



**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
CROSS LEASE**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



  
R.W. Muir  
Registrar-General  
of Land

**Identifier** **CB12F/934**  
**Land Registration District** **Canterbury**  
**Date Issued** 31 May 1973

**Prior References**  
CB125/255

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**Estate** Fee Simple - 1/3 share  
**Area** 612 square metres more or less  
**Legal Description** Lot 1 Deposited Plan 30131  
**Registered Owners**  
Wrightway Development 2018 Limited

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|--------------------------|----------------------------------------------------------------|-------------------|--------------------------|
| <b>Estate</b>            | Leasehold                                                      | <b>Instrument</b> | L 912538                 |
|                          |                                                                | <b>Term</b>       | 999 years from 29.9.1972 |
| <b>Legal Description</b> | Flat 3 Deposited Plan 30233 and Garage<br>Deposited Plan 30233 |                   |                          |
| <b>Registered Owners</b> | Wrightway Development 2018 Limited                             |                   |                          |

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**Interests**

912538 Lease of Flat 3 and Garage Flat 3 DP 30233 Term 999 years from 29.9.1972 Composite CT CB12F/934 issued - 31.5.1973 (affects fee simple)  
912533 Lease of Flat 1 and Garage Flat 1 DP 30233 Term 999 years from 29.9.1972 Composite CT CB12F/932 issued (affects fee simple)  
912535 Lease of Flat 2 and Garage Flat 2 DP 30233 Term 999 years from 29.9.1972 Composite CT CB12F/933 issued (affects fee simple)  
13104538.7 Mortgage to Bank of New Zealand - 16.9.2024 at 3:57 pm

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <p><b>Land Transfer Office</b></p> <p>Plan Number <u>30233</u></p> <p>Title Reference <u>185/255</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>Land and Deeds Plan</b></p> <p>Firm .....</p> <p>Date .....</p> <p>Time .....</p> <p>Abstract No. ....</p> | <p>Deposited this 22nd day<br/>of <u>September</u> 1972<br/>for the purpose of leasing flats only.</p> <p><i>W. J. Brown</i><br/>District Land Registrar<br/>B&amp;W</p> | <p><b>GROUND FLOOR PLAN</b></p>                                                                                             | <p><b>TOP FLOOR PLAN</b></p> |
| <p><b>PLAN OF</b></p> <p><b>MULTI-UNIT FLATS ERECTED ON</b></p> <p><b>LOT 1 D.P. 30131. PTRS 227.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                          | <p><b>GROUND FLOOR PLAN</b></p>                                                                                             |                              |
| <p><b>Survey Block &amp; District</b> ..... <b>CANTERBURY</b> ..... <b>Local Body</b> ..... <b>CITY OF CHRISTCHURCH</b></p> <p><b>Scale</b> ..... <b>50 LINKS TO AN INCH</b> ..... <b>Surveyed by</b> <u>MIDDLETON, ALEXANDER &amp; WILLIAMS</u> ..... <b>Date</b> <u>AUGUST 1972</u></p> <p>I, <u>Robert Sifford Middleton</u> Registered Surveyor, hereby certify that this plan has been made from surveys executed by me, and from approved surveys and Land Transfer records, that the plan and survey thereof are correct and that the buildings are situated on the land in ..... and occupy a portion of flat land well within the title boundaries.</p> <p><i>R. Sifford Middleton</i><br/>Registered Surveyor<br/>DATE <u>25th August 1972</u></p> |                                                                                                                  |                                                                                                                                                                          | <p><b>Approved</b></p> <p><i>W. J. Brown</i><br/>Applicant or Registered Owner<br/>This space reserved for plan numbers</p> |                              |
| <p><b>Comprised in</b> ..... <b>C. T.</b> <u>185/255</u> ..... <b>B. C. &amp; M. W. 185/255</b> ..... <b>30233</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                                                                                                                          | <p><b>D.P. 30233</b></p>                                                                                                    |                              |

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