

May 26, 2024

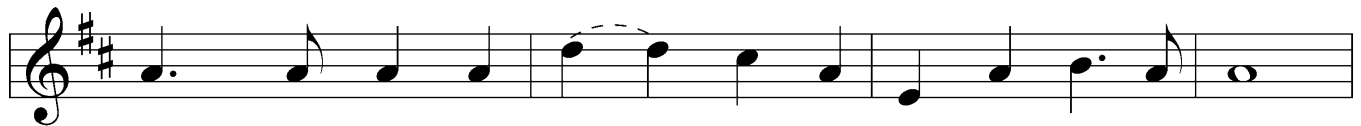
The Holy Trinity

Opening Hymn: Holy, Holy, Holy

LSB 507 sts. 1-4



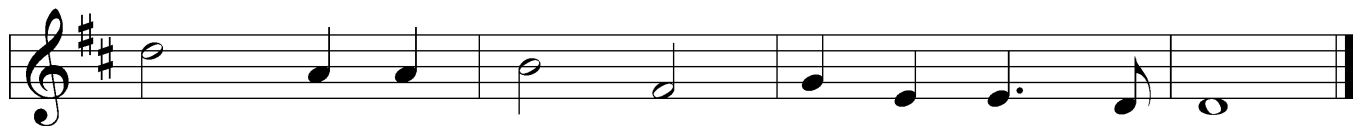
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826
Tune: John B. Dykes, 1823-76
Text and tune: Public domain

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13 LSB 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19-23] LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

Mark 10:47 LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 6:5-8

- A** The Old Testament Reading is from Isaiah, chapter 6. The first portion we will sing from Luther's hymn, "Isaiah Mighty Seer in Days of Old", followed by the remainder of the reading.

Hymn: Isaiah, Mighty Seer in Days of Old

LSB 960



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it
 did be-hold High on a loft-y throne, in splen-dor bright, With robes that
 filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;
 Six wings had they, these mes-sen-gers of Him. With two they veiled their
 fac-es as was right, With two they hum-bly hid their feet from sight,
 And with the oth-er two a-loft they soared; One to the oth-er
 called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!
 Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of
 Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels
 trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.
 Text and tune: Martin Luther, 1483–1546
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004522
 Tune: Public domain

A ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Second Reading

Acts 2:14a, 22-36

A The Second Reading is from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
 or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 205



Verse

Isaiah 6:3b

P Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.



Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Notes on Athanasian Creed

319

From *Lutheran Service Book* p. 319

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

Athanasian Creed

Spoken in Unison

Whoever desires to be saved must,
above all, hold the catholic faith.
Whoever does not keep it whole and
undefiled will without doubt
perish eternally.

And the catholic faith is this,
that we worship one God in Trinity
and Trinity in Unity, neither
confusing the persons nor
dividing the substance.

For the Father is one person, the Son
is another, and the Holy Spirit is
another.

But the Godhead of the Father and of
the Son and of the Holy Spirit is
one: the glory equal, the majesty
coeternal.

Such as the Father is, such is the Son,
and such is the Holy Spirit:

the Father uncreated, the Son
uncreated, the Holy Spirit
uncreated;

the Father infinite, the Son infinite,
the Holy Spirit infinite;
the Father eternal, the Son eternal,
the Holy Spirit eternal.

And yet there are not three Eternals,
but one Eternal,
just as there are not three Uncreated
or three Infinites, but one
Uncreated and one Infinite.

In the same way, the Father is
almighty, the Son almighty, the
Holy Spirit almighty;
and yet there are not three almighties,
but one Almighty.

So the Father is God, the Son is God,
the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise
again with their bodies and give
an account concerning their own
deeds.

And those who have done good will
enter into eternal life, and those

who have done evil into eternal
fire.

This is the catholic faith; whoever
does not believe it faithfully and
firmly cannot be saved.

Amen.

