

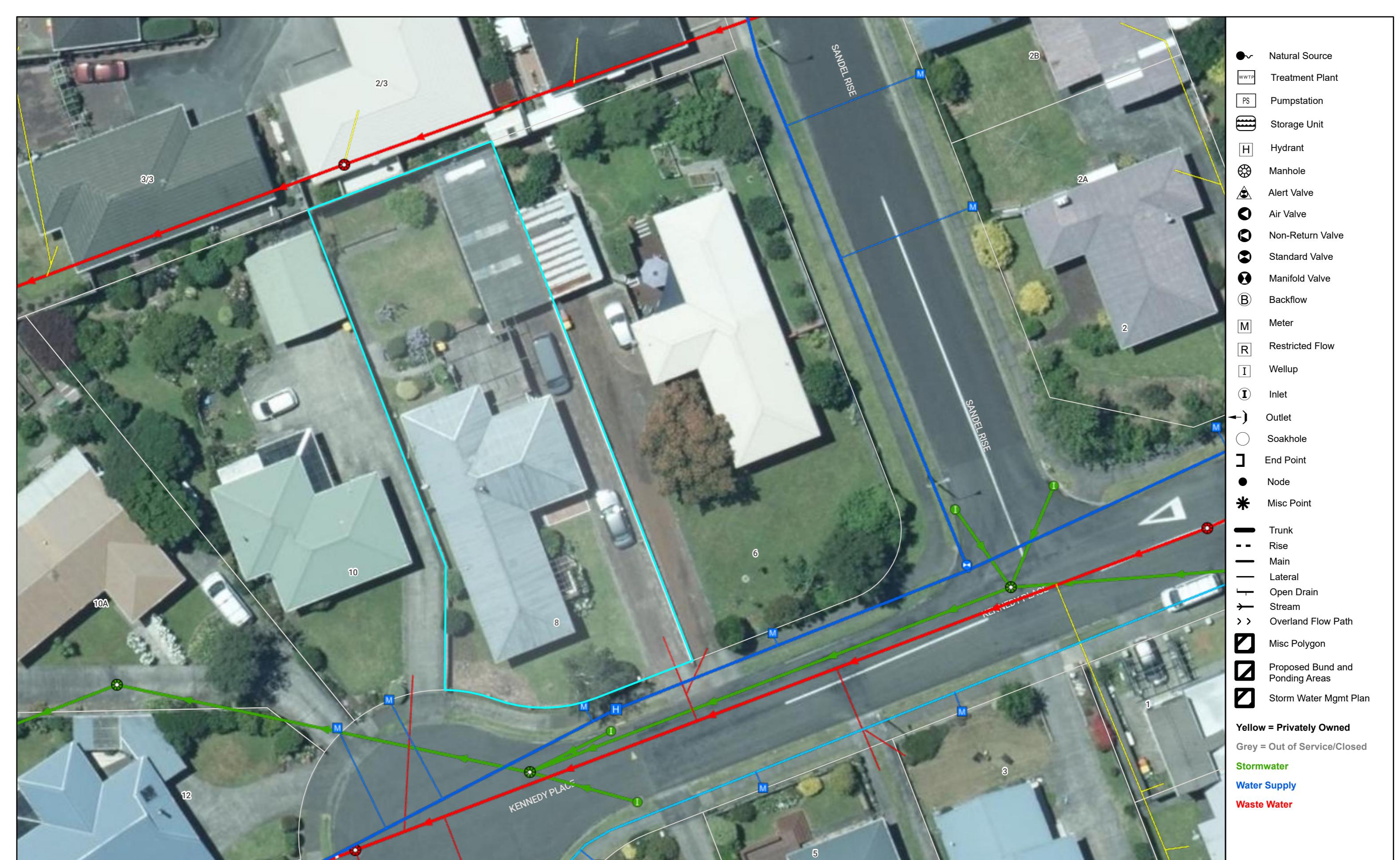
move.

# council records

**8 kennedy place  
merrilands**

## Statement of Passing Over:

This information has been supplied by the vendor or the vendor's agents and move (powered by ownly Ltd licensed REAA 208) is merely passing over this information as supplied to us. We cannot guarantee its accuracy as we have not checked, audited, or reviewed the information and all intending purchasers are advised to conduct their own due diligence investigation into this information. Where you have been supplied with a Council Property File or a LIM Report, please note there may be matters relating to pre-1992 consents or permits in this file which may need further investigation in order to determine their relevance. To the maximum extent permitted by law we do not accept any responsibility to any party for the accuracy or use of the information herein.



No. 8

Sec. ..... Lot. 25 D.P. 10052

Address

KENNEDY PLACE

## DRAINAGE AND PLUMBING REGISTER

OWNER V. C. WILSON

ADDRESS

BUILDER FISHER & BENTON

PLUMBER A. T. BURT LTD

DRAINLAYER "

7/95/71 PERMITS

PLUMBING ..... 250.00

DRAINAGE ..... 250.00

VALUE \$500.00

NATURE OF WORK DWELLING

DRAIN TESTED 11/1/71

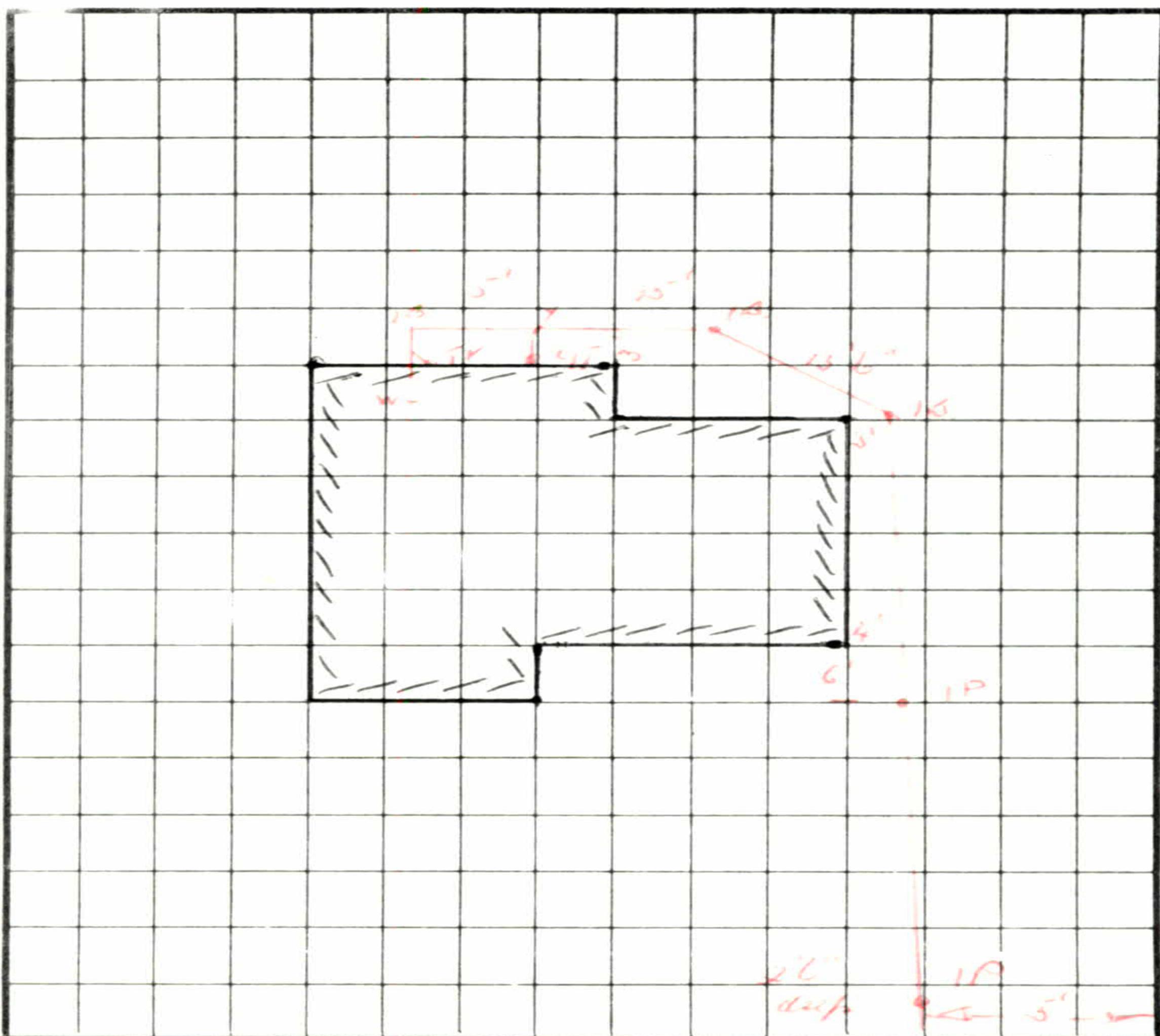
PLUMBING PASSED 12/11/71

FALL AND DESCRIPTION Normal, complete to sewer

ATB

Inspector.

## **DRAINAGE PLAN SCALE**



## FRÓNTAGE

8 Kennedy Place

Masterprint 8958

18mm 35mm

# BUILDING FILE

Code No. 293/8

Subject dwg address

No. Sheets 2

Permit No 3367 22454

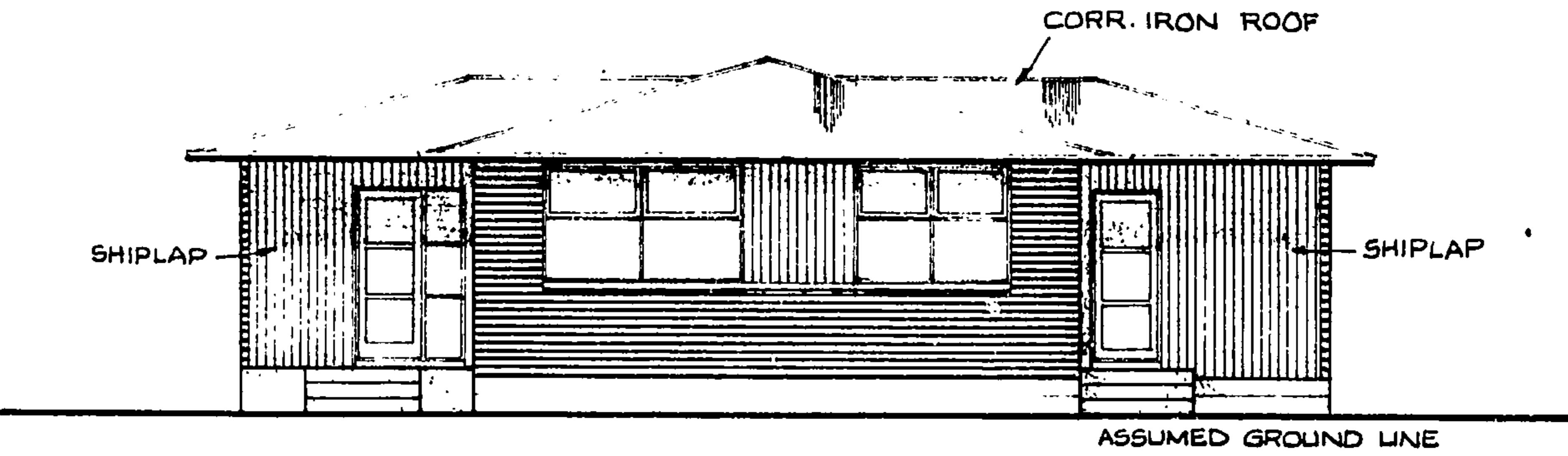
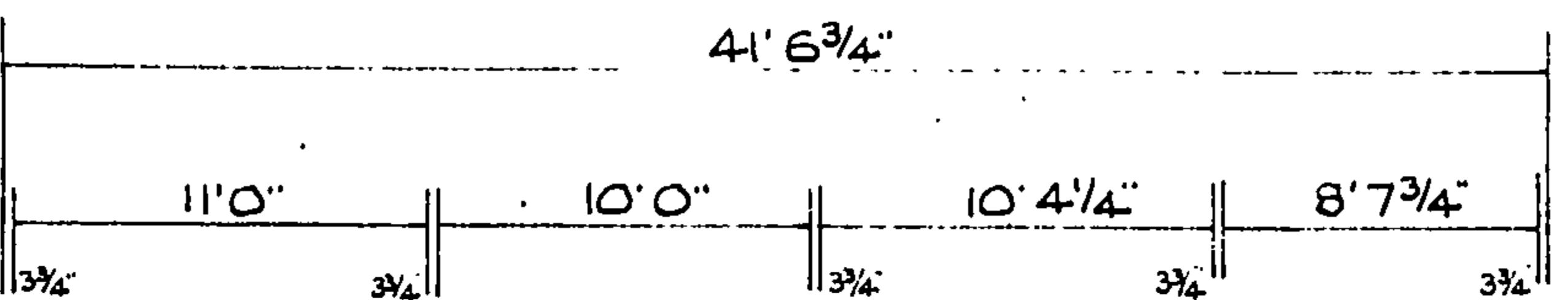
Date 29.7.71 25.2.82

