And be it further Resolved, That Section 1 of Canon 27 of the Canons of the Diocese of New Jersey be amended as follows (deletions shown by strikethrough, insertions by double-underline):

SECTION 1. There shall be a Board of Missions to which shall be entrusted under the Bishop, the Missionary work of the Diocese. The Bishop or some person designated by the Bishop shall serve as Chair of the Board. Each convocation Convocation shall in their spring an annual meeting elect one clerical member and one lay member at least one of whom will be a vicar or a lay member of a Mission church to serve a three-year term, which shall begin immediately upon election. The elections shall be staggered such that no more than one-third of the membership shall end their terms in a given year. In addition, both the Bishop and Diocesan Council may each appoint two members for three-year terms. In the event of an unexpected vacancy, convocations Convocations may elect members for the unexpired terms of convocation members previously elected by its Convocation and the Bishop or Diocesan Council may appoint members to fill the unexpired terms of their appointments.

(At the first meeting of the Board after the adoption of this canon, the newly-elected members shall draw lots to determine whether they will serve for three, two or one year, respectively, in order that no more than one-third of the Board’s terms should expire in any given year.)

5. Standing Committee on Constitution and Canons
   Implementing Resolution V
   Recommendation of Committee: Adopt

Resolved, That Canon 36 of the Canons of the Diocese of New Jersey be amended as follows (deletions shown by strikethrough, insertions by double-underline):

**CANON 36**

*Life Insurance, Dental and Medical Benefits*

SECTION 1. The Ecclesiastical Authority, acting with the advice and consent of the Standing Committee, shall appoint a Benefits Committee of no fewer than seven five members. The Benefits Committee shall include both clergy and lay members who shall serve for one-year terms and may be reappointed. Vacancies shall be filled by the Ecclesiastical Authority with the advice and consent of the Standing Committee. The Ecclesiastical Authority may appoint members of the Diocesan staff to serve as resource persons for the Benefits Committee.
SECTION 2. The Benefits Committee shall review annually the coverage terms and premium costs of the
benefit programs established in Sections 3 and 4 of this Canon. It shall report annually to the Diocesan
Convention its findings and recommendations on pertinent matters affecting these programs. The plan
providers and overall level of benefits of these programs shall not be changed without the approval of
the Convention. Between meetings of the Convention, in the case of urgent need, or when specifically
authorized by Convention to act in its stead, the Benefits Committee may approve changes in the benefit
programs as it deems necessary.

The Benefits Committee may, with the consent of the Diocesan Council, engage professional consultants
to assist it with its work. Provision for the expense of such consultants shall be made in the Diocesan
Budget.

The Benefits Committee shall advise the Chief Financial Officer of the Diocese in matters pertaining to
the administration of the benefits programs, including standards of eligibility for participation in the
plans. Eligibility shall be defined under Section 3 of this Canon for Active Clergy and Lay Employees, and
under Section 4 of this Canon for Retired Clergy and Retired Lay Diocesan Employees, as well as under
the Retired Clergy and Lay Diocesan Employees Health Insurance Benefits Policies established by the
Benefits Committee and reviewed annually as set forth in the first paragraph of this Section.

The Benefits Committee, with the help of Diocesan staff, shall provide an educational program, offered
on an annual basis, to provide information on the eligibility and coverage provisions of the benefits
programs.

SECTION 3: There shall be maintained within the Diocese programs for the purpose of providing life
insurance, medical, and dental benefits for eligible actively employed (at least 1,000 hours per year)
clergy and lay employees in the Diocese. The medical and dental benefits will also be available for the
eligible dependents of those clergy and lay employees.

(a) The life insurance coverage must be provided to eligible actively employed clergy, and the
employing congregation must pay the minimum percentage (as established from time to time by the
Convention) of the premium cost for that coverage. Life insurance may, at the option of the employing
congregation, be provided to eligible lay employees. If coverage is provided to eligible lay employees, it
must be offered on a basis that is non-discriminatory, and the employing congregation must pay the same percentage
(as established by the Convention) of the premium cost for that coverage.

(b) Dental benefits must be offered to eligible actively employed clergy, and the employing
congregation must pay the minimum percentage (as established from time to time by the
Convention) of the premium cost for both employee and dependent coverage. Dental benefits
may, at the option of the employing congregation, be offered to eligible lay employees. If coverage is offered to eligible lay employees, it must be offered on a basis that is non-discriminatory and the employing congregation must pay at least the minimum employer premium payment amount established by the insurance company or benefit provider underwriting the dental plan, or a higher percentage as established from time to time by the Convention.

(c) Medical benefits must be offered to eligible actively employed clergy and lay employees, and the
employing congregation must pay the premium as set forth in the following subsections of this Section 3(c) for both employees and their eligible dependents for those working at least 1,500 hours per year. There is no employer premium payment requirement for clergy and lay employees who work at least 1,000 but fewer
than 1,500 hours per year; however, if premium payments are provided, parity between clergy and lay employees must be maintained.