Sit

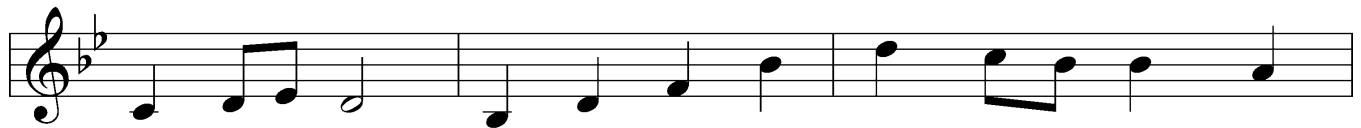
Announcements

Hymn of the Day: Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Sermon

Rev. Philip Zielinski

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord of hosts, Your ways are inscrutable and Your judgments unsearchable. Through Your Word, give us an ever-growing understanding of the depths of Your riches, wisdom and knowledge, that we may glorify You forever. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, Matthew, our Synod president; Kevin, our district president; Paul, our circuit visitor; and our pastor(s) have heard Your voice calling them to be Your servants. Grant to them the Spirit so they can always say, "Here I am! Send me," to whatever You ask. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, You delivered up Your Son according to Your definite plan and foreknowledge to be our Savior. Make our hearts glad in this faith, that our tongues may rejoice and our flesh may dwell in hope. Lord, in Your mercy,

C **hear our prayer.**

P O Lord of hosts, You sit enthroned as King forever. Bless Joseph our President, Mike our Governor and all who rule us in Your stead with wisdom and understanding, that truth and justice may prevail in our land and lawlessness may be kept at bay. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, we thank You for the many blessings You have bestowed upon this nation. Grant us a long memory to recall those who gave the full measure of devotion to our country's peace and security. Bring to mind the sacrifices of those who served faithfully until death in the protection of our freedom and in the defense of our land. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, uphold [_____ and] all who suffer in our midst by Your truth, that since You are at their right hand, they cannot be shaken. Gladden their hearts, cause their tongues to rejoice and make their flesh dwell in hope. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, take away our guilt and atone for our sin by touching our unclean lips with Christ's cleansing body and blood, that we may not be lost but abide in Your holy presence forever. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

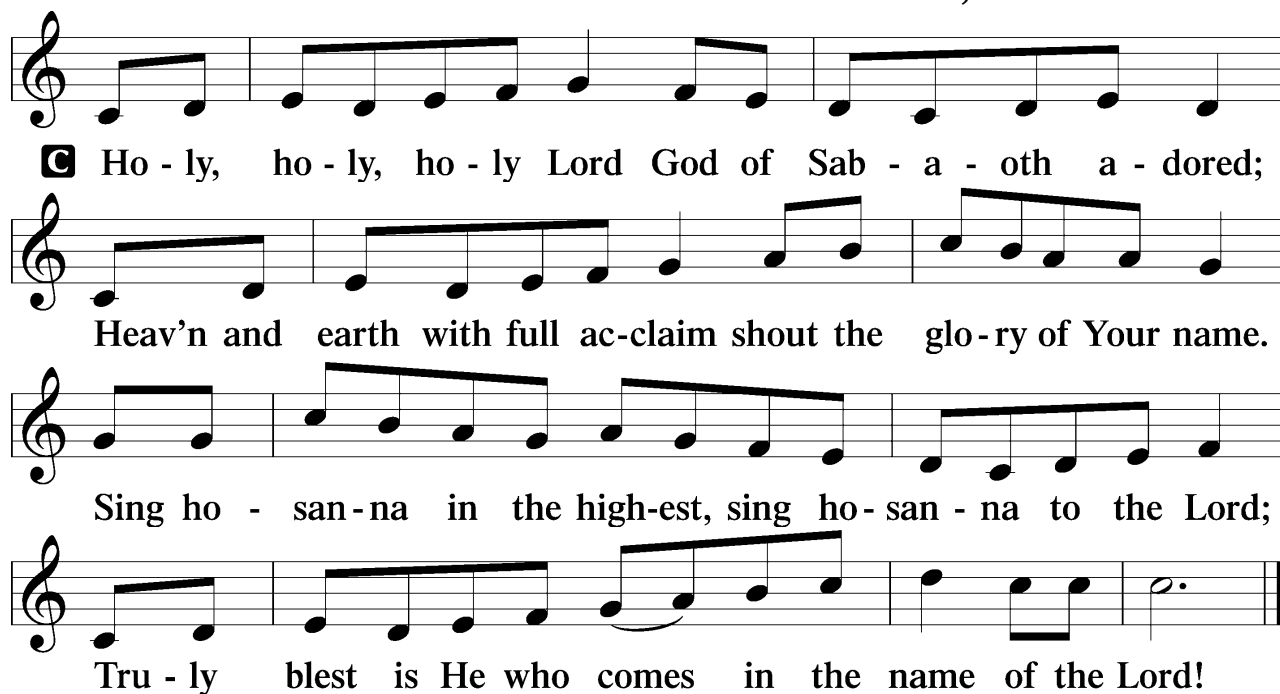
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29 LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This diluted amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.
 Tune: French, 17th cent.
 Text and tune: Public domain

Distribution Hymn: Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
 Δ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
 Tune: Antiphoner, 1681, Paris
 Text and tune: Public domain

Distribution Hymn: God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1 LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: All People That on Earth Do Dwell

LSB 791



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times



praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.