293/8

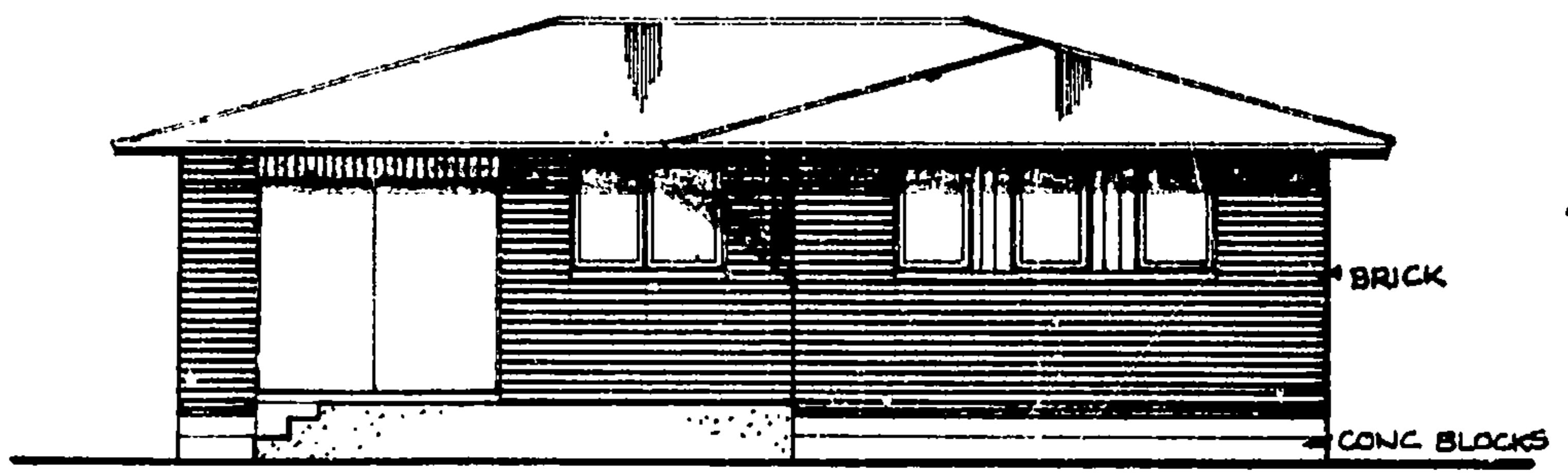
29 JUL 1971

795

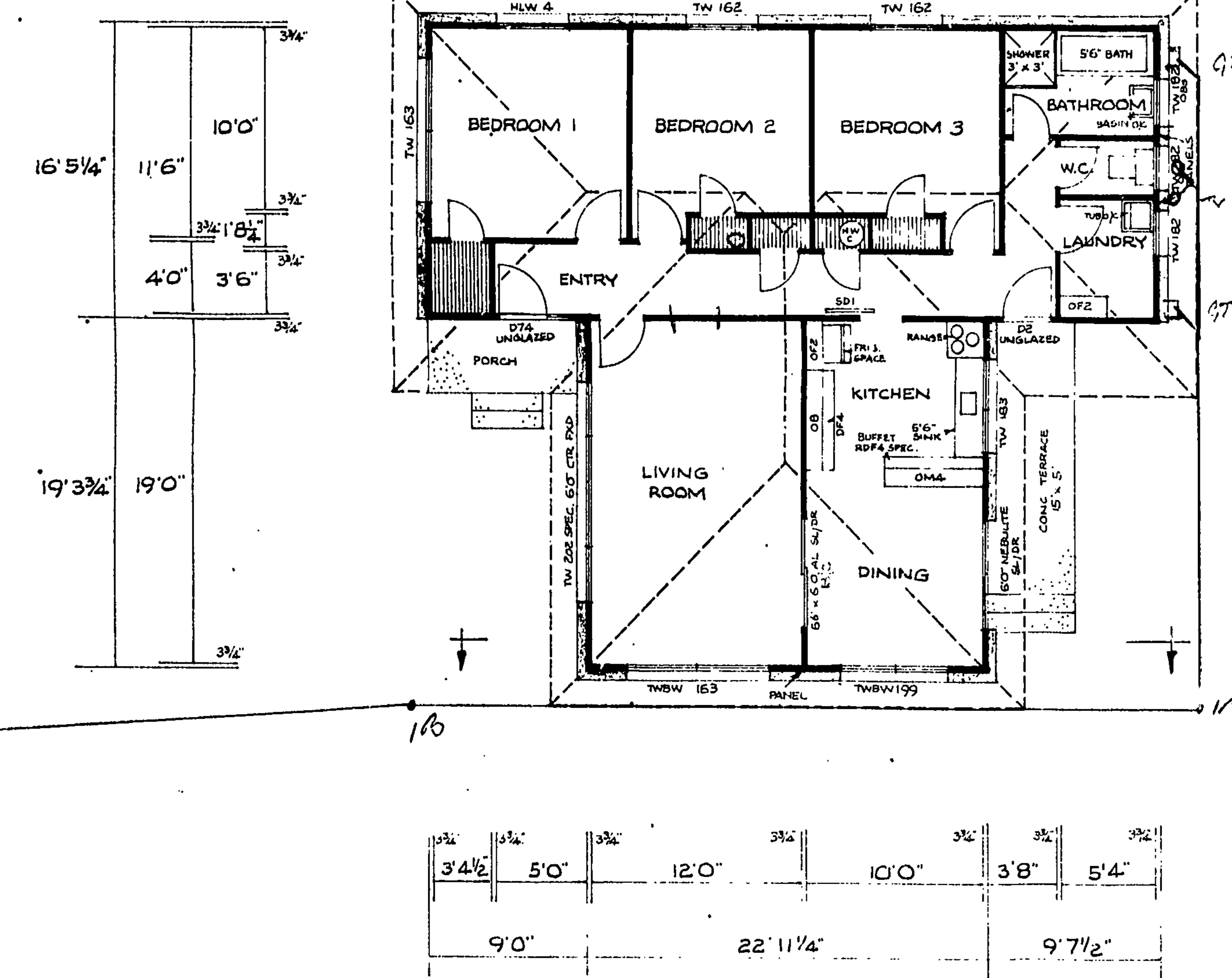
29



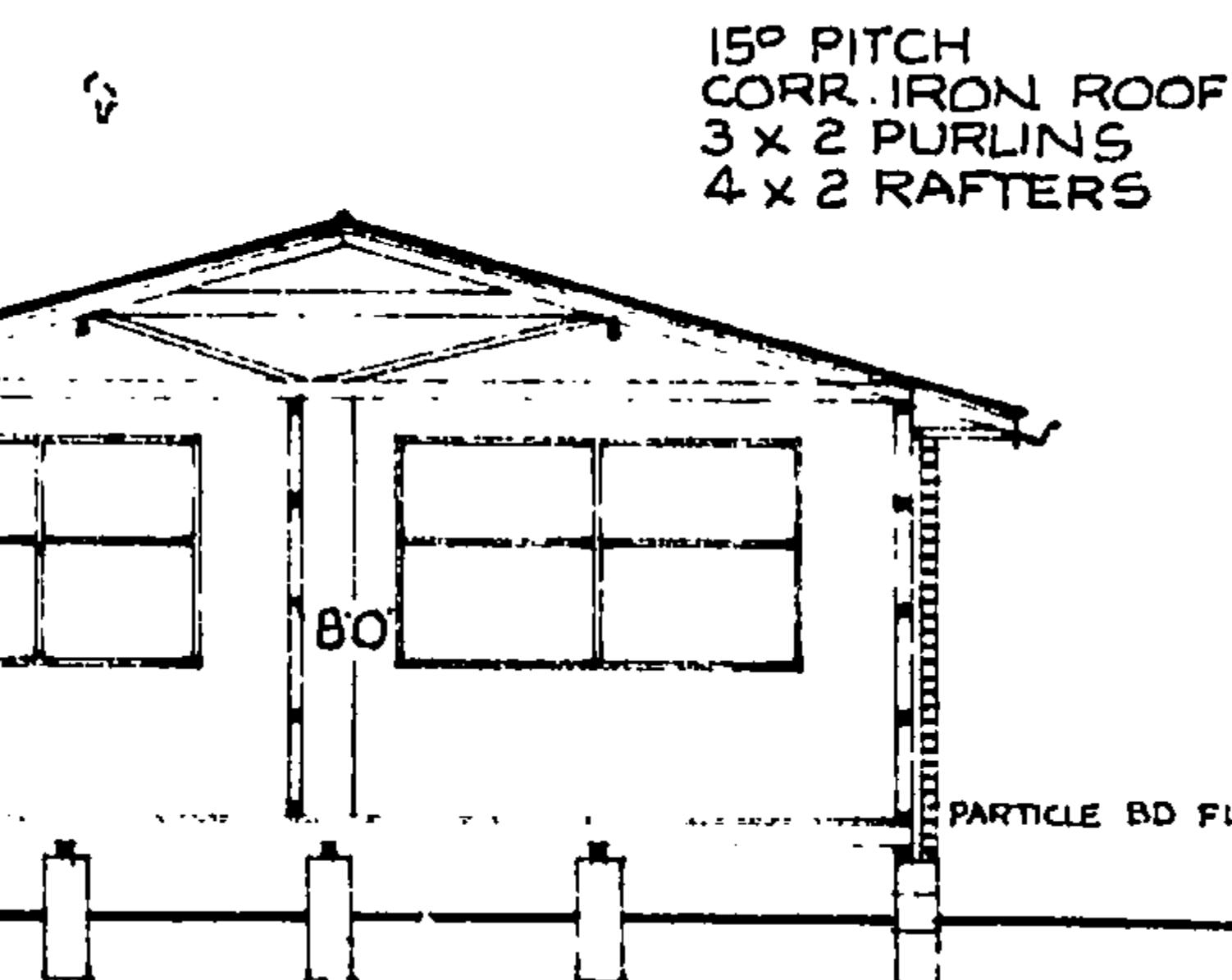
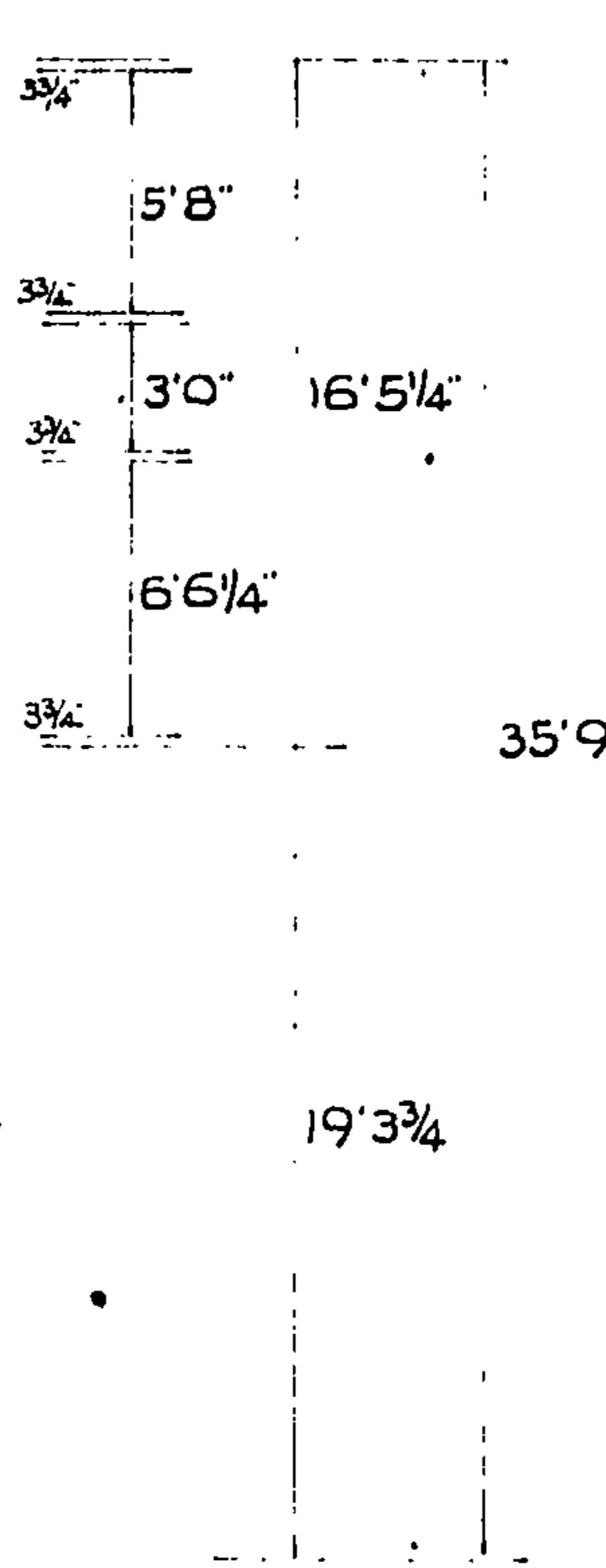
FRONT ELEVATION