1. Each year by October 1 the Benefits Committee shall specify and announce a traditional medical plan that shall be the standard for congregations to pay one hundred percent of the plan’s premium cost for its clergy and lay employees for the following calendar year.

2. If any clergy or lay employee elects to participate in a health plan that has a higher premium cost than that of the standard plan, then the congregation may elect to pay the full, higher premium or may require the clergy or lay employee pay the additional premium cost for such plan, to pay the difference between the standard plan premium and the chosen higher premium plan, provided that all clergy and lay employees are treated equally.

3. If any clergy or lay employee elects to participate in a high-deductible health plan option, and the congregation elects to make a contribution to a health savings account of that clergy or lay employee, then parity applies, and the congregation must also make an equivalent contribution to a health savings account for any other clergy or lay employee who participates in a high-deductible health plan option.

(d) For purposes of this Section, “employing Congregation” shall be deemed to include the Diocese of New Jersey, and Collegiate Chapels, and schools or institutions under the authority of The Episcopal Church. Where an eligible employee has more than one eligible employer, the employers may apportion payments based on hours worked. An employing congregation may elect to pay more than the diocesan minimum percentages of premiums, provided that all clergy and lay employees are treated equally.

SECTION 4: There shall be maintained within the Diocese a program for the purpose of providing medical benefits in addition to Medicare for the eligible retired clergy and lay Diocesan staff and their qualified spouses, widows, and widowers. The Diocese will pay 100% of the premium cost for this coverage if the clergy or lay person’s employment in this Diocese commenced prior to January 1, 1991. If the eligible person’s employment in this Diocese commenced on or after January 1, 1991, the Diocese will pay a percentage based upon years of employment within the Diocese in accordance with the following schedule:

<table>
<thead>
<tr>
<th>Years Employed Within the Diocese</th>
<th>Percent of Premium Paid by Diocese</th>
<th>Percent of Premium Paid by Individual</th>
</tr>
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<tbody>
<tr>
<td>20 or more</td>
<td>100%</td>
<td>0%</td>
</tr>
<tr>
<td>15 but less than 20</td>
<td>75%</td>
<td>25%</td>
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<tr>
<td>10 but less than 15</td>
<td>50%</td>
<td>50%</td>
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<tr>
<td>5 but less than 10</td>
<td>25%</td>
<td>75%</td>
</tr>
<tr>
<td>Less than 5</td>
<td>0%</td>
<td>100%</td>
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</tbody>
</table>

No person employed within or retired from the Diocese shall have his or her existing benefits adversely affected by any future amendments to this Section.
Resolved, That the Diocese of New Jersey adopt a new Canon 47 of the Canons of the Diocese of New Jersey, to read as follows:

**CANON 47**

### Congregational Common Call, Mission and Standards

#### SECTION 1.

(a) The people and Congregations of the Diocese share a common call and mission to proclaim and live out the Gospel. The shape and appearance of that call and mission will vary from Congregation to Congregation over time and depending on resources and the needs of the people and communities which they serve. That call and mission will always be defined and prompted by the Gospel.

(b) The people of the Diocese acting in Convention may from time to adopt statements setting forth common expectations for congregational behavior and work in support of the shared call and mission of all Congregations. A statement adopted by Convention and specifically describing itself as a standard under this Canon 47 is referred to in these canons as "Common Expectations for Mission" and if so adopted will be printed as an addendum to this Canon.

(c) It is the mutual responsibility of the Diocese, including its Bishop, staff, the various boards, committees, and commissions established from time to time, the Convocations, and the several Congregations of the Diocese, to support each Congregation in its efforts to discharge the common call and mission described in this Canon 47 or as described in Common Expectations for Mission.

#### SECTION 2.

(a) In exceptional circumstances a Congregation may find itself at risk of being unable to discharge its responsibility to carry out the call and mission which is a part of being a Congregation of this Diocese (a "Vulnerable Congregation"). In such cases a degree of episcopal intervention or oversight may be needed as a means of restoring the health of the Congregation.

(b) Where one or more of the circumstances described in Section 2(c) appear to be continuing, or a Congregation is unable to meet the Common Expectations for Mission, the Diocesan Council, or a committee thereof appointed for this purpose, shall make an inquiry into the circumstances at the request of the Wardens and a majority of the Vestrymembers or Mission Committee of the Congregation in question or its Rector or Priest-in-Charge, as the case may be, or the Ecclesiastical Authority. Except where more time is reasonably required, the Diocesan Council, within 60 days of receiving such a request, shall make a determination that the Mission or Parish in question is a Vulnerable Congregation or not.

