



S T . F R A N C I S D E S A L E S

*Making Disciples and Disciple Makers*

**Sunday, July 19, 2020: Sixteenth Sunday in Ordinary Time**



WELCOME

Live stream the Mass from our YouTube channel: [www.youtube.com/stfadmin](http://www.youtube.com/stfadmin)

The readings for today's Mass are listed below and can also be found by visiting <http://usccb.org/bible/readings/>.

ANGELUS

Lector: In the name of the Father and of the Son and of the Holy Spirit.  
The angel of the Lord declared unto Mary

**R:** *and she conceived of the Holy Spirit. Hail Mary ....*

Lector: Behold the handmaid of the Lord

**R:** *Be it done unto me according to thy Word. Hail Mary ...*

Lector: And the Word was made flesh

**R:** *and dwelt among us. Hail Mary ...*

Lector: Pray for us, O Holy Mother of God

**R:** *That we may be made worthy of the promises of Christ.*

Lector: Let us pray.

**R:** *Pour forth we beseech thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ thy Son was made known by the message of an angel, may by + His Passion and Cross be brought to the glory of His Resurrection through the same Christ our Lord. Amen.*

Lector: In the name of the Father and of the Son and of the Holy Spirit.

**R: Amen.**

## INTRODUCTORY RITES

### PROCESSION

#### City of God

Awake from your slumber!  
Arise from your sleep!  
A new day is dawning for all those who weep.  
The people in darkness have seen a great light.  
The Lord of our longing has conquered the night.

Let us build the city of God.  
May our tears be turned into dancing!  
For the Lord, our light and our love,  
has turned the night into day!

We are sons of the morning;  
we are daughters of day.  
the One who has loved us

has brightened our way.  
The Lord of all kindness has called us to be  
a light for his people to set their hearts free.

God is light;  
in him there is no darkness.  
Let us walk in his light,  
his children, one and all.

O comfort my people;  
make gentle your words.  
Proclaim to my city the day of her birth.  
O city of gladness, now lift up your voice.  
Proclaim the good tidings that all may rejoice!

### THE SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R:** *Amen.*

### GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God and the communion of the Holy Spirit be with you all.

**R:** *And with your spirit.*

### THE PENITENTIAL ACT

*I confess to almighty God  
And to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
In what I have done and what I have failed to do,  
Strike *through my fault, through my fault,*  
breast *through my most grievous fault;*  
*therefore, I ask the blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Father: Lord Jesus, you came to reconcile us to one another and to the Father: Lord, have mercy.

**R:** *Lord, have mercy.*

Father: Lord Jesus, you heal the wounds of sin and division: Christ, have mercy.

**R:** *Christ, have mercy.*

Father: Lord Jesus, you intercede for us with your Father: Lord, have mercy.

**R:** *Lord, have mercy.*

Father: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R:** *Amen.*

## GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
you, we give you thanks for your great glo - ry,  
Lord God, heav-en - ly King, O God, al - might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed at the right  
hand of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the  
high-est, and on earth peace to peo-ple of good will. A - men.

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## COLLECT

*(please be seated)*

## LITURGY OF THE WORD

### FIRST READING: WIS 12:13, 16-19

**Lector:** There is no god besides you who have the care of all,  
that you need show you have not unjustly condemned.  
For your might is the source of justice;  
your mastery over all things makes you lenient to all.  
For you show your might when the perfection of your power is disbelieved;  
and in those who know you, you rebuke temerity.  
But though you are master of might, you judge with clemency,  
and with much lenience you govern us;  
for power, whenever you will, attends you.  
And you taught your people, by these deeds,  
that those who are just must be kind;  
and you gave your children good ground for hope  
that you would permit repentance for their sins.

**R:** *Thanks be to God.*

### RESPONSORIAL PSALM

**R:** *Lord, you are good and forgiving.*

**Cantor:** You, O LORD, are good and forgiving,  
abounding in kindness to all who call upon you.  
Hearken, O LORD, to my prayer  
and attend to the sound of my pleading. **R.**

All the nations you have made shall come  
and worship you, O LORD,  
and glorify your name.  
For you are great, and you do wondrous deeds;  
you alone are God. **R.**

You, O LORD, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.  
Turn toward me, and have pity on me;  
give your strength to your servant. **R.**

SECOND READING: ROM 8:26-27

Lector: Brothers and sisters:  
The Spirit comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with inexpressible groanings.  
And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

**R:** *Thanks be to God.*

GOSPEL ACCLAMATION (*stand*)

**R:** *Alleluia, alleluia, alleluia.*

Cantor: The seed is the word of God, Christ is the sower.  
All who come to him will have life forever.

**R:** *Alleluia, alleluia, alleluia.*

GOSPEL READING: MT 13:24-43

Father: The Lord be with you.

**R:** *And with your spirit.*

Father: A reading from the Holy Gospel according to Matthew.

Jesus proposed another parable to the crowds, saying:  
"The kingdom of heaven may be likened  
to a man who sowed good seed in his field.  
While everyone was asleep his enemy came  
and sowed weeds all through the wheat, and then went off.  
When the crop grew and bore fruit, the weeds appeared as well.  
The slaves of the householder came to him and said,  
'Master, did you not sow good seed in your field?  
Where have the weeds come from?'  
He answered, 'An enemy has done this.'  
His slaves said to him,  
'Do you want us to go and pull them up?'  
He replied, 'No, if you pull up the weeds  
you might uproot the wheat along with them.  
Let them grow together until harvest;  
then at harvest time I will say to the harvesters,  
'First collect the weeds and tie them in bundles for burning;  
but gather the wheat into my barn.'"