SIDE ELEVATION



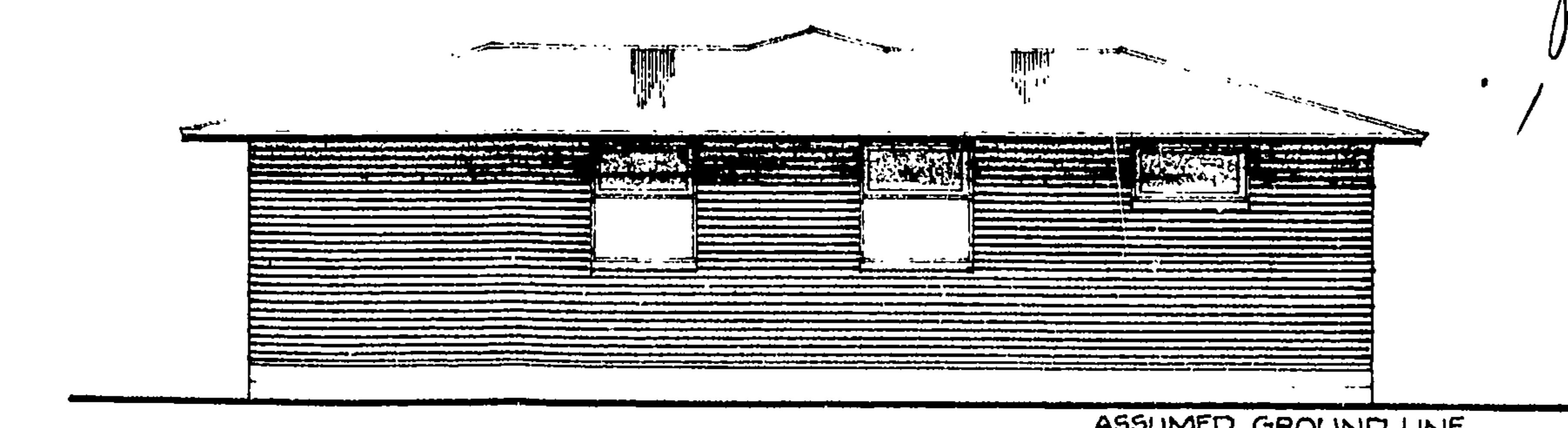
FLOOR PLAN  
AREA = 1126 SQ. FT  
M.B. NEBULITE ALUMINIUM JOINERY



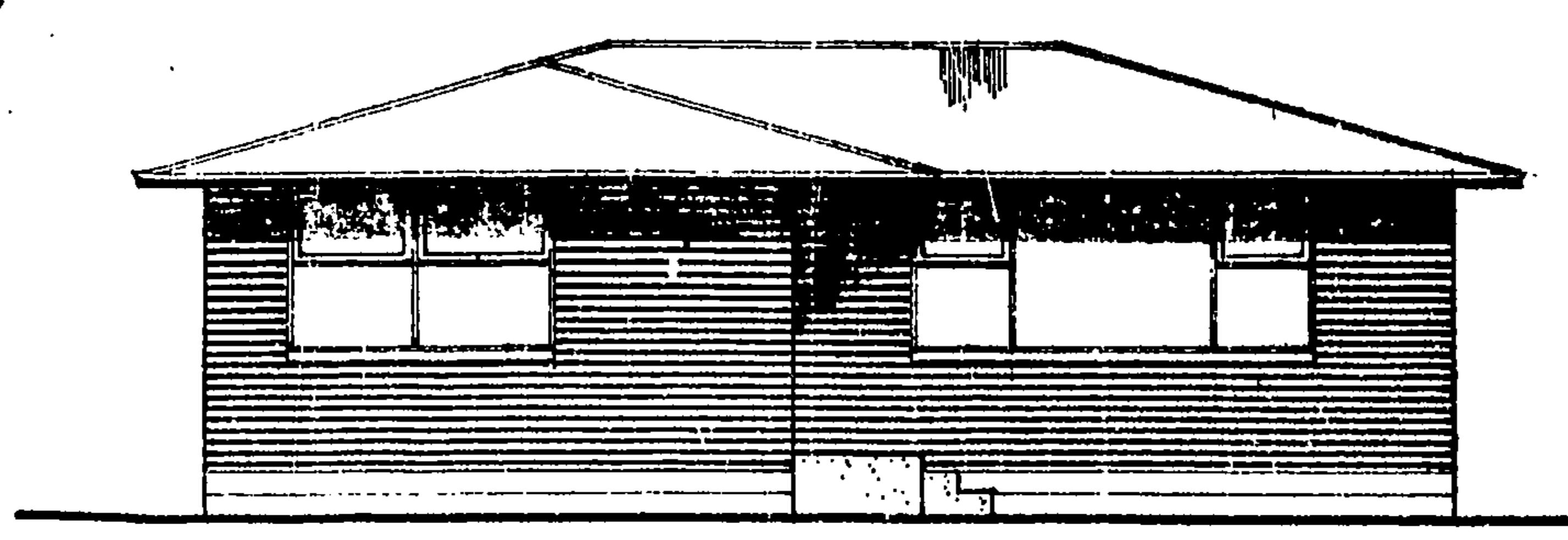
SECTION

PLAN A

R. Hedges  
1/8/71



REAR ELEVATION



SIDE ELEVATION

28.7.71  
R. Hedges

30.7.71  
R. Hedges

| PROPOSED RESIDENCE FOR MR. WILSON AT NEW PLYMOUTH |   | BEAZLEY HOMES LTD.<br>HEAD OFFICE<br>MT. MAUNGANUI SOUTH<br>PRIVATE BAG<br>Phone 54-009 | CONTRACTOR<br>FISHER & BENTON LTD<br>PO BOX 650 N.P.<br>PHONE 6449 | Drawn: HEATHER BURT<br>Date: 22.6.71<br>Re-drawn:<br>Checked:<br>Scale: 1/8 = 10" | AMENDMENTS | FILE No. 5852<br>MT. MAUNGANUI<br>Job. No. 88/3287 | Sheet<br>of |
|---|---|---|--|---|------------|--|-------------|
| 2   | 3 | INCHES  | 4  | 104<br>cm   | 3          | 2  |             |

MICROBOX



16mm ~~35~~mm

# BUILDING FILE

Code No. 293/8

Subject dwg <sup>address</sup> ~~garden~~

No. Sheets 14

Permit No 3367 22454

Date 29.7.71 25.2.82

**293/8**  
**NEW PLYMOUTH CITY COUNCIL**

FOR OFFICE USE: File No. 7 95 Check Sheet No. 3367  
 Receipt No. 1835 Sewer Sheet No. 1243  
 Date of Receipt 29/7/71 Zone X25 side street

To the City Engineer Date 27-7-71

**APPLICATION FOR BUILDING PERMIT** and/or services 1108 1371 Lot No. 25

At (House No.) 8 KENNEDY PLACE D.P. 10052

For erection of DWELLING Sec. No.

OWNER MR V.C. WILSON ADDRESS FLAT 1 90 CULL ST. NP

Proposed use PRIVATE DWELLING OWNER OCCUPIER

Foundation CONC' PILES & FOOTINGS Walls BRICK VENEER Roof CORR' GALV' IRON

AREA of existing buildings - - - 112 sq. ft.

AREA of existing accessory buildings - - - 0 sq. ft.

AREA of building in application - - - 1126 sq. ft.

**ESTIMATED FINISHED VALUE** **FEES**

Building (including roofing, downpipes, flashings, etc.) - - - - - \$ 117.70 . 00 \$ 40.00

Sanitary plumbing and drainage - - - - - \$ 500 . 00 \$ 5.00

**STORMWATER CONNECTION:** Distance from left boundary - - - - - \$   
Depth and size of service - - - - - \$

**SEWER CONNECTION:** Distance from left boundary - - - - - \$ EXISTING  
Depth and size of service - - - - - \$

**WATER CONNECTION:** Distance from left boundary - - - - - \$ EXISTING  
Depth and size of service - - - - - \$

**WATER (Building)** - - - - - \$ 1.00

**VEHICLE CROSSING:** When required - - - - - \$ NO .

Distance from left boundary - - - - - \$

Type of footpath - - - - - \$ NOT YET LAID .

Type of crossing - - - - - \$

Removal of existing crossing - - - - - \$

**DEPOSIT FOR DAMAGE TO FOOTPATH** - - - - - \$

**HOARDINGS** - - - - - months - - - - - \$

**INSPECTION** of second-hand building or materials - - - - - \$

**BUILDING RESEARCH LEVY** - - - - - \$ 6.50

**BUILDER** A. & T. BURT LTD \$ 52.50

Starting date 3-8-71 Finishing date 31-10-71

**NAME AND ADDRESS OF APPLICANT** A. & T. BURT LTD

P.O. Box 630 NP Phone 6449

Signature of Applicant A. & T. BURT LTD

S.P. Fisher

**SANITARY PLUMBING AND DRAINAGE APPLICATION**

Signature of Registered Plumber A. & T. BURT LTD

Signature of Registered Drainlayer A. & T. BURT LTD

**ESTIMATED FINISHED VALUE OF WORK**

PLUMBING - - - - - \$ 250 . 00

DRAINAGE - - - - - \$ 250 . 00

\$ 500 . 00

## ADDENDUM TO SPECIFICATION DATED: 11.11.01

**CONTRACTOR:** CLAYTON & CO. LTD **ADDRESS:** 100 BISHOPSGATE, LONDON EC2M 3AB  
**TOWN:** London **POSTCODE:** EC2M 3AB **TEL NO:** 020 7236 2222  
**OWNER'S SURNAME:** MILSON **PLAN NO:** 70069  
**OWNER'S CHRISTIAN NAMES:** MARK & CLARE **PHONE NO:** 020 7236 2222  
**OWNER'S ADDRESS:** 100 BISHOPSGATE, LONDON EC2M 3AB  
**OWNER'S SOLICITORS:** SELLERS, ATTEN, GREGORY & PARTNERS **ADDRESS:** 100 BISHOPSGATE, LONDON EC2M 3AB  
**SOLICITOR'S ADDRESS:** 100 BISHOPSGATE, LONDON EC2M 3AB  
**SOURCE OF FINANCE:** Bank / F.B. / S.A.C. / Mortg Affairs / Building Society / Other **INC. CO.:** None

**BEAKEY SECTION:** YES **YES/NO:** YES **LOT:** 2.5 **D.P.:** 100%  
**LOCATION:** 100 BISHOPSGATE, LONDON, EC2M 3AB **NEAREST TOWN:** London

|                             |                          |                          |  |
|-----------------------------|--------------------------|--------------------------|--|
| <b>FRAMING:</b>             | <b>YES/NO:</b> <u>NO</u> | <b>YES/NO:</b> <u>NO</u> | <b>COLUMN LINING:</b>  |
| <b>ROOFING:</b>             | <u>Shingle</u>           | <u>Shingle</u>           | <b>Gib Board, Batten/Tape/Flash</b>  |
| <b>ROOF AND FLOORING:</b>   | <u>Shingle</u>           | <u>Shingle</u>           | <b>FIBREGLASS:</b>   |
| <b>CONTINUOUS CONCRETE:</b> | <u>None</u>              | <u>None</u>              | <u>None</u>  |
| <b>CONCRETE BLOCK:</b>      | <u>None</u>              | <u>None</u>              | <b>CONCRETE TYPE:</b> <u>Standard</u> <b>NOTE:</b> <u>Flash Gib Board settings are liable to change in accordance with the client's requirements if specified.</u> |
| <b>NO. WALL FRAMING:</b>    | <u>None</u>              | <u>None</u>              | <b>ROOF:</b>   |

|                        |                |  |                 |
|------------------------|----------------|--|-----------------|
| <b>Sheathed with:</b>  | <u>None</u>    | <b>Weatherboard:</b>                   | <u>None</u>     |
| <b>ROOFING:</b>        | <u>Shingle</u> | <b>Brick Type:</b>                     | <u>Standard</u> |
| <b>WALL LINING:</b>    | <u>None</u>    | <b>SILLS (if brick job)</b>            | <u>None</u>     |
| <b>CEILING LINING:</b> | <u>None</u>    | <b>Brick Pointing/Coloured Mortar:</b> | <u>None</u>     |
| <b>LIGHTS:</b>         | <u>None</u>    | <b>FRONT FLOOR:</b>                    | <u>Shingle</u>  |
| <b>DRAINAGE:</b>       | <u>None</u>    | <b>ROOF FLOOR:</b>                     | <u>Shingle</u>  |
| <b>NUMBER:</b>         | <u>None</u>    | <b>FIBRE:</b>                          | <u>None</u>     |
| <b>ROOFED OUTSIDE:</b> | <u>None</u>    | <b>FRONT ROOF:</b>                     | <u>Shingle</u>  |
| <b>ROOFED INSIDE:</b>  | <u>None</u>    | <b>FRONT FLOOR:</b>                    | <u>Shingle</u>  |

**NOTE:** If occupation of basement is intended special water proofing may be necessary.

|                               |                |                     |                |
|-------------------------------|----------------|---------------------|----------------|
| <b>ROOF:</b>                  | <u>Shingle</u> | <b>FRONT FLOOR:</b> | <u>Shingle</u> |
| <b>FRONT GABLE/FLY:</b>       | <u>Shingle</u> | <b>FRONT ROOF:</b>  | <u>Shingle</u> |
| <b>Sheathing:</b>             | <u>None</u>    | <b>FIBRE:</b>       | <u>None</u>    |
| <b>Overhang (from frame):</b> | <u>12"</u>     | <b>FRONT FLOOR:</b> | <u>Shingle</u> |
| <b>PITCH:</b>                 | <u>12/12</u>   | <b>FRONT ROOF:</b>  | <u>Shingle</u> |
| <b>GABLE SHEATHING:</b>       | <u>None</u>    | <b>FRONT FLOOR:</b> | <u>Shingle</u> |

Please prepare a quotation for me, based on the above information.

