

# GRIFFIOEN.

## RECORD OF TITLE

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**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
FREEHOLD**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



  
R. W. Muir  
Registrar-General  
of Land

**Identifier** **CB558/63**  
**Land Registration District** **Canterbury**  
**Date Issued** 06 August 1952

**Prior References**  
CB144/82

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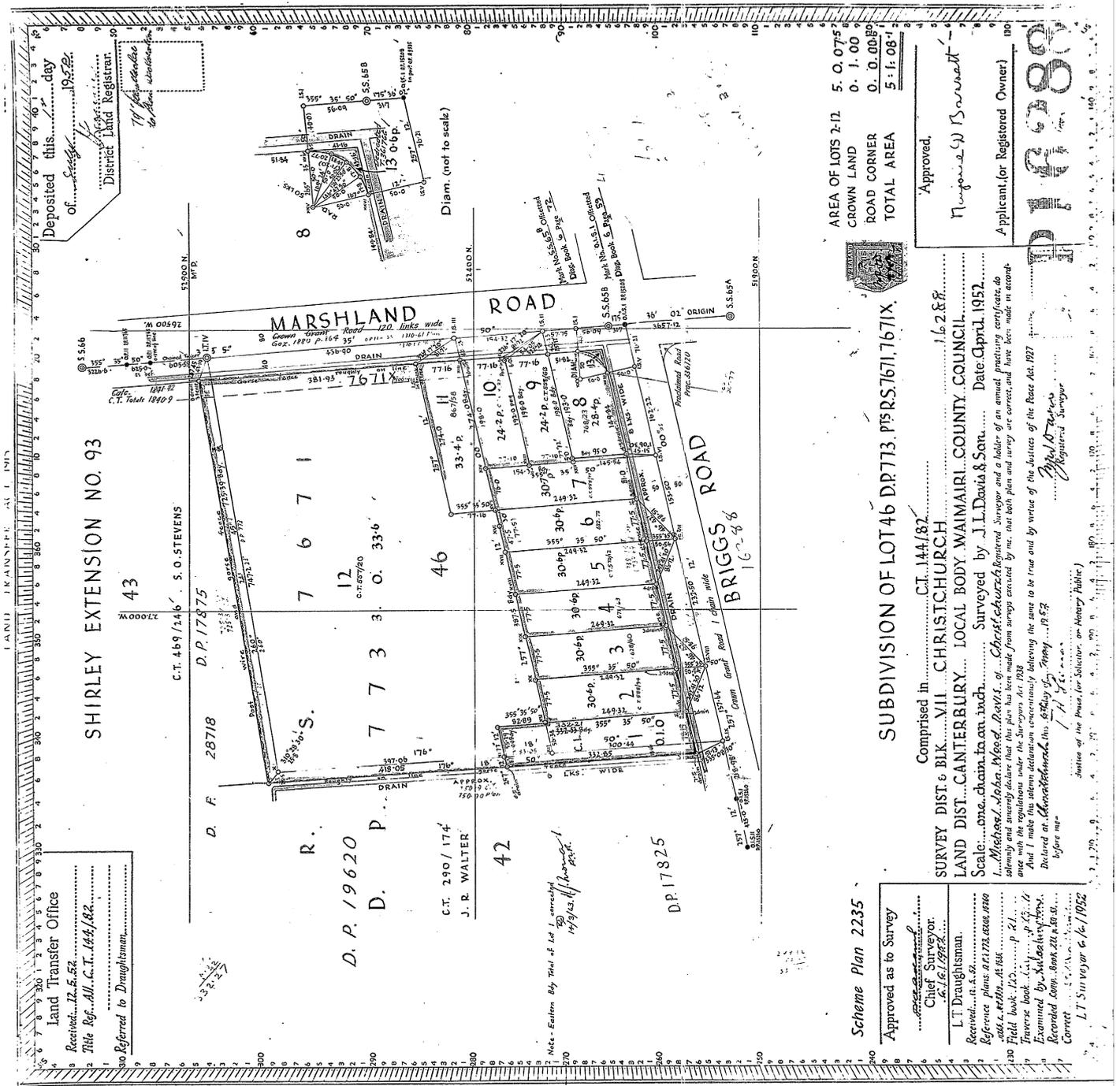
**Estate** Fee Simple  
**Area** 612 square metres more or less  
**Legal Description** Lot 9 Deposited Plan 16288

