

LESSON 2 OUTLINE FOR HEBREWS 1:5-14

I. Introduction to the book

- A. Recall details about the author and his original audience
- B. The structure of the whole book- encouragement alternating with warnings
- C. Analogy of a journey on a road
 - 1. Map with sign-posts is the first revelation
 - 2. The destination is not a place but a person- the Son
 - 3. Warnings are like hazard signs on the road

II. Review of Lesson one

- A. Helpful to follow the trajectory of his argument
- B. Begins with two revelations, one by the prophet and another in the Son
 - 1. Identity of the Son is anchored in the first revelation
- C. Follows with more details about the Son which confirm His deity
- D. Concludes with the Son's ascendance to the right hand of God resulting from purification of sins
- E. He is greater than angels
 - 1. Hook word
 - 2. Why angels?
 - a. Danger of confounding them w/ the Son and worshipping them
 - b. They inspire awe in human beings

III. The Son is greater than angels- v. 5-6

- A. V. 5 rhetorical question pointing to divine sonship> answer: to none of them!
 - 1. Psalm 2:7 You are my Son; today I have begotten you
 - a. First part of couplet quoted in v. 2

b. Today- Acts 13:29-34 the resurrection

2. 2 Samuel 7:12-16 "I will be a father to Him"

a. The Davidic covenant> eternal heir on the throne

B. v. 6 Deuteronomy 32:43, Psalm 97:7

1. 3 possible interpretations/ 1 main point> the angels worship the Son!

C. IMPLICATIONS

IV. The Son contrasted with the angels- v. 7-12

A. v. 7 Psalm 104:4 Who makes His angels winds and His ministers a flame of fire

1. Angels are created beings who obey God

B. v. 8-9 Psalm 45:6-7 BUT of the Son He says

1. Calls the Son God and declares His eternal righteous throne

a. Both loves righteousness/hates lawlessness> gladness

C. v. 10-11 Psalm 102:25-27

1. The Son is Creator who controls all He has made

2. He is eternally unchanging

D. Time markers enclose this passage- eternal throne, eternal unchanging Creator

E. IMPLICATIONS

V. The Son is greater than the angels v. 13-14

A. v. 13 returns to rhetorical question beginning with 'but'

1. The Son is welcomed to the right hand of God- all enemies will be vanquished

B. v. 14 the angels are ministering spirits for heirs of salvation

C. IMPLICATIONS