**Representative:** John **Chapman:** None

**Notes:** All sections of this addendum MUST be read and understood before the job will be accepted for quotation.

**BEAZLEY HOMES LIMITED****ADDENDUM TO SPECIFICATION DATED .....**CONTRACTOR BEAZLEY HOMES LIMITEDJOB NO. EF/3282OWNER'S NAME V. C. WILSONPLAN NO. 2009 Second**WALLS:**Gib. Board built down 2 in. 2 in.  
Fib. Plasterboard down 1 in. 1 in.**SHOWER:** Box/Over-BathBase Type and Size 1/2 in. x 1/2 in. x 1/2 in.Taps/Mixer Type 2 Pcs. 1/2 in.Linings 1/2 in. x 1/2 in. x 1/2 in.Mouldings 1/2 in. x 1/2 in. x 1/2 in.**ELECTRICAL:**U'Ground/Offices Length 10 ft.Total number Lights (excluding Basement) 16Total number Points (excluding Basement) 4T.V. Connection 1/2 in.Eye Level Rungs 1/2 in.**PLUMBING:** High/NormalTown Supply Yes/No Yes  
Other Supplied by Owner/BuilderAjax/Ceiling Tank 100 gal.Faucets Position and type FAUCET OVER SINK  
2 SINK TAPS IN BATH & VENITY UNIT

Hose Taps

H.W. Cylinder 30 gal./40 gal.**EXTERIOR JOINERY:**Front Door 1/2 in. x 1/2 in. x 1/2 in.  
Rear Door 1/2 in. x 1/2 in. x 1/2 in.Laundry Door 1/2 in. x 1/2 in. x 1/2 in.**WINDOWS:** Wooden/Aluminium (viewed from outside)Aluminium type 1/2 in. x 1/2 in.Lounge 1/2 in. x 1/2 in. x 1/2 in.  
1/2 in. x 1/2 in. x 1/2 in.Bed. 1 1/2 in. x 1/2 in.Bed. 2 1/2 in. x 1/2 in.Bed. 3 1/2 in. x 1/2 in.Bed. 4 1/2 in. x 1/2 in.Kitchen 1/2 in. x 1/2 in.Dining 1/2 in. x 1/2 in. x 1/2 in.Laundry 1/2 in. x 1/2 in.Bathroom 1/2 in. x 1/2 in.W.C. 1/2 in. x 1/2 in.Obscure Glass type 1/2 in. x 1/2 in.**WINDOW HARDWARE:** C.P./Bronze**FLOORING:** PLASTERED 1/2 in.

(State whether T and G, Particle Board, Concrete, etc.)

**SAINTER:**1 cut for covering 1/2 in. x 1/2 in.2 cuts for varnish 1/2 in. x 1/2 in.**DRAINAGE:** Septic/Sewer 1/2 in.**TERRACE:** Size 1/2 in. x 1/2 in.Concrete 1/2 in. x 1/2 in. x 1/2 in. 1/2 in.Wooden 1/2 in. x 1/2 in. 1/2 in. 1/2 in.Fibrolite 1/2 in. x 1/2 in. 1/2 in.

Handrail Prov. sum per foot for supplying, fixing and painting

N.B.: Dark colours used on the exterior could cause excessive shrinkage and paint failure.

**SITE PLAN:**

Show lengths of boundaries and distances to building. Mark with X approximate required position of crossing. Indicate with an arrow direction of North. Show also position of off-street parking.

Length of R.O.W. if any.

IS SHEET 3 REQUIRED FOR THIS JOB? NOIS SHEET 4 REQUIRED FOR THIS JOB? NO

Please prepare a quotation for me, based on the above information.

Representative: JohnClient: John**NOTE:**ALL sections of this addendum MUST be completed before the job will be accepted for quoting.  
(SHEET 2)



Street No. 1 Kennedy Pl. Lot 25 D.P. 10052 ec.

Nature of Work Dwq.

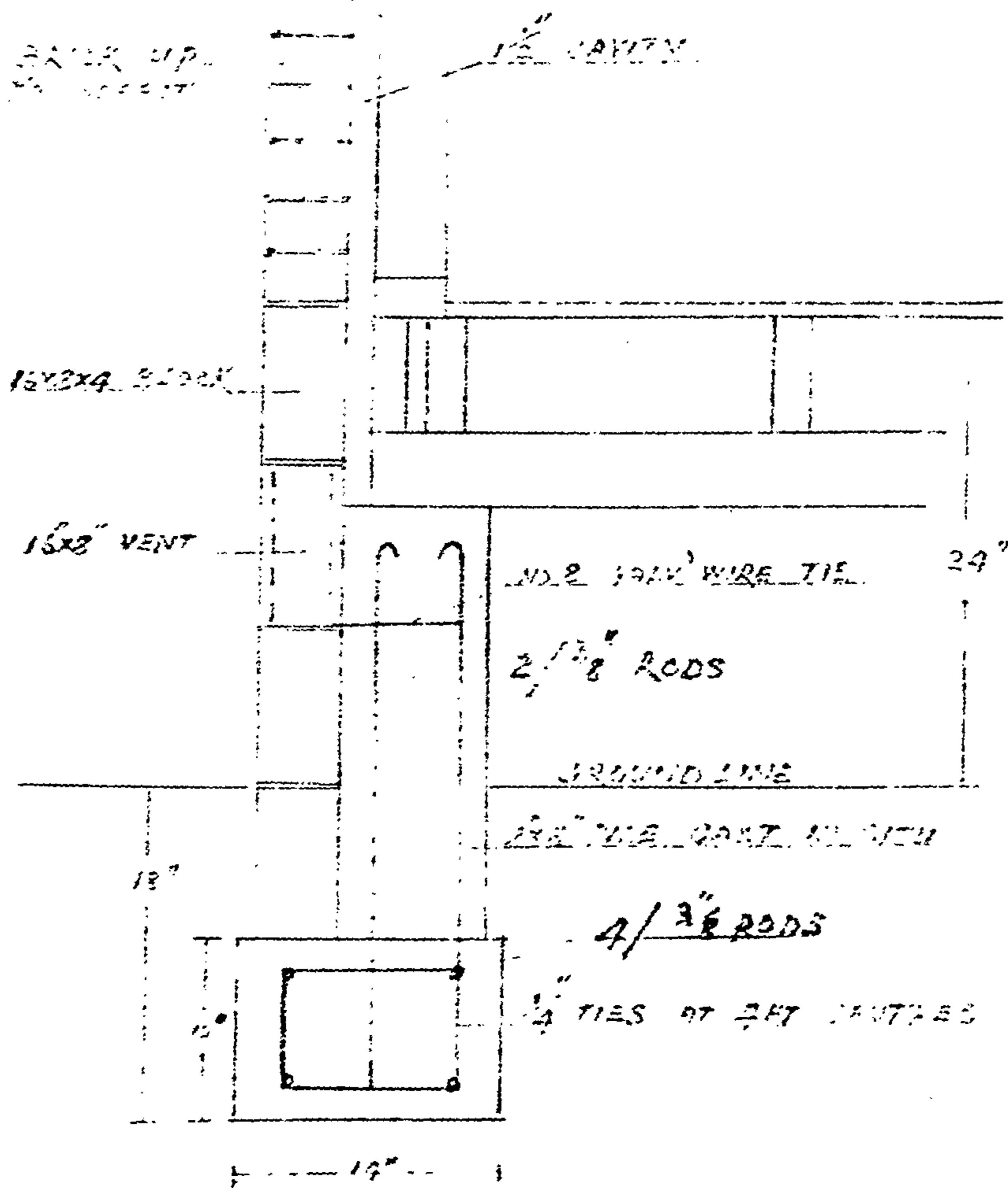
Zone 1-65

B U I L D I N G P L A N R E G I S T E R

|                                      |   |
|--------------------------------------|---|
| Owner <u>V.E. Wilson</u>             | Date <u>2/8/71</u>                            |
| Address <u>A.1. 90. Gill St.</u>     | File No. <u>7195/71</u>                       |
| Builder <u>Fisher &amp; Bentons</u>  | Receipt No. <u>1835</u>                       |
| Address <u>Box 630. N.Y.</u>         | Special requirements <u>Found. - Piles on</u> |
| Value <u>\$12,270</u>                | <u>footings to carry brick veneer cor</u>     |
| Area of buildings <u>1126 Sq.ft.</u> | <u>gals. from roof</u>                        |
| Area of outbldgs <u>" "</u>          |   |
| Area of new work <u>" "</u>          |   |

Remarks & inspections 3-8-71. Footing: setting: steel. require. connection  
at stepped angles. 9-9-71. Decking, footings: - require. piles  
to be attached to core walls. 11-1-71. have left  
concrete. brick. for. bracing. to. internal. walls. - spoke. to. bricky  
h. ties. to. brickwork. 31-9-71. bracing. ok. 4-10-71. finishing. work, bricky  
stil. not. bracing. 4-11-71. painter. work. 1-12-71. complete.

DETAIL OF VENEER WALL  
IN CONCRETE BLOCK OR BRICK



15x2

STEPHEN F. R. MARKS V. C. WILSON

LOT 25 DP10052

311D

24

8 KENNEDY PLACE

## NEW PLYMOUTH CITY COUNCIL

293/8

22454

FOR OFFICE USE: File No. 36 Check Sheet No. \_\_\_\_\_  
 Receipt No. 6958 Sewer Sheet No. 124B  
 Date of Receipt 25.2.82 Zone 8200 PI

TO THE CITY ENGINEER

286 JAN 11 Date 13-1-82.

## APPLICATION FOR BUILDING PERMIT

18 JAN 1982 Lot No. 25

At (House No.) 8 KENNEDY PLACE New Plymouth D.P. 10052

For erection of ADDITION TO EXIST. RESIDENCE Sec. No. \_\_\_\_\_

OWNER MR &amp; MRS V. C. WILSON ADDRESS 8 KENNEDY PLACE.

Proposed Use BEDROOM CUM. FAMILY ROOM.

Foundation CONCRETE &amp; REIN. Walls BRICK VENEER Roof CORR. IRON.

AREA of Site 314 perches 787 M<sup>2</sup>.AREA of existing buildings (11263.4) 1014 M<sup>2</sup> approx.AREA of existing accessory buildings (600sq ft) 55.7 M<sup>2</sup> approx.AREA of Building in application 46 M<sup>2</sup> approx.

Builder C. J. SANDFORD &amp; SON Address 14 SAXTON ROAD

Designer MR. JOHN FREDERICK Address 44 CARRINGTON ST.

Structural Eng. \_\_\_\_\_ Address \_\_\_\_\_

Building Projects Authority Required Yes / No Supplied Yes / No

| FOR OFFICE USE                           |                     |
|--|---------------------|
| Value of Building                        | Selected Value Fees |
| Total Value of Building \$14200.00       |                     |
| Sanitary Plumbing and Drainage \$ 800.00 |                     |
| Value of Building for Permit \$          |                     |
| Water for Building \$                    |                     |
| Building Research Levy on \$             |                     |
| Hoardings Mths @ \$                      |                     |
| TOTAL FEES BUILDING                      |                     |

Starting Date Early Feb 1982 or ASAP Finish Date 14.5.82

NAME AND ADDRESS OF APPLICANT MR &amp; MRS V. C. WILSON

8 KENNEDY PLACE NEW PLYMOUTH Phone 87573.

Signature of Applicant V. C. Wilson

Signature of Owner V. C. Wilson

## NEW PLYMOUTH CITY COUNCIL - CITY ENGINEER'S DEPARTMENT

## APPLICATION FOR SERVICES, PLUMBING &amp; DRAINAGE

To the City Engineer

Phone No. 87573

I wish to apply for permission to carry out the work described in the plans and specifications deposited herewith at:-

House No. 8 Street KENNEDY PLACE Lot No. 25 D.P. 10052OWNER Mr. & Mrs. V.C. Wilson Area of Site 787 m²ADDRESS 8 KENNEDY PLACE Signature of Applicant V.C. WilsonProposed Use Bedroom, Cm. Frony, Room Signature of Owner V.C. Wilson

## VEHICULAR CROSSING

When required.....

Proposed Existing M Position .....

L/Boundary to C/ Line

## WATER CONNECTION

Size of Existing Connection .....

Size of Requested Connection .....

Distance from L/Boundary .....

No. Units served .....

## SEWER CONNECTION &amp; (STORMWATER)

Size of Existing Connection 100 mm Floor level of the lowest sanitary fittings is ..... 4.500 metres

Size of Requested Connection .....

below/above the ground level of the point where the sewer connection is required.

\*Strike out whichever is inapplicable.

Distance from L/Boundary .....

Depth of sewer req'd .....

Common Drain .....

Yes / No

Stormwater Disposal (specify) .....

## PLUMBING AND DRAINAGE

Name of Registered Plumber / Drainlayer R.E. BETTS, 2 Lamerton Tee. NP

Value of Proposed Work, Labour Only

Plumbing \$100Water Supply Materials COFFERDrainage \$50

P.V.C. Copper Galvanised Iron

Drainage .....

Size of Existing Drainage 100 mmSize of Proposed Drainage 100 mm

Other Works Proposed .....

Stormwater Disposal (specify) DRIFINGER STYLE HOLES

## FOR OFFICE USE

File No. 88 Rec. No. 6958 Check Sht. No. 22454 FEES Sewer .....Date 18 JAN 1982 Zone 100 R1 Sewer Sht. No. 124 B Water \$10.00 P & D 0.00

Veh. Crg .....