△ 5 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

Text: William Kethe, d. c. 1593, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain
Text: Thomas Ken, 1637-1711
Text: Public domain

Acknowledgments

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THIS WEEK AT ST. PAUL

Today	9:15 AM	Bible Class
Today	12:00 - 2:00 PM	Communion
Tuesday	5:00 - 7:00 PM	Communion
Wednesday	10:00 - 11:30 AM	Bible Study
Wednesday	11:30 AM	Quilters
Wednesday	6:30 PM	Youth Group
Thursday	11:00 - 1:00 PM	Young Family Fellowship

ONE WORSHIP SERVICE BEINGS NEXT SUNDAY

SUNDAY	8:00 AM	Bible Class
SUNDAY	9:00 AM	Coffee Fellowship
SUNDAY	9:30 AM	SUMMER WORSHIP

VETERAN ITEM COLLECTION today is the last Sunday we are accepting donations for homeless Veterans in the CLE/Medina area. LWML is working with both the Medina County Veterans Service Office and the Lutheran Metropolitan Men's Ministry in CLE. We are accepting: Disposable razors, shaving cream, skin care products, new bar soap, shampoo, toothpaste, toothbrushes, mouthwash, deodorant and socks. Both travel sizes and regular sizes are needed. Our goal is to collect 175 items in honor of St. Paul's 175th anniversary. All items are appreciated and will be collected and delivered after Memorial Day to those in need.

WEDNESDAY BIBLE STUDY after this week's study at 10:00 AM in the Fellowship Hall we are taking a break for the summer - returning on Wednesday, September 4th. (Attend in-person or watch the stream live and on-demand.)

NAME TAGS Sundays in June we will start to use name tags to help introduce ourselves. Please include your name and an answer to the weekly trivia question. Thank you.

SUMMER WORSHIP SCHEDULE Begins next Sunday! Please see the insert for more details. In addition to this schedule, the Sunday Walk-In Communion 12:00-2:00 PM will be suspended.

SUMMER FELLOWSHIP HOUR will be on the last Sundays of the month: June 30th, July 28th, August 25th. A sign-up sheet is at the Welcome Center to bring your most delicious summer recipes. Thank you!

RELAY FOR LIFE Brain & Cheryl Dearth are participating in the American Cancer Society again this year (scheduled for Saturday, June 8th.) It will be held at the Medina County Fair Grounds. Donations will be accepted next Sunday, June 2nd. The support of the church is greatly appreciated!

VBS REGISTRATION Please register by Wednesday, June 12th.

To register your student(s), or yourself as a volunteer, please go to the St. Paul website: SPVC.org or fill out the VBS form located at the Welcome Center and turn it into the church office. (Please see the insert for dates and time.)

VBS DONATION NEEDED We are asking for money donations this year. You can donate either in a church envelope (write VBS on the memo line), on-line (check the VBS account), or place donation in the VBS box located in the narthex. Set up for VBS will be Saturday, June 15th 9:00 - 10:00 AM.

HEARTFELT THANK YOU We are so grateful and thankful to everyone in our church family who prayed, sent best wishes and/or helped in one way or another for the funeral of our beloved Paul. In Christ, Jerelyn Bosela and Family

COMMUNION OPPORTUNITIES Pastor is providing individual communion opportunity for the foreseeable future. Check the posted times for “walk-in” communion below.

“Walk-In” times at Church: Sundays, 12pm - 2pm & Tuesdays, 5pm - 7pm

Scheduling an appointment for communion at church or in your home:

To schedule a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit www.spvc.org and click “Book with Pastor” to see available times for appointments.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about “bill-pay” options. They can likely send a check directly to the church on a scheduled basis.
4. Visit www.spvc.org and click on “Give Online” - you’ll be taken to our secure online giving site where you can make a one-time or on-going contribution.

HEARING AIDS? Do you wear hearing aids? If they’re able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings, prayers, sermon, etc.). Download the “Audiofetch” app then connect to the “Audiofetch” wifi here at church. See Rev. Streeper if you need help getting set up.

PRAYER REQUESTS can be sent to prayer@spvc.org (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

RECYCLING BULLETINS You are welcome to take home your bulletin, otherwise, you may place it in the blue plastic tub in the Narthex Hallway. **We do recycle the black combs** for the Large Print bulletins.