**Registered Owners**  
Daddy Pig Properties Limited

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**Interests**

Subject to covenants contained in Transfer 32338 to keep drains clear - 9.5.1890 at 2:20 pm  
11148925.3 Mortgage to Kiwibank Limited - 6.7.2018 at 12:31 pm  
12939991.1 Variation of Mortgage 11148925.3 - 15.2.2024 at 1:15 pm



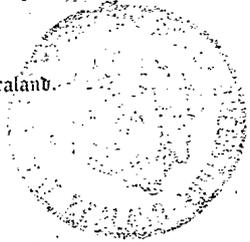


104 m  
12/20  
9/5/90

32338 T

New Zealand

MEMORANDUM OF TRANSFER.



*Edward Circuit Satter* of Christchurch  
*Esquire* and *Leonard Harper* of Christchurch *Esquire*  
being registered as the proprietor of an estate *in fee simple*



subject, however, to such  
encumbrances, liens, and interests as are notified by memorandum under-written or indorsed

hereon, in all that piece of land situated in the *Survey District* of Christchurch

containing *Five Acres one rood*  
and *eight perches* be the same a little more or less

being *Lot 46* on deposit plan *No 773* part of *several sections*  
*467671* and *7671\** and part of the land included in  
*Certificate of Title Volume 138 Folio 13*



Part 132/13

Sol 46 DP 773 and pt Rs 7671 containing

Contg 5. 1. 8. *Now*  
12.5.90

5. 1. 8  
45  
200  
10

*Mar 12 1890*

15.12.0.6.

In consideration of the sum of *One hundred and thirty one*  
*Pounds and six pence* paid to us by *John Parish* of Ashburn  
*Farmer* the purchase of the said land with other land and who  
has resold the said land to *David Lambden* of *Dydenham*  
*near Christchurch* aforesaid to wit for the sum of *Three*  
*hundred and eighteen Pounds*

the receipt of which sum *we* hereby acknowledge.

Wm. H. by direction of the said John Parish  
do hereby transfer to the said David Lambden



all our estate and interest in the said piece of land.

And the said David Lambden doth hereby for himself  
his heirs executors administrators and assigns Covenant  
with the said Edward Circuit Latta and Leonard Harper  
their heirs executors administrators and assigns that he the  
said David Lambden his heirs executors administrators  
and assigns <sup>will</sup> ~~will~~ during the months of March or April  
in every year and once during the months of October or  
November in every year clear out and remove all vegetable  
growth deposit of peat or other <sup>substance</sup> ~~growth~~ which may obstruct  
the free course of the water in that portion of the drains  
shown in the said plan as bound or pass through or by  
let the aforesaid and will at all times keep the said portion  
of the said drains clear and in good working order so that  
the same may act efficiently in draining all parts of the  
Marshead Estate intended to be drained thereby.

Witness whereof we the said Edward Circuit Latta Leonard  
Harper and David Lambden have herunto subscribed our  
names this Twenty fourth day of April in One thousand CC  
eight hundred and ninety

Signed on the day abovesaid by the above  
named Edward Circuit Latta and Leonard  
Harper in the presence of

E. Latta  
Leonard Harper

Wm. Hartland  
accountant  
Christchurch

Signed on the day abovesaid by the above  
named David Lambden in the presence of  
Harry Francis  
Law Clerk Christchurch.

David Lambden

John Parish of Ashburne Towner hereby direct the  
foregoing transfer to be made to the abovesaid David Lambden

Signed on the day abovesaid by the above  
named John Parish in the presence of

John Parish

Harry Francis  
Law Clerk  
Christchurch

No. 22778

144/82

Transfer of Lot 146.

D.P. 773 part of R.S. 7671 + 7671\* situated in Christchurch District.

Correct for the purposes of the Land Transfer Act.

*W. J. [Signature]*

*E. C. Lister & others* Vendors

*David Lambden* Purchaser.

✓ Particulars entered in the Register-book, Vol. <sup>138/3</sup>  
folio *9th*, the *9th*  
day of *May*, 18*90*, at *2.20 pm*  
o'clock.



*[Signature]*  
District Land Registrar  
of the district of *Christchurch*.

*Dr. 10.5.90*  
*Dr. 13.5.90*

*T. A.* JOINT ~~ACTORS~~

SOLICITORS  
Christchurch.

George Turner, Law Stationer,  
Hereford Street, Christchurch.