## NEW PLYMOUTH CITY COUNCIL - CITY ENGINEER'S DEPARTMENT

## **BUILDING INSPECTORS - FIELD INSPECTION SHEET**

1. Project Address 8 KENNEDY PLACE  
Nature of Works ADD TO DWELLING Value \$ 14200.00  
Area of New Work 46 m<sup>2</sup>  
Owner V.C. WIKSEN Phone: 87573  
Builder SEAFARERS Phone: -----  
File No 83 Check Sheet No 22454  
Permit No 75207 Receipt No 6958 Date: 25.2.82

## 2. COMMENTS TO BUILDING INSPECTOR

### 3. SUMMARY OF INSPECTIONS

## Footings and Steel

## **Floor Slabs**

# Reinforcing to Block Walls

## Sub Floor Fraking and Bracing

## Wall and Roof Framing

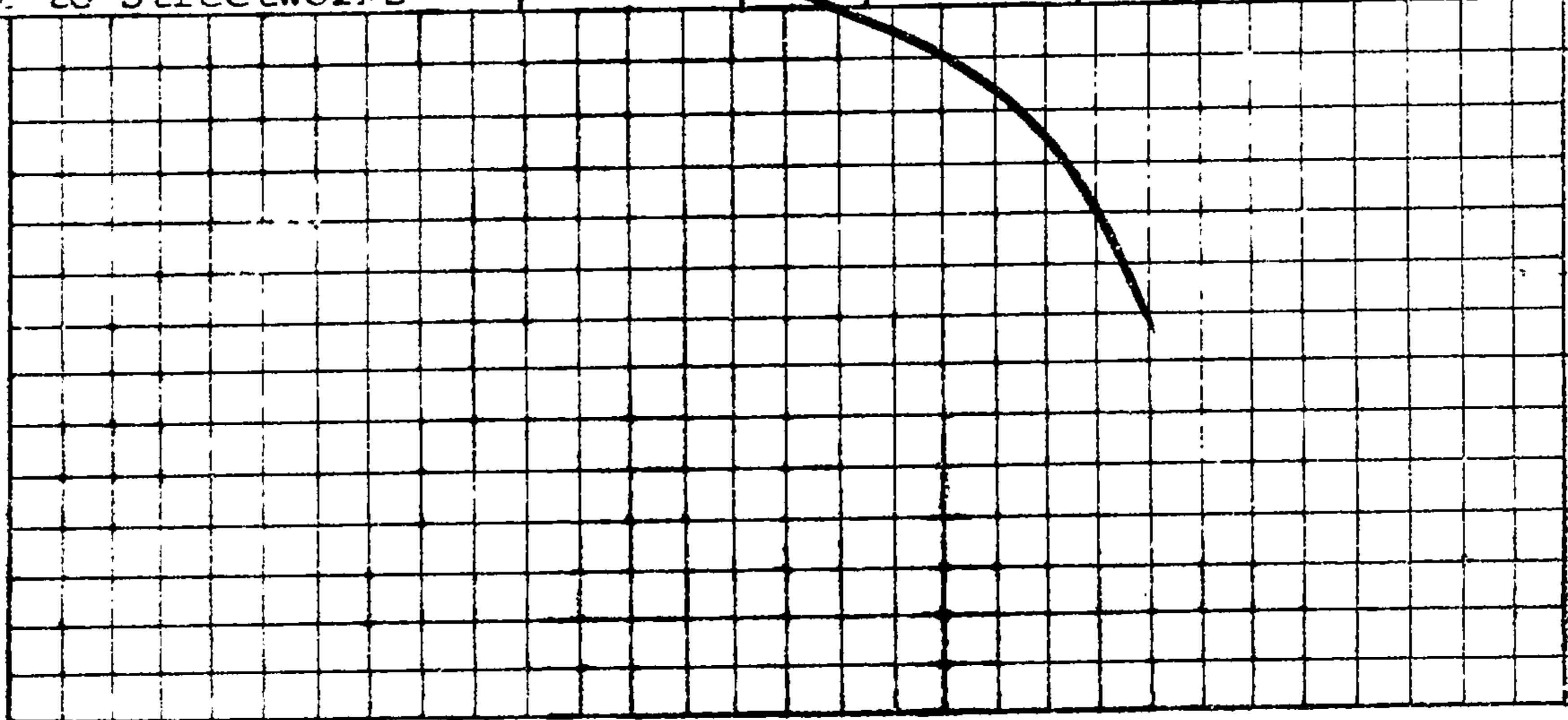
## Insulation

## Completion

## Notice Sent to Streetworks

27.35 A.

#### 4. Site Plan



RECORD OF INSPECTIONS AND AMENDMENTS ALLOWED.

Note: Each entry to be signed.

DATE

2-3-82  
22-3

Showing 1st  
Layer blocks for foundation - Bricks on site

INSPECTOR

CBI

**NEW PLYMOUTH CITY COUNCIL**

**CITY ENGINEER'S DEPARTMENT**

**ASSESSED REQUIREMENTS**

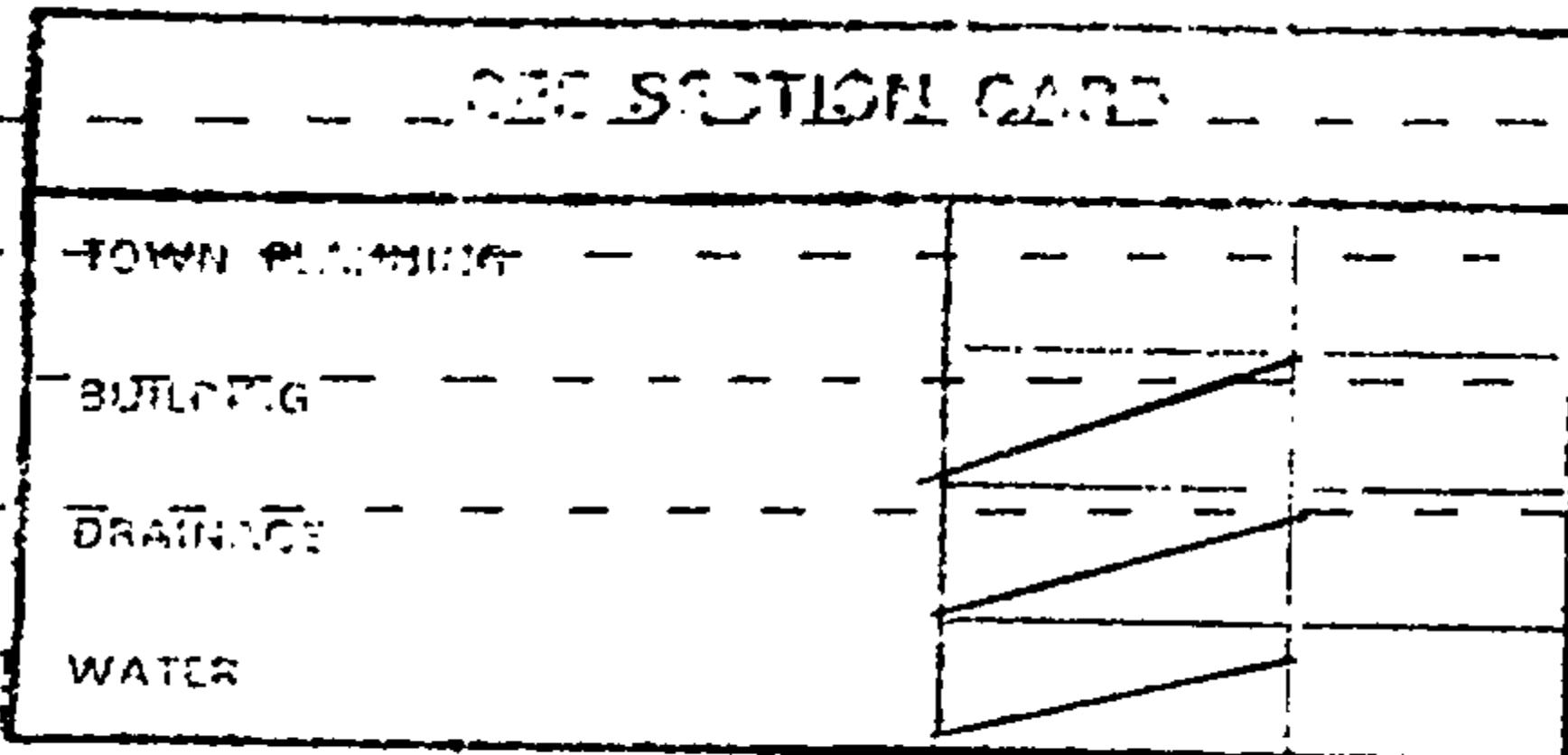
File No. 1 36

Project: ACADEMY DOG Check Sheet No. 22454  
 Owner: BLAIS Sewer Sheet No. 124E Plotted: AE  
 Address: 3 KENESY ST Zone: 200 RI  
 Lot No. 29 D.P. 100854 Sec. No.   Area of Site:  

GETTING TO BE  
COMPLETED BY  
4 FEB 1982

**TOWN PLANNING**

|                                     |                     |
|-------------------------------------|---------------------|
| Designations                        |                     |
| Area of Buildings                   |                     |
| Coverage                            |                     |
| Maximum Height                      |                     |
| Front Yard                          |                     |
| Relat. of Bldg. Size: (1) Rear Yard |                     |
| (2) Side Yard                       |                     |
| Open Space                          |                     |
| Grassed Areas                       |                     |
| Trees                               |                     |
| Building Lines & Street Widening    | <u>35 ft.</u>       |
| Parking                             |                     |
| Access to Rear of Site              |                     |
| Accessory Buildings                 |                     |
| Service Lanes & R.O.W.              |                     |
| Crossing Length                     |                     |
| Gross Floor Area of Shops           |                     |
| Resid. Accom.                       |                     |
| Levels of Site                      |                     |
| Use of Yards                        | <b>SECTION CARD</b> |
| Loading                             |                     |
| Screening                           |                     |
| Amalgam. of Titles                  |                     |
| Remarks:                            |                     |



Approved    

Not Approved

## **S E R V I C E S**

## A: SEWER CONNECTION

# STORMWATER CONNECTION

A graph showing a linear relationship between 'Fee' and '\$'. The y-axis is labeled 'Fee' and the x-axis is labeled '\$'. A dashed line represents the linear trend, starting from the origin (0,0) and extending upwards to approximately (100, 80).

**FEE** | **\$** ~~11~~

## **B : WATER CONNECTION**

Existing Service - - - - - - - - - - - - - - -  
Distance from L/Boundary - - - - - - - - -  
Distance: Main to Boundary - - - - - - -  
Boundary to Load - - - - -  
Required Service - - - - - - - - - - - - -  
Meter - - - - - - - - - - - - - - - - -

**FEE** **\$**

## C : PLUMBING

## DRAINAGE

Fittings Required. ~~1/2" x 1/2" x 1/2" - 1/2"~~

Septic Tank - - - - -

Stormwater = = = ~~precipitation~~ ~~runoff~~ ~~water~~ = = = = =

Estimated Value =  $\frac{154 - 150}{2} = 2$

1. *What is the primary purpose of the study?*

Drainage Fee -----

Total Estimated Value P. & D. \$ 1500 : 20

FEE \$10.00

# D : VEHICULAR CROSSINGS

Type of Footpath - Concrete - - - Condition - - - - - Good - - - - -  
Kerb & Channel - - - - - - - - -  
Existing Crossing Temporary - - -  
New Crossing - - - - - - - - - Position - - - - - - - - - - - - - - -  
Strengthen Path Sq.Yds. - - - - - Level at Boundary - - - - - - - - -

SECRET WORKS FEES

# DEPOSIT DAMAGE FEE

\$150:

REMARKS : CORRESPONDENCE : AGREEMENTS  
SPECIFIC REQUIREMENTS

*On also forward*  
Approved - 1/82 - - - - -

Not Approved - - - - -

Approved - 1/82 - - - - -

Not Approved - 1/82 - - - - -

Approved - 1/82 - - - - -

Not Approved - 1/82 - - - - -

Approved - 1/82 - - - - -

Not Approved - - - - -

Approved - 1/82 - - - - -

Not Approved - - - - -

**E : HEALTH & BY-LAWS**

Areas \_\_\_\_\_  
Light \_\_\_\_\_  
Ventilation \_\_\_\_\_  
Remarks: \_\_\_\_\_  
\_\_\_\_\_

Approved *M. Auer*  
Not Approved \_\_\_\_\_

**F : DANGEROUS GOODS**

Domestic or Commercial \_\_\_\_\_  
Storage Capacity & Location *Not* \_\_\_\_\_  
Licence Required \_\_\_\_\_ Yes/No \_\_\_\_\_

Approved *M.*  
Not Approved \_\_\_\_\_

**G : BUILDING**

Remarks: \_\_\_\_\_  
\_\_\_\_\_

|             |          |              |
|-------------|----------|--------------|
| FEES:       | 140.00   | 48.00        |
| Bldg.       | 13400.00 | 44.00        |
| Water Bldg. | 14200    | 3.00         |
| B.R.L.      | 13400.00 | 14.00        |
| TOTAL       | \$ 61.00 | <i>66.00</i> |

Building Inspector \_\_\_\_\_  
Approved *M. Auer 22/82*  
Not Approved \_\_\_\_\_

Specification: \_\_\_\_\_

Structural Engineer \_\_\_\_\_

Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Fire Service \_\_\_\_\_

Recommended \_\_\_\_\_

Not Recommended \_\_\_\_\_

PERMIT NO.

*75207*

Approved *M. Auer*

Not Approved \_\_\_\_\_

APPROVING ENGINEER

16mm 35mm

# BUILDING FILE

Code No. 293 / 8  
Subject SHED.