IN-PERSON SUNDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:15 AM.

WATCH LIVE OR ON-DEMAND 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

CHRISTIAN HOMESCHOOL CO-OP APEX Homeschool Co-op is a Christian group for homeschooling families of all ages. They meet every other Tuesday in Pittsfield for classes with additional meetups and field trips. Applications for membership are currently open. Contact Sarah Moser with more questions or email apexhomeschoolcoop@gmail.com

HEALTH & SAFETY There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

LUTHERAN HOUR MINISTRIES offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today's Devotion.

ONLINE DIRECTORY UPDATE If your mobile app needs updated and it's asking for an "online code" please use "SPVC" and that should reconnect the app.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

PORTALS OF PRAYER the 2024 April-June devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

SUPPORT FOR UKRAINE, ISRAEL & FOREIGN MISSIONS We continue to take offerings to provide relief to Lutheran church partners who suffer calamity in these areas. Thank you to everyone who has shown their generosity.

WIGGLE BAGS Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that "big church" is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the "Used Wiggle Bag" plastic bin after the Worship Service. We continue to be thankful for Sandy Turner and Jean Wadle who are keeping-up with providing clean Wiggle Bags each week. Donated supplies may be given directly to either of them. Thank you.

Summer Worship

Sundays in June - July - August

8:00am - Bible Study

9:00am - Coffee Fellowship

9:30am Worship

Last Sunday of the Month
Brunch Fellowship
after worship

June 30
July 28
August 25



Christian Values - Outdoor Adventures



Trail Life™

Adventure › Character › Leadership



**AMERICAN
HERITAGE GIRLS™**
FAITH | SERVICE | FUN

Community Interest Meeting Wednesday, June 5th @ 6:30pm



For more info contact
Rev. Chris Streeper
c: 330-441-0502
e: chris.streeper@spvc.org
or visit

St. Paul Lutheran Church
1377 Lester Rd.
Valley City, OH 44280

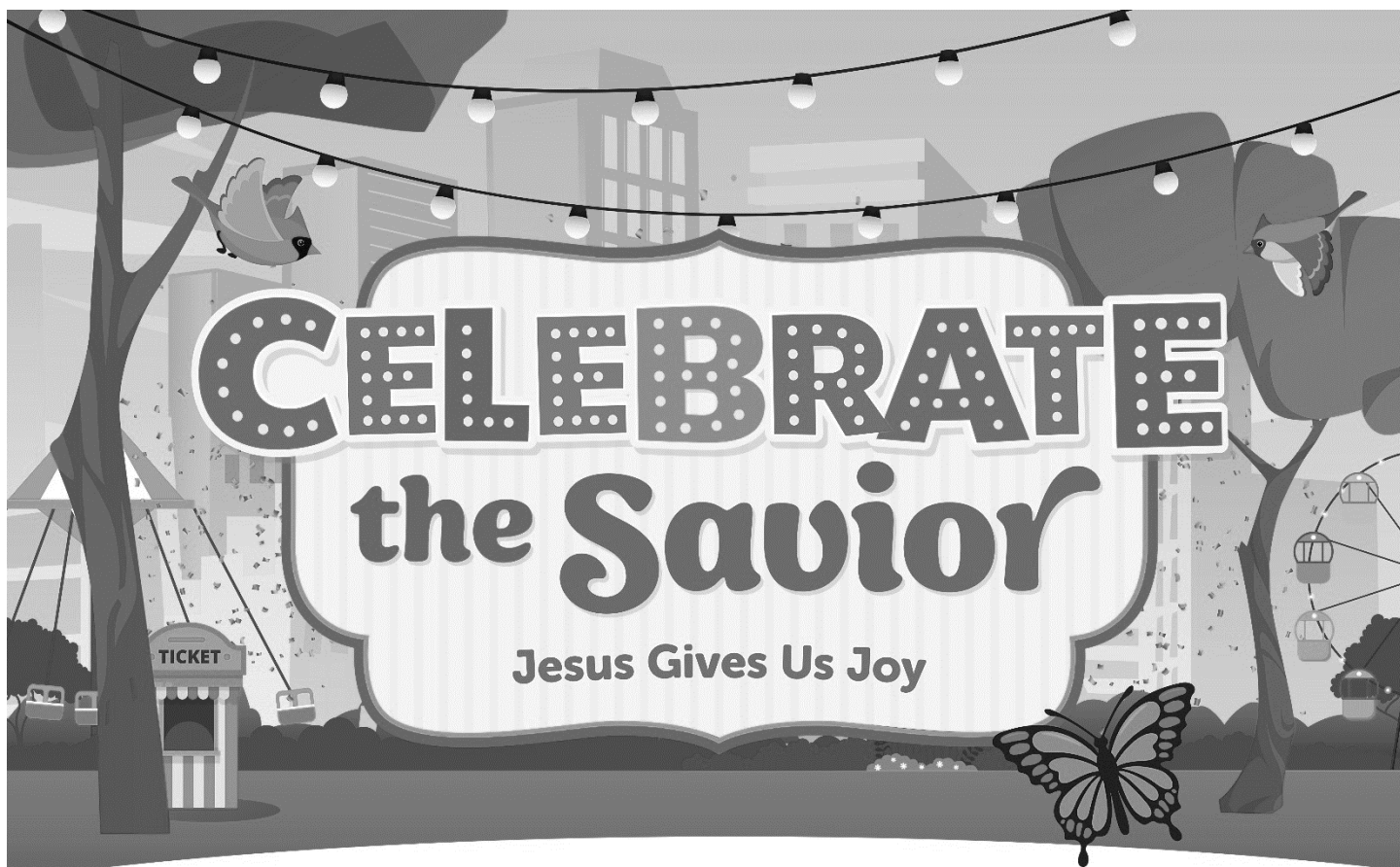
www.traillifeusa.com www.americanheritagegirls.org www.spvc.org

