

HEBREWS LESSON THREE QUESTIONS

1. What is the author referring to when he says, “For this reason,” as he exhorts his audience to pay closer attention to what they have heard? Why do you think he began his message to them by his description of the Son, instead of with an exhortation to be more attentive?
2. How does the instruction in chapter 1 give greater force to the writer’s comparison between the word spoken through angels and the great salvation spoken through the Lord?
3. The author states that ‘the world to come’ is not to be subjected to angels. Based on the Scripture passages he quotes, to whom will it be subjected?
4. How is man described in the quoted passage from Psalm 8 in vs. 6-8? As you recall the teaching about the Son and the angels, what is man’s status as related to the Son? What was man’s original status and privilege?
5. What is the contrast introduced by the word “but” in v. 8? What happened to cause this situation? Where does this situation fit in the plan of redemption? (See your covenant chart.)
6. How does the connecting word “but” signal God’s solution to the “already/not yet” situation? What is the solution? How does this build on 1: 3, 14, and 2:2-4?
7. Look up Matt. 1:21, John 20:31, Acts 2:38, Acts 4:12, 1 Cor. 1:10, Phil. 2:10-11. What do you learn about the name of Jesus?
8. Re-visit verses 2-3A and verse 9. Why do you think the salvation based on God’s grace is so much greater than the word of the law? Read Galatians 3:23-27. What was the purpose of the word spoken through angels?