Permit No       

Date 27.8.87

No. Sheets 1

BUILDING INSPECTOR'S  
FIELD SHEET

## AUTHORITY

Stats. No. E

028829

No. 6D 29954

Inspector: M

NEW PLYMOUTH CITY COUNCIL

File No. 6189187

Receipt No. 11-47

Date Permit Issued 27/8/87

| OWNER           |  |
|-----------------|--|
| Name            | UC & D. E. WILLIAMS                      |
| Mailing Address | 2 KENNEDY TL<br>NEW PLYMOUTH<br>NL 87573 |

| BUILDER         |          |
|-----------------|----------|
| Name            | As Owner |
| Mailing Address |          |

## PROPERTY ON WHICH BUILDING IS TO BE ERECTED/DEMOLISHED

| SITE          |           |
|---------------|-----------|
| Street No.    | 102       |
| Street Name   | THE HOUSE |
| Town/District |           |
| Riding        |           |

| LEGAL DESCRIPTION  |       |
|--------------------|-------|
| Valuation Roll No. |       |
| Lot                | 102   |
| D.P.               | 10022 |
| Section            |       |
| Block              |       |
| Survey District    |       |

## DESCRIPTION OF PROPOSED WORK AND MAIN PURPOSE OF USE

|               |            |
|---------------|------------|
| Proposed Work | Demolition |
|---------------|------------|

| FLOOR AREA       |    | DWELLING UNITS |           |
|------------------|----|----------------|-----------|
| Whole Sq. Metres | 11 | Number Erected |           |
| ESTIMATED VALUES |    | Building       | 12.77 100 |
| \$               |    | Plumbing       |           |
|                  |    | Drainage       |           |
|                  |    | TOTAL          | 12.77 100 |

| NATURE OF PERMIT (TICK BOX)         |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | NEW BUILDING<br>- exclude domestic garages and domestic outbuildings                           |
| <input type="checkbox"/>            | FOUNDATIONS ONLY   |
| <input type="checkbox"/>            | ALTERED, REPAIRED, EXTENDED, CONVERTED, RESTED<br>- include installation of heating appliances |
| <input type="checkbox"/>            | NEW CONSTRUCTION<br>OTHER THAN BUILDINGS - include demolitions                                 |
| <input checked="" type="checkbox"/> | DOMESTIC GARAGES<br>AND DOMESTIC OUTBUILDINGS  |

| FEES APPLICABLE              |    |
|------------------------------|----|
| Building Permit .....        | \$ |
| Street Damage Deposit .....  | \$ |
| Building Research Levy ..... | \$ |
| Plumbing .....               | \$ |
| Drainage .....               | \$ |
| Sewer Connection .....       | \$ |
| Water Connection .....       | \$ |
| Vehicle Crossing Levy .....  | \$ |
| M.S. Plumbing .....          | \$ |
| TOTAL:                       | \$ |

|                    |             |
|--------------------|-------------|
| Receipt No.        |             |
| Date of Payment    | 27/8/87     |
| Authorised Officer | Mr. G. Hall |

## Special Conditions:

## CAUTION

This Building Permit has been  
subject to a Planning Application.  
Do not alter without the consent  
of the Town Planning Section.

| Date Inspected | REMARKS (e.g. stage reached with work) |
|----------------|--|
| 4/9/87         | 2/5/87                                 |
|                | AS                                     |

(CONTINUED OVER)

16mm 35mm

# BUILDING FILE

Code No. 293 / 8  
Subject GARDEN SHED

Permit No. 28829

Date 14.8.87

No. Sheets 7

# NEW PLYMOUTH CITY COUNCIL

6 89

FOR OFFICE USE: File No. .... 29954  
 Receipt No. .... 72247 Check Sheet No. .... 124B  
 Date of Receipt. .... 27.8.87 Sewer Sheet No. ....  
 Zone. .... R21

ADDRESS OF PROPERTY .... 8 KENNEDY PLACE

LEGAL DESCRIPTION OF LAND: LOT: .... 25 D.P. .... 10052

NAME OF OWNER OF LAND V.C. WILSON ADDRESS: above 23 JUN 1987

NAME OF OWNER OF BUILDING V.C. WILSON ADDRESS: above 23 JUN 1987

NAME OF PRINCIPAL CONSULTANT: ..... ADDRESS: .....

NAME OF OCCUPIER: ..... ADDRESS: .....

NAME OF BUILDER: ..... ADDRESS: .....

PROPOSED USE OF BUILDING: GARDEN SHED

For Permission To: Additions to garage  
 (Garden Shed)

Documents: attached as part of this application which are applicable:

Drawings - Two sets  
 (See notes on back of sheet)

Specifications - Two copies

Form No. 2 - Structural Design  
 Features Summary Part A and Part B

Form No. 3 - Fire and Egress  
 Features Summary

Building Project Authority

Estimated starting date: Aug - '87

Estimated completion date: Dec - '87

New floor area: 11.52 m<sup>2</sup>

## DESCRIPTION OF PROPOSED WORK:

New building  Conversion   
 Addition  Demolition   
 Alteration   
 Hoardings Mths

Total Value of Building Excluding G.S.T. \$ 1800

Sanitary Plumbing and Drainage (Labour only) \$ Nil  
 (Excluding G.S.T.)

Value of Building for Permit \$ 1800

FOR OFFICE USE  
 Corrected Value

NAME OF APPLICANT V.C. Wilson

Address: 8 KENNEDY PLACE New Plymouth

Signature: V.C. Wilson Telephone No. 875.73

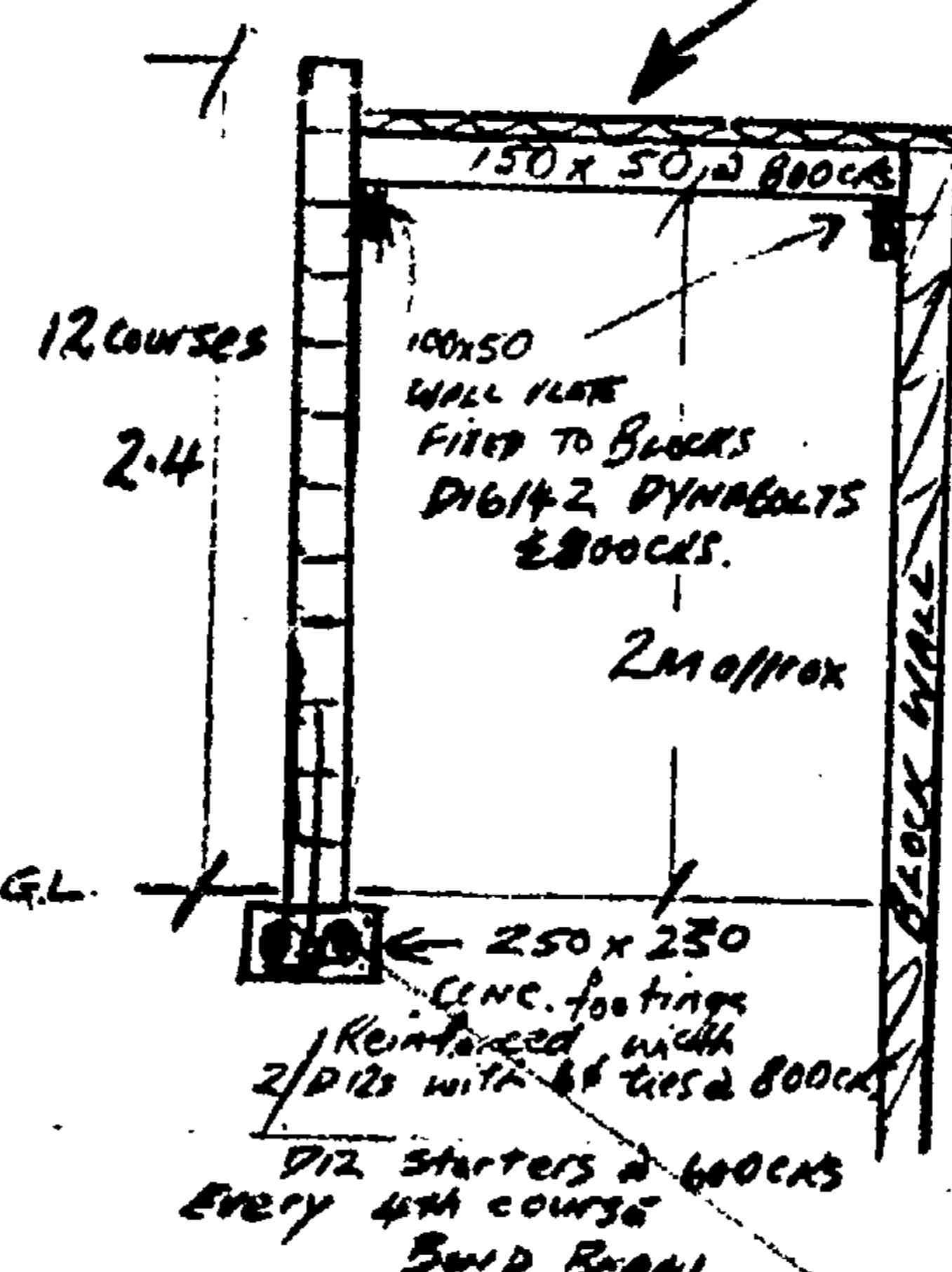
Acting in capacity: (e.g. owner, builder, principal consultant)

23 JUN 1987

6. 89

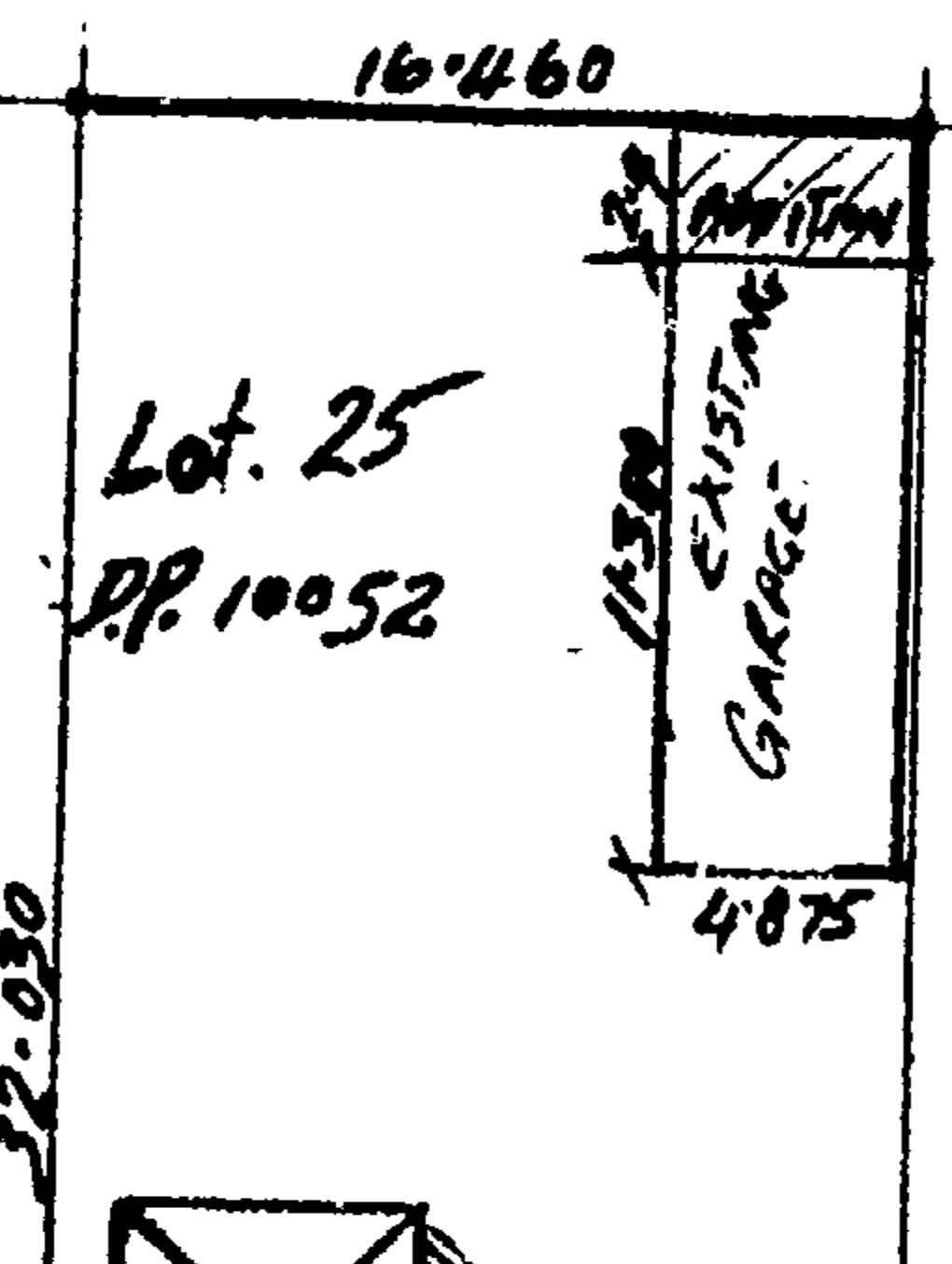
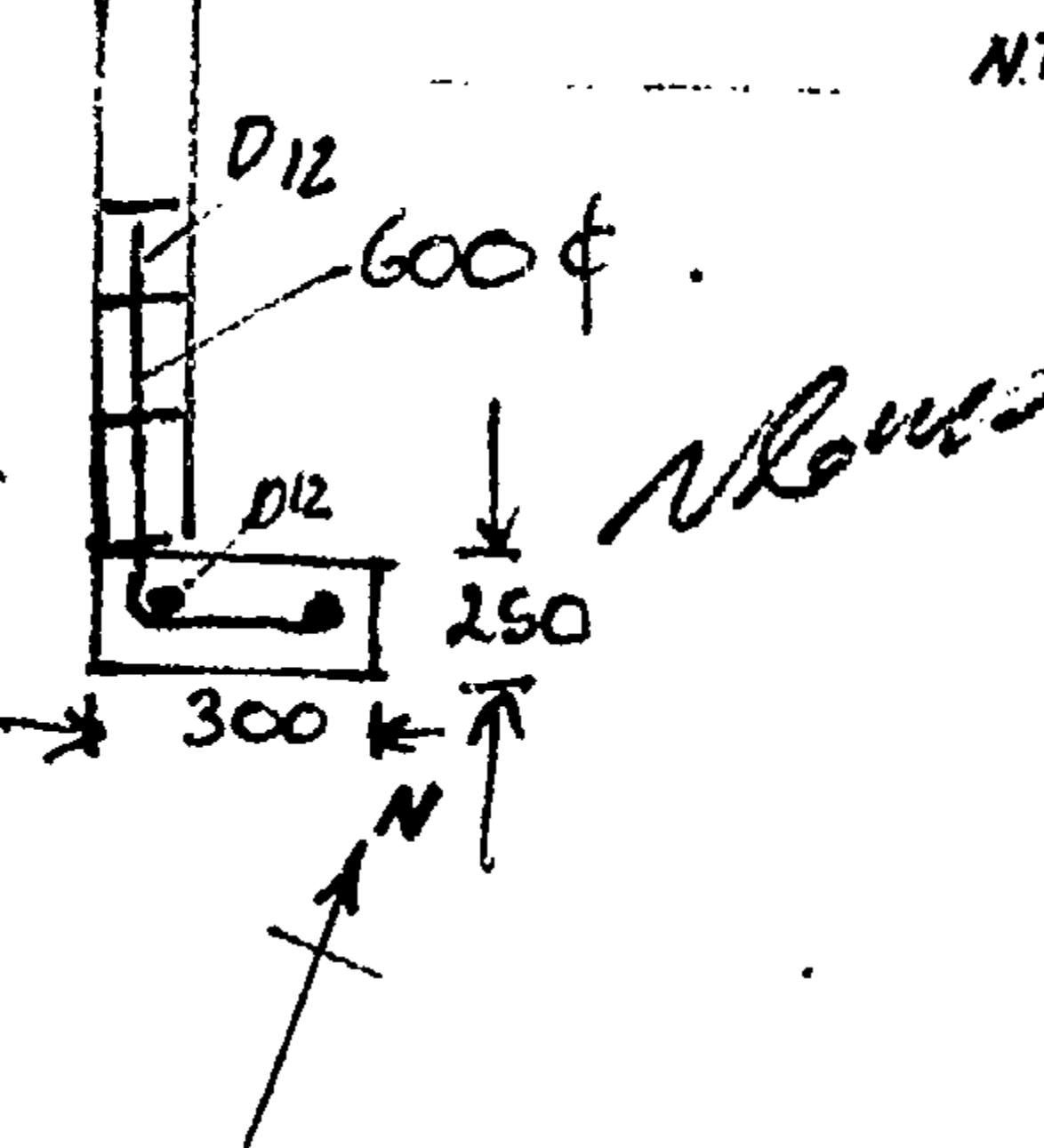
NW/EAST  
CNR.

