



**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
CROSS LEASE**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



  
R.W. Muir  
Registrar-General  
of Land

**Identifier**                    **CB36D/628**  
**Land Registration District**   **Canterbury**  
**Date Issued**                    02 April 1993

**Prior References**  
CB32K/1118

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**Estate**                    Fee Simple - 1/2 share  
**Area**                    647 square metres more or less  
**Legal Description**    Lot 17 Deposited Plan 55426

**Registered Owners**

Gary John Roxburgh, Jacqueline Kay Roxburgh and Marriotts Trustee Company 4 Limited

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<b>Estate</b>	Leasehold	<b>Instrument</b>	L A35602.4
		<b>Term</b>	999 years commencing on 13.1.1993

**Legal Description**    Flat 2 Deposited Plan 62514

**Registered Owners**

Gary John Roxburgh, Jacqueline Kay Roxburgh and Marriotts Trustee Company 4 Limited

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**Interests**

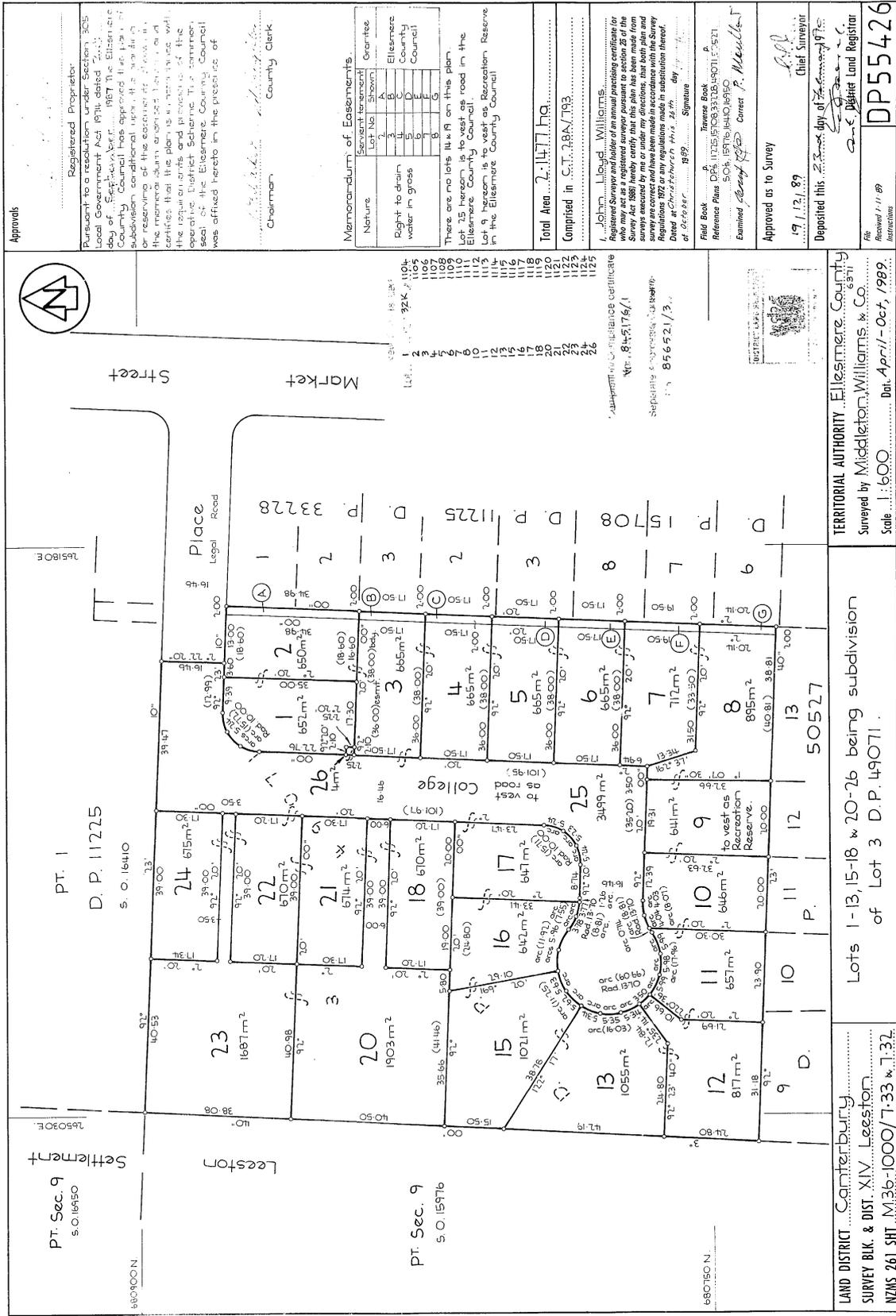
A35602.2 Lease of Flat 1 DP 62514 Term 999 years commencing on 13.1.1993 Composite CT CB36D/627 issued (affects fee simple)

Land Covenant in Transfer 991574.3 (affects fee simple)

A35602.4 Lease of Flat 2 DP 62514 Term 999 years commencing on 13.1.1993 Composite CT CB36D/628 issued (affects fee simple)

Fencing Covenant in Transfer A40062.1 - 3.3.1993 at 11.37 am





**Approvals**  
 Pursuant to a resolution under Section 305 Local Government Act 1974 dated 19th day of September 1989 the Ellesmere County Council has approved this subdivision conditional upon the satisfaction of the conditions set out in the memorandum of easements and the reservation of the easement for drainage of the water in the ditch shown on the plan and the reservation of the easement for drainage of the water in the ditch shown on the plan and the reservation of the easement for drainage of the water in the ditch shown on the plan.

**Chairman** \_\_\_\_\_  
**County Clerk** \_\_\_\_\_

**Memorandum of Easements**  
 Nature: Right to drain water in ditch  
 Lot No.: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26  
 Shown: U  
 Grantee: Ellesmere County Council

These are no lots 14 & 19 on this plan. Lot 25 hereon is vest as road in the plan. Lot 9 hereon is vest as Reservation Reserve in the Ellesmere County Council.

**Total Area** 24,177.89  
**Comprised in** 28,788.793

**John Lloyd Williams**  
 Registered Professional Surveyor and holder of an annual practicing certificate for Survey Act 1986 hereby certify that this plan has been made from surveys executed by me or under my directions, that both plan and survey are correct and have been made in accordance with the Survey Act 1986 and the provisions of the Survey Act 1986.  
 Dated at Christchurch this 28th day of October 1989.  
 Signature: \_\_\_\_\_

**Field Book** DP 11225/103/3126/1011/521  
**Reference Plus** DP 11225/103/3126/1011/521  
**Examined** \_\_\_\_\_  
**Approved as to Survey** \_\_\_\_\_  
 19/12/89  
**Deposited this** \_\_\_\_\_  
**Chief Surveyor** \_\_\_\_\_  
**DP 554226**

**LAND DISTRICT** Canterbury  
**SURVEY BLK. & DIST.** XIV Leston  
**NZMS 261 SHT.** M.35-1000/7-33 & 7-32

**TERRITORIAL AUTHORITY** Ellesmere County  
 Surveyed by Middleton Williams & Co.  
 Scale 1:600  
 Date April - Oct 1989