(c) One or more of the following continuing circumstances may be the basis for a determination by the Diocesan Council that a Mission or Parish is a Vulnerable Congregation:

1. the failure to elect Wardens and Vestrymembers in the case of a Parish or a Mission Committee in the case of Mission for a period of more than six months;
2. the failure to call a Priest-in-Charge or Rector to serve the Congregation for more than two years;
3. the failure to pay the minimum clergy compensation as required by canon (including for this purpose all insurance premiums and pension contributions);
4. the failure to maintain the property of the Congregation in good repair or in the event of fire or other casualty the failure to take steps to effect such repair, to the extent that Congregation is unable to hold public services of worship, except in circumstances where the Congregation in
consultation with the Ecclesiastical Authority is actively working to relocate to some alternative space for worship and service;

(5) the persistent and significant instability or decline in the financial condition of the Congregation, as evidenced by, for example, substantial invasion of the principal portion of endowment or trust funds, to such a degree that the long-term viability of the Congregation as a self-supporting entity is in jeopardy;

(6) a Vestry's or Mission Committee's persistent failure or neglect to carry out its fiduciary responsibilities including conforming to the business methods in church affairs required by the Constitution and Canons of The Episcopal Church or of this Diocese, including requirements relating to the proper record-keeping, proper maintenance of books of account, annual audit, and the maintenance of adequate insurance;

(7) the failure to implement in good faith any plan or arrangement agreed to by the Congregation under this Canon.

(8) apart from the foregoing, a deliberate and continuing breach of any canonical obligation of the Congregation.

SECTION 3. If a Congregation is determined to be a Vulnerable Congregation in accordance with this Canon, the Ecclesiastical Authority may require the application of one or more of the remedies below:

(a) The appointment of a Congregational Aid Committee of three or more persons with expertise in the issues leading to the declaration of a Vulnerable Congregation. The Congregational Aid Committee shall propose a plan to restore the Congregation to health (a "Plan of Restoration"). A Plan of Restoration shall be accepted or rejected by the elected representatives of the Congregation within 30 days, and implemented thereafter in accordance with its terms.

(b) If the Congregation is a Parish, a determination by the Ecclesiastical Authority that the continuation of circumstances specified in Section 2 (c) constitutes a failure to comply in a material way with the requirements set for Parishes by Article VI of the Constitution as contemplated by Canon 60, in which case the Ecclesiastical Authority may follow the procedures set forth in Canon 60.

(c) Such other measures as the Ecclesiastical Authority shall determine with the advice and consent of Diocesan Council, until the Ecclesiastical Authority declares the end or sufficient amelioration of such conditions, or applies further measures under the Canons.

And be it further Resolved, That Canon 60, Section 2(a) of the Canons of the Diocese of New Jersey be amended as follows (deletions shown by strikethrough, insertions by double-underline):

SECTION 2. (a) If a Parish is unable or anticipates being unable to comply in a material way with the requirements set for Parishes by Article VI of the Constitution for a period of six months, the elected leadership of the Parish shall so inform the Bishop. If it appears that the six-month period has passed and the elected leadership of the Parish has not informed the Bishop, then the Rector of the Parish, the Canon to the Ordinary, if there be one, the Chief Operating Officer of the Diocese, if there be one, the Board of Missions, the Board of Consultation, or the Dean of the Convocation of which the Parish is a part, may so inform the Bishop. In either such event the Bishop shall invite the Rector, Wardens, and Vestrymembers of the Parish to meet with the Bishop and one or more consultants chosen by the elected leadership of the Parish or by the Bishop to discuss and formulate a plan to address the problem. If within twelve months ninety days of the Bishop's first being advised of the problem no plan can be agreed by all parties, or, if a plan is agreed but the Parish is unable to achieve complete compliance with such plan within a period of twelve six months after it is adopted, the Bishop may determine that the problem cannot be resolved and that the Parish is no longer viable and should be reclassified as a Mission as governed by Canon 56. The Bishop will inform the Rector, Wardens, and Vestrymembers of the Parish concerned and the Diocesan Council of any such recommendation. The Diocesan Council will make its own determination of whether it does or does not concur with the Bishop's recommendation.
The Bishop’s recommendation and Diocesan Council’s finding shall be reported to Convention for action as provided in Canon 46, Section 2.

7. Standing Commission on Clerical Compensation
   Implementing Resolution 1
   Recommendation of Committee: Adopt

   Resolved, That the 236th Convention of the Diocese of New Jersey confirm the recommendation of the Standing Commission on Clerical Compensation, that for calendar year 2020, a 2.0% Cost of Living Adjustment (COLA) increase be applied as of July 1, 2020 to the cleric’s 2019 Cash Stipend (as long as the amount is greater than or equal to the Base Cash Stipend based on years of Credited Service as recorded by the Church Pension Fund, or other alternative basis approved by the SCCC).