PROPOSED  
GARDEN SHED



EXISTING GARAGE

WEST ELEVATION



8 KENNEDY PLACE

SITE PLAN 1:2000

NORTH BOUNDARY BLOCK WALL, TO BUND  
APPROX 5 COURSES HIGH  
ON AVERAGE TO SUIT  
FALL OF LAND \*

16.400

4.800

1.6

STABILITY

PROPOSED GARDEN SHED. STABILITY  
11.52m2

1/6 wall 20m

2.48  
2.7

293/8

NEW PLYMOUTH CITY COUNCIL  
PLANS AND SPECIFICATIONS APPROVED FOR TYPE, USE, SITING, COVERAGES,  
REGULATIONS AND BY-LAWS ADMINISTERED BY THE NEW PLYMOUTH CITY  
COUNCIL.

TOWN PLANNING *JK* Plan 13/1878  
PUBLIC HEALTH *JK* 24/6/87  
BUILDING *BJ* 2/7/87  
ENGINEER *JK* 2/7/87

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY  
OF THE NEW PLYMOUTH CITY COUNCIL AND MUST  
BE KEPT ON SITE.

VETING TO BE  
COMPLETED BY  
30/6

DRILL & TIE TO EXISTING  
BLOCK WALL WITH TERRICE  
ANCHORS AND FIX TO  
REINFORCING ON EXTN.

EXISTING GARAGE

#### GENERAL CONSTRUCTION

Roof 0.45mm Corrugated galv iron lagged on 150x50 rafters at  
existing purlin centres, approx 800ccs fixed to 100x50  
wall plate bolted to block wall.

Walls Either 150 or 200 Series Blocks on 250x230  
concre. footings reinforced with 2/D12s & 6f ties w/ 800ccs  
D12 starters w/ 600ccs & Bond beam every  
4th course. One course (200mm) minimum  
above roof line on boundary and flushed down over  
fill all reinforced cavities of 600ccs and at each  
bond beam course

\* 16.400  
260 FALL FROM EAST/WEST SIDE  
N...  
EAST  
CNR.  
G.L.

ON PROPERTY OF PERMIT APPLICANTS

Sloping Bank Line back from Boundary line  
by 800mm

NW/EAST  
CNR.

FALL OF NEIGHBOURS NATURAL LAND 700MM  
FROM EAST/WEST SIDE  
500  
1200  
G.L.

**CAUTION**  
This Building Permit has been  
subject to a Planning Application.  
Do not alter without the consent  
of the Town Planning Section.

20/6/87  
20/6/87

# NEW PLYMOUTH CITY COUNCIL

# **CITY ENGINEER'S DEPARTMENT**

# **ASSESSED REQUIREMENTS**

File No. 6 89

## **TOWN PLANNING**

|                                     |                          |                             |
|-------------------------------------|--------------------------|-----------------------------|
| Designations                        |                          |                             |
| Area of Buildings                   |                          | shed = 11.52m <sup>2</sup>  |
| Coverage                            |                          |                             |
| Maximum Height                      |                          |                             |
| Front Yard                          |                          |                             |
| Relat. of Bldg. Size: (1) Rear Yard |                          |                             |
| (2) Side Yard                       |                          | length of building = 13.75m |
| Open Space                          |                          |                             |
| Grassed Areas                       |                          |                             |
| Trees                               |                          |                             |
| Building Lines & Street Widening    | 35 ft from Q of street   | 293/8                       |
| Parking                             |                          |                             |
| Access to Rear of Site              |                          |                             |
| Accessory Buildings                 |                          |                             |
| Service Lanes & R.D.W.              |                          |                             |
| Crossing Length                     |                          |                             |
| Gross Floor Area of Shops           |                          |                             |
| Resid. Accom.                       |                          |                             |
| Levels of Site                      | 10.57 ft above sea level |                             |
| Use of Yards                        | TOWN PLANNING            |                             |
| Roofing                             | BUILDING                 |                             |
| Screening                           | DRAINAGE                 |                             |
| Coalgam. of Titles                  | WATER                    |                             |
| Remarks                             |                          |                             |

## **CAUTION**

This Building Permit has been  
subject to a Planning Application.  
Do not alter without the consent  
of the Town Planning Section.

Foreign Commerce and Trade to 7 p.m.

The maximum length of building permitted close to the 15 meters  
at a building is 12 meters. The application is to be  
submitted to mayor with the request to place a permit  
for the building. The building permit  
will be issued by the city government.

Point along coast = 12.75 m

Approved  
Not Approved

**S E R V I C E S****A: SEWER CONNECTION****STORMWATER CONNECTION**

Existing Service \_\_\_\_\_  
 Required Service \_\_\_\_\_  
 Location \_\_\_\_\_  
 Depth \_\_\_\_\_  
 Special Requirement \_\_\_\_\_  
 Common Drain \_\_\_\_\_

Fee \$ \_\_\_\_\_

-----  
 -----  
 -----  
 -----  
 -----  
 -----

Fee \$ \_\_\_\_\_

FEE \$ \_\_\_\_\_

**B: WATER CONNECTION**

Existing Service \_\_\_\_\_  
 Distance from L/Boundary \_\_\_\_\_  
 Distance: Main to Boundary \_\_\_\_\_  
 Boundary to Load \_\_\_\_\_  
 Required Service \_\_\_\_\_  
 Meter \_\_\_\_\_

Height above Datum \_\_\_\_\_

FEE \$ \_\_\_\_\_

**C: PLUMBING**

| No. Fittings | 3     | 2     | 1     | 2      | 2     | 2     | 2     | Others  |       |      |       |        |       |
|--------------|-------|-------|-------|--------|-------|-------|-------|---------|-------|------|-------|--------|-------|
| W.Cs.        | ----- | Baths | ----- | Basins | ----- | Sinks | ----- | Showers | ----- | Tubs | ----- | Others | ----- |

Total Values \_\_\_\_\_  
 Supply Pipe Sizes \_\_\_\_\_  
 Backflow Prev. \_\_\_\_\_  
 Other Fittings \_\_\_\_\_  
 Estimated Value \_\_\_\_\_

P.V.C.  Copper  Gal. Iron 

Plumbing Fee \_\_\_\_\_

**DRAINAGE**

Existing \_\_\_\_\_ Required \_\_\_\_\_  
 Fittings Required \_\_\_\_\_  
 Common Drain \_\_\_\_\_  
 Septic Tank \_\_\_\_\_  
 Stormwater \_\_\_\_\_  
 Estimated Value \_\_\_\_\_

Drainage Fee \_\_\_\_\_

Total Estimated Value P. &amp; D. \$ \_\_\_\_\_

FEE \$ \_\_\_\_\_

**D: VEHICULAR CROSSINGS**

Type of Footpath \_\_\_\_\_ Condition \_\_\_\_\_  
 Kerb & Channel \_\_\_\_\_ Inst. No. \_\_\_\_\_  
 Existing Crossing \_\_\_\_\_  
 New Crossing \_\_\_\_\_ Position \_\_\_\_\_  
 Strengthen Path Sq.Yds. \_\_\_\_\_ Level at Boundary \_\_\_\_\_

STREET WORKS FEE \$ \_\_\_\_\_

DEPOSIT DAMAGE FEE \$ \_\_\_\_\_

**REMARKS : CORRESPONDENCE : AGREEMENTS  
SPECIFIC REQUIREMENTS**

Note: G.S.T. is to be excluded from all fees quoted in this Document.

*Directions*

Approved *26/6/87*

Not Approved

Approved *PL*

Not Approved

Approved *PL*

Not Approved

Approved *PL*

Not Approved

Approved *B.J. Palmer 26/6/87*

Not Approved

### E : HEALTH & BY-LAWS

Areas \_\_\_\_\_  
Light \_\_\_\_\_  
Ventilation \_\_\_\_\_  
Remarks: \_\_\_\_\_

Approved *14/8/87*

Not Approved \_\_\_\_\_

### F : DANGEROUS GOODS

Domestic or Commercial \_\_\_\_\_  
Storage Capacity & Location \_\_\_\_\_  
Licence Required \_\_\_\_\_ Yes/No \_\_\_\_\_

Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

### G : BUILDING

Remarks:

*The footings to be upgraded to comply  
with NZS 3604  
The stabilization of Block wall to be shown  
on drawing*

| FEES:        |                  |
|--------------|------------------|
| Bldg.        | <i>\$1800-00</i> |
| Water Bldg.  | <i>17-00</i>     |
| B.R.L.       |                  |
| <b>TOTAL</b> | <b>\$ 17-00</b>  |

Building Inspector \_\_\_\_\_

Approved *14/8/87*

Not Approved *14/8/87*

Specification: \_\_\_\_\_

Structural Engineer \_\_\_\_\_

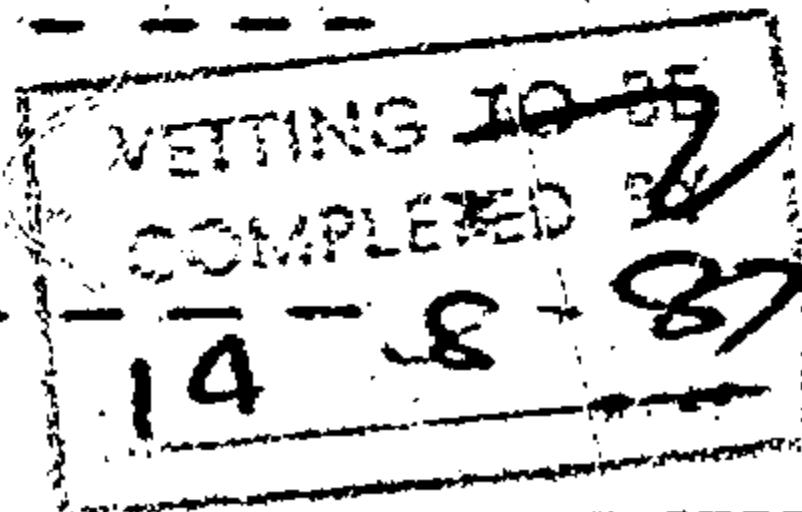
Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Fire Service \_\_\_\_\_

Recommended \_\_\_\_\_

Not Recommended \_\_\_\_\_



PERMIT NO. **28829**

APPROVING ENGINEER

*R. K. Murphy*  
Approved *14/8/87*

Not Approved *14/8/87*

# **BUILDING CONSENT**

**66749A**

**PROPERTY ID                    008355**

 **66749A**



# NEW PLYMOUTH DISTRICT COUNCIL

newplymouthnz.com

## CODE COMPLIANCE CERTIFICATE No:19506

Section 43(3), Building Act 1991

Building Consent No: 66749

OWNER : MR Ian FINDLAY

Mailing Address: C/-TAFFS CARPENTRY, 45 BATTISCOMBE TERRACE, WAITARA 4656

Contact: TAFFS CARPENTRY

Mailing Address: C/- TAFFS CARPENTRY, 45 BATTISCOMBE TERRACE, WAITARA 4656

Application received: 24/11/04

## PROJECT LOCATION

Street Address: 8 KENNEDY PLACE, NEW PLYMOUTH 4601

Property ID: 040065

Assessment No:

Legal: LOT 25 DP 10052

## PROJECT

The project is for Alterations

Intended Use(s): partition a bedroom

Intended life: Indefinite but not less than 50 years

## COUNCIL CHARGES

The Council's total charges payable on the uplifting of this code compliance certificate in accordance with the attached details are: \$0.00

This is a final code compliance certificate issued in respect of all of the building work under the above building consent

### 1: Code Compliance Cert Comments

No Special Conditions

Authorised Officer ..... *OM* .....