He proposed another parable to them.  
"The kingdom of heaven is like a mustard seed  
that a person took and sowed in a field.  
It is the smallest of all the seeds,  
yet when full-grown it is the largest of plants.

It becomes a large bush,  
and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable.  
“The kingdom of heaven is like yeast  
that a woman took and mixed with three measures of wheat flour  
until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables.  
He spoke to them only in parables,  
to fulfill what had been said through the prophet:  
*I will open my mouth in parables,  
I will announce what has lain hidden from the foundation  
of the world.*

Then, dismissing the crowds, he went into the house.  
His disciples approached him and said,  
“Explain to us the parable of the weeds in the field.”  
He said in reply, “He who sows good seed is the Son of Man,  
the field is the world, the good seed the children of the kingdom.  
The weeds are the children of the evil one,  
and the enemy who sows them is the devil.  
The harvest is the end of the age, and the harvesters are angels.  
Just as weeds are collected and burned up with fire,  
so will it be at the end of the age.  
The Son of Man will send his angels,  
and they will collect out of his kingdom  
all who cause others to sin and all evildoers.  
They will throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.  
Then the righteous will shine like the sun  
in the kingdom of their Father.  
Whoever has ears ought to hear.”

The Gospel of the Lord.

**R: *Praise to you, Lord Jesus Christ.***

*(be seated)*

HOMILY

Father David Sizemore

PROFESSION OF FAITH

*(please stand)*

***I believe in one God,  
the father almighty,  
maker of heaven and earth,  
of all things visible and invisible.***

***I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from True God,***

*begotten, not made, consubstantial with the Father;  
through him all things were made.*

*For us men and for our salvation  
he came down from Heaven,*

*Bow* { *and by the Holy Spirit was incarnate of the Virgin Mary  
and became man.*

*For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and  
rose again on the third day  
in accordance with the Scriptures.*

*He ascended into Heaven  
and is seated at the right hand of the Father.*

*He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.*

*I believe in the Holy Spirit, the Lord, the Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.*

*I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.*

#### PRAYERS OF THE FAITHFUL

**R:** *Lord hear our prayer.*

#### LITURGY OF THE EUCHARIST

#### PRESENTATION OF THE GIFTS

##### **King of My Heart**

Let the King of my heart  
Be the mountain where I run  
The fountain I drink from  
Oh He is my song  
Let the King of my heart  
Be the shadow where I hide  
The ransom for my life  
Oh He is my song

You are good good oh,  
You are good good oh  
You are good good oh,  
You are good good oh

Let the King of my heart  
Be the wind inside my sails  
The anchor in the waves  
Oh He is my song

Let the King of my heart  
Be the fire inside my veins  
The echo of my days  
Oh He is my song

You're never gonna let  
Never gonna let me down  
You're never gonna let  
Never gonna let me down  
You're never gonna let  
Never gonna let me down  
You're never gonna let  
Never gonna let me down

When the night is holding on to me  
God is holding on  
When the night is holding on to me  
God is holding on

(stand)

Father: Pray brothers and sisters...

**R:** *May the Lord accept this sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy church.*

### EUCHARISTIC PRAYER

Father: The Lord be with you.

**R:** *And with your spirit.*

Father: Lift up your hearts

**R:** *We lift them up to the Lord.*

Father: Let us give thanks to the Lord our God.

**R:** *It is right and just.*

Father: It is truly right and just...as without end we acclaim

### HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na in the high - est.

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### MEMORIAL ACCLAMATION

Father: The mystery of faith.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a - gain, un-til you come a - gain.

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(kneel)

The Eucharistic prayer concludes with...

Father: Through Him, with Him, in Him...

Amen, a - men, a - men, a - men.  
A - men, a - men, a - men.

Ed Bolduc  
Music © 1992, 2011, WLP

(stand)

### COMMUNION RITE

#### THE LORD'S PRAYER

**R:** *Our Father, who art in heaven, hallowed by thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.*

Father: ...and for the coming of our Savior Jesus Christ.

**R:** *For the kingdom, the power and the glory are yours now and forever.*

#### SIGN OF PEACE

Father: The peace of the Lord be with you always.

**R:** *And with your spirit.*

#### LAMB OF GOD

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

(kneel)

## INVITATION TO COMMUNION

*Father:* Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*R:* ***Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.***

## ACT OF SPIRITUAL COMMUNION

*R:* ***My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.  
Amen.***

## COMMUNION HYMN

### **O Come to the Altar**

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ

Leave behind your regrets and mistakes  
Come today there's no reason to wait

Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling

Oh what a Savior  
Isn't he wonderful  
All praise to Jesus He is risen  
Bow down before him  
For he is Lord of all  
All praise to Jesus He is risen

Bear your cross as you wait for the crown  
Tell the world of the treasure you've found

## **THE CONCLUDING RITES**

### BLESSING

*(stand)*

*Father:* The Lord be with you.

*R:* ***And with your spirit.***

*Father:* May almighty God bless you, in the name of the Father, and the Son and the Holy Spirit.

*R:* ***Amen***

DISMISSAL

Father: Go in peace.

**R:** *Thanks be to God.*

RECESSIONAL HYMN

**10,000 Reasons**

Bless the Lord O my soul, O my soul  
Worship His holy name  
Sing like never before, O my soul  
I'll worship Your holy name

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Worship Your holy name  
Lord I'll worship Your holy name

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