8. Standing Commission on Clerical Compensation
   Implementing Resolution 2
   Recommendation of Committee: Adopt

   Resolved, That the 236th Convention of the Diocese of New Jersey confirm the recommendation of the Standing Commission on Clerical Compensation, that the Housing Subsidy for clergy not living in church owned property be increased from $16,000 to $18,000, effective July 1, 2020.

9. Standing Commission on Clerical Compensation
   Implementing Resolution 3
   Recommendation of Committee: Adopt

   Resolved, That the 236th Convention of the Diocese of New Jersey confirm the recommendation of the Standing Commission on Clerical Compensation, that the Housing Equity Allowance, for clergy living in church owned property, be set at a minimum of $2,500, rather than within a range from $1,937 to $3,288, effective July 1, 2020.

10. Standing Commission on Clerical Compensation
    Implementing Resolution 4
    Recommendation of Committee: Adopt

    Resolved, That the 236th Convention of the Diocese of New Jersey confirm the recommendation of the Standing Commission on Clerical Compensation, that there be an increase in the Continuing Education Allowance from $1,008 to $1,075, effective January 1, 2020.

11. Committee on Resolutions
    Resolution 2020-1
    Recommendation of Committee: Adopt

    Be it resolved, That Resolution 2019-2 proposed to the 235th Convention of the Diocese of New Jersey be rejected.
12. Committee on Resolutions  
Resolution 2020-2  
Recommendation of Committee: Adopt

Be it resolved, That the 236th Convention of the Diocese of New Jersey adopt, pursuant to Canon 47, the following as a statement of Common Expectations for Mission, directing that the same be published with the Constitution and Canons of the Diocese:

WALKING WITH JESUS  
A STATEMENT OF OUR COMMON EXPECTATIONS FOR MISSION  
(adopted by the 236th Convention of the Diocese of New Jersey  
as a standard under Diocesan Canon 47, Section 1(b))

We the congregations of the Diocese of New Jersey share a common call to form people as disciples of Jesus Christ to carry out Christ’s mission of reconciliation (BCP p. 855). The ways in which we experience and undertake this call and mission vary widely, but there is much that is common. The purpose of this statement is to affirm both our difference and what we share.

• First, we share the Gospel. We are all called to the love of God and each other. We welcome the in-breaking of the Kingdom of God. Our communities are defined by that love. We learn to care for one another and for those who surround us. We learn to tear down the walls of separation, to seek and serve the face of Christ in all persons, to respect the dignity of every human being.

• We are responsible for each other. By sharing gifts of time and personal resources we make it possible not just for ourselves to live and thrive in our common call but for other to do the same. To the extent possible those of us who are with greater resources, financial or of people, have a responsibility to share and so to enable all of us to live out the call and mission of love.

• We are a part of a single interdependent community. We are the Diocese of New Jersey. Our participation, our common life together, is not a choice. It is a part of who we are. We are all members of the one Body of Christ. So we expect ourselves and each other to support the common life we share as a diocese, locally, in convocation, in Convention. We do this with our gifts of time, talent and treasure.

• We are very different and celebrate that difference. The richness of difference is a matter of celebration, our heritage, language, ethnicity, location, history. Some of us are small. Some are large. Some are in cities. Some are in the country. We are different. Our celebrations and proclamations are different. The variety of our liturgies reflect the historic diversity of our community. This reflects the diversity of God’s reign.

• We share our prayers. We share the Gospel. Above all we share the love of God, the love of Jesus, a love for each other and a yearning to share this all with the world.

13. Committee on Resolutions  
Resolution 2020-4  
Recommendation of Committee: Adopt

Be it resolved, That the 236th Convention of the Diocese of New Jersey propose the following resolution to the 80th General Convention of The Episcopal Church, meeting in Baltimore, Maryland in 2021:
Resolved, the House of ___________ concurring, That the 80th General Convention of The Episcopal Church honor and celebrate the 50th anniversary of the opening of the diaconate to women by the adoption of Resolution 1970-B080; and be it further

Resolved, That we honor and celebrate all ordained women who have followed in the footsteps of those first deacons, memorializing the occasion with suitable prayers and other celebratory actions during this Convention and the ensuing triennium.

14. The Mission, Structure and Budget Task Force
Implementing Resolution
Recommendation of Task Force: Adopt

Be it resolved, That the 236th Annual Convention of the Diocese of New Jersey authorize and request the Bishop to create a new task force to work together with the Discerning Our Common Call Committee to add form and framework to the shape of its recommendations around structure and budget, and, more specifically, to use the mission of the diocese as the starting point and stress the need for increased accountability, increased flexibility and the building of deeper relationships between and among diocesan congregations, staff, administrative bodies, and missional committees through increased engagement and participation in diocesan community life and mutual support.