Date: *24/02/05* .....

Building Consent No:66749  
Section 35, Building Act 1991

Issued: 03Dec04

---

**CONTACT :** TAFFS CARPENTRY  
C/- TAFFS CARPENTRY  
45 BATTISCOMBE TERRACE  
WAITARA 4656

**OWNER :** MR Ian FINDLAY  
C/-TAFFS CARPENTRY  
45 BATTISCOMBE TERRACE  
WAITARA 4656

Application received: 24Nov04

---

**PROJECT LOCATION**

Street Address: 8 KENNEDY PLACE, NEW PLYMOUTH 4601  
Property ID: 040065  
Assessment No:  
Legal: LOT 25 DP 10052

---

**PROJECT**

The project is for Alterations  
Intended Use(s): partition a bedroom  
Intended life: Indefinite but not less than 50 years  
Value of Work: \$4,358.00

---

**COUNCIL CHARGES**

The Council's total charges payable on the uplifting of this  
building consent in accordance with the attached details,  
are: '\$0.00

Receipt number: 2460003 Date: 24Nov04 Amount: \$230.00

---

**1: CONDITIONS APPLYING TO THIS BUILDING CONSENT:**

There are no special conditions applying to the issue of this Building Consent.

**2: Additional comments regarding this Building Consent:**

No additional comments.

**3: CONDITIONS OF ISSUE:**

This Building Consent is issued under the Building Act 1991. The project may be undertaken in accordance with the approved plans, specifications and any conditions specified. Duties and responsibilities under this or any other Act are unaffected by this consent.

This consent does not imply approval as to the use of the building in terms of the District Plan although every effort has been made to bring to your attention any obvious problems in this respect. Confirmation of the compliance of the activities within the site or buildings can be sought by making an application to the Council for a Certificate of Compliance under the provisions of Section 139 to the Resource Management Act 1991.

**4: LAPSE & CANCELLATION OF CONSENTS**

Your attention is drawn to the provisions of Section 41 of the Building Act 1991 which sets limits on the time that a Building Consent remains valid if work is not progressing.

The Section reads:

(1) A Building Consent shall lapse and be of no effect if-

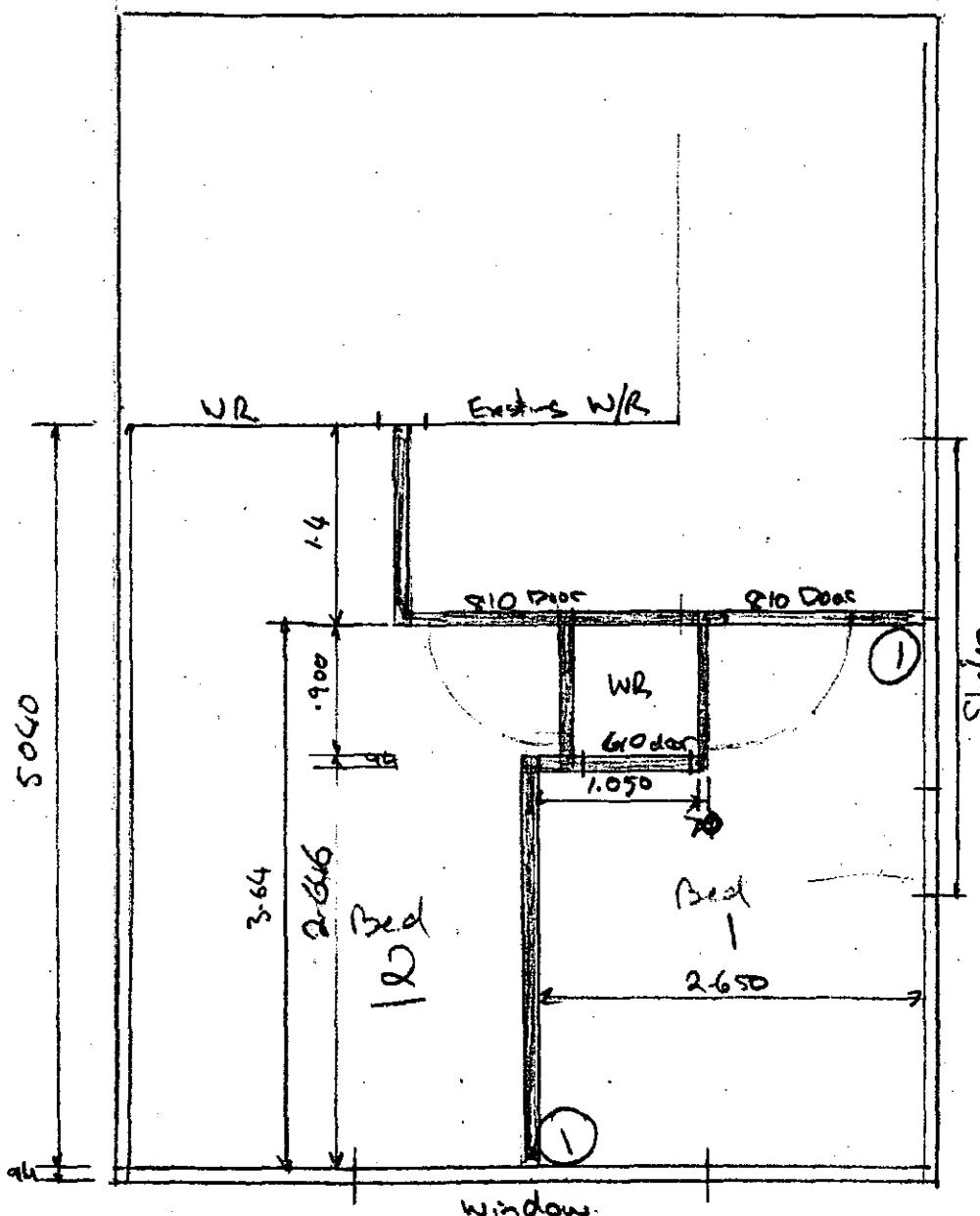
- (i) The building work concerned has not been commenced within 6 calendar months after the date of issue of the consent or within such further period as the Territorial Authority in its absolute discretion may allow; or
- (ii) Reasonable progress on the building work has not been made within 12 calendar months after work has commenced or within such further period as the Territorial Authority at its absolute discretion allow.

Authorised Officer .....

Date: ..../..../..

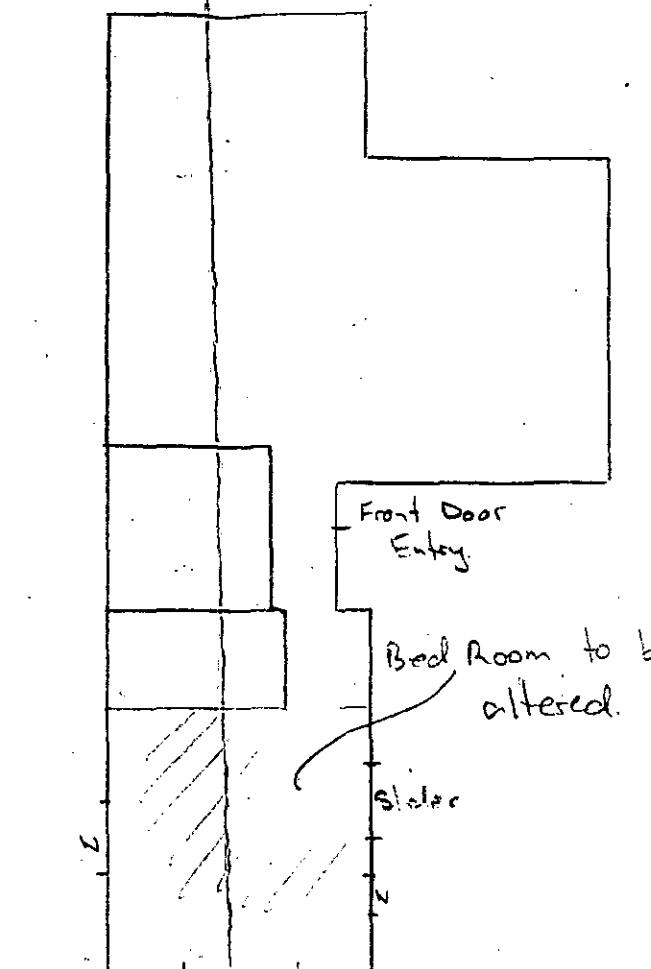
Floor Plan

Shaded lines denote proposed alteration



Scale 1:5

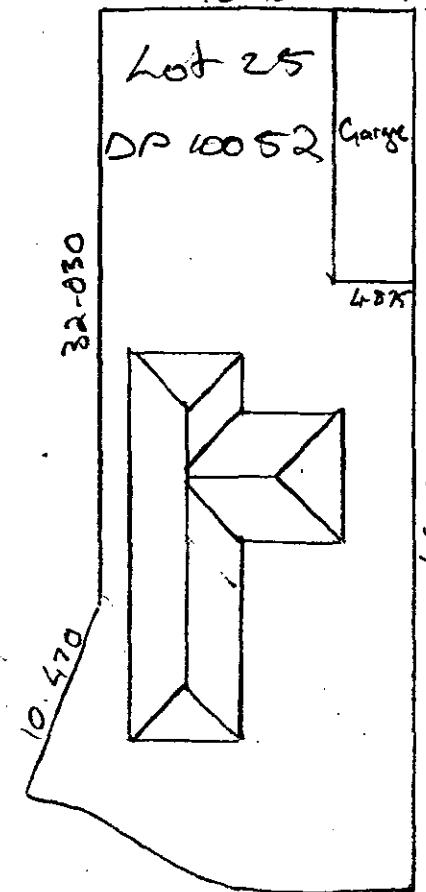
NPDC Approved  
03 DEC 2004



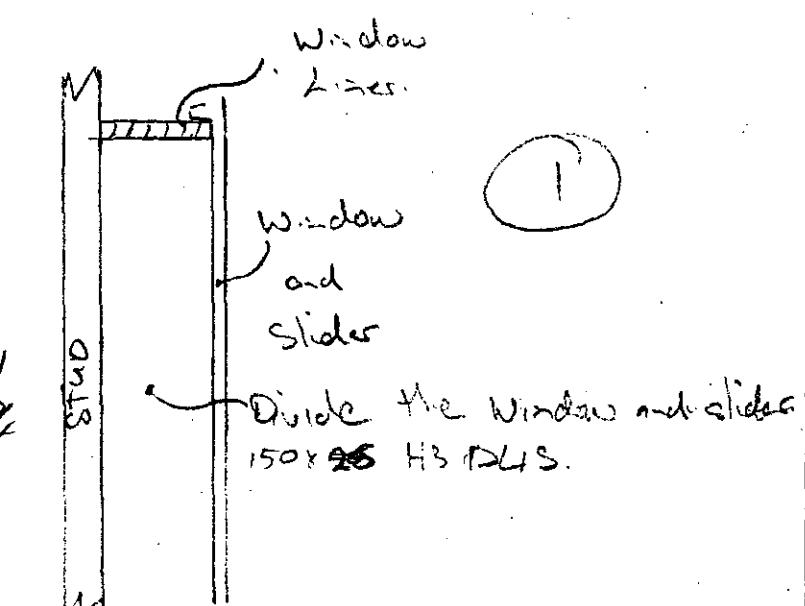
**NPDC OFFICE COPY**  
This Building Consent is approved under the  
Building Act and is limited to new work only as  
shown on these plans and related specifications  
Approved: [Signature] Date: 3.12.04

66748/66749 24/11/04

Site Plan  
8 Kennedy Place NP  
16.460



Lot 25  
DP 10052



| DRAWN BY | DRAWING No. | Proposed alterations at<br>8 Kennedy Place, New Plymouth | EXCEL.         | V. GOOD | GOOD | FAIR | POOR |
|----------|-------------|--|----------------|---------|------|------|------|
| DATE     | SCALE       |  | LINE QUALITY   |         |      |      |      |
|          |             |  | INTERPRETATION |         |      |      |      |
|          |             |  | ACCURACY       |         |      |      |      |
|          |             |  | LAYOUT         |         |      |      |      |

Specifications for the alteration work at  
8 Kennedy Place.  
New Plymouth

NPDC Approved  
03 DEC 2004

Scope of work. Divide the front bedroom.

Framing- 100x50 mg HI dryframe nailed to the wooden floor.

Linings- 10mm gib board. Paint finish.

Doors- 2x 80 with rebated jambs for gib.

Scotia- Pinex.

Skirting- 60x10 Bullnose.

Electrical work- install a new light in bedroom 1. Centralise the light in bedroom 2.

Provide light switches and 1 double hot point to both rooms.

Fix the ranch slider door in bedroom 1 to be permanently closed.

Check all measurements on site.

MOVE.

## **darrell paterson**

OWNER & SALESPERSON

- 027 493 7134
- ✉ darrell@bestmove.co.nz
- 🌐 bestmove.co.nz

## **riley blair**

SALES ASSOCIATE TO DARRELL PATERSON

- 027 441 6308
- ✉ riley@bestmove.co.nz
- 🌐 bestmove.co.nz