May 2024

	SERVICE	May 5 SUNDAY	May 12 SUNDAY	May 19 SUNDAY	May 26 SUNDAY
		No Communion	Communion	Communion	Communion
ELDER	8am	Chris Duran	Tim Wadle	Steve Kato	Tim Wadle
	10:30am	Dave Hesketh	Sam Jakabcic	Jim Jackson	Dave Hesketh
USHERS	8am	Jim Rafter	Jim Sherry	Mike Scahel	Mark Gordon
	10:30am	Brian Dearth	Erich Gottl	Rich Proeschel	Joe Bennett
GREETERS	8am	Heinrich & Irmgard Cordes	Dean & Beth Bremke	Pam McGuire	David & Mackenzie Duran
	10:30am	Rich & Jenny Proeschel	Joe Bennett	Barb Pijor	Rich & Jenny Proeschel
ELDER INFO	Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Sam Jakabcic 216-789-1076	Chris Duran David Hesketh 216-577-5164 330-410-6150

June 2024

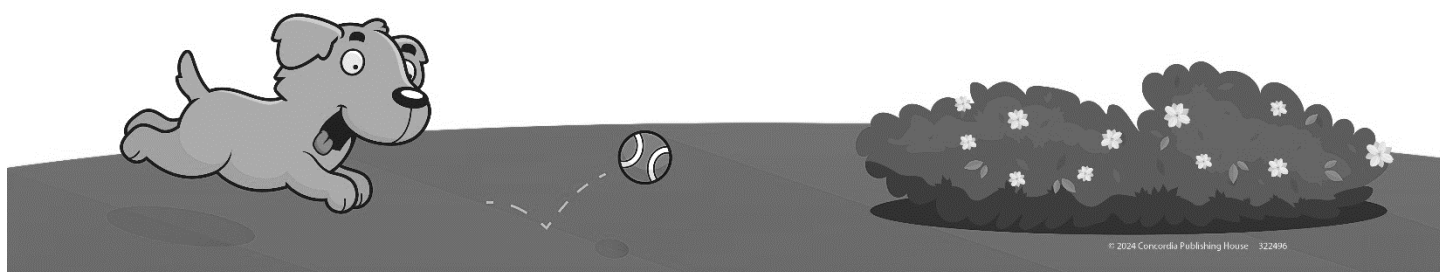
	SERVICE	June 2 SUNDAY	June 9 SUNDAY	June 16 SUNDAY	June 23 SUNDAY	June 30 SUNDAY
		Communion	Communion	Communion	Communion	Communion
ELDER	9:30am	Chris Duran	Jim Jackson	Steve Kato	Dave Hesketh	Sam Jakabcic
USHERS	9:30am	Jim Rafter	Erich Gottl	Rich Proeschel	Mark Gordon	Brian Dearth
GREETERS	9:30am	Heinrich & Irmgard Cordes	Rich & Jenny Proeschel	Pam McGuire	Dean & Beth Bremke	David & Mackenzie Duran
ELDER INFO	Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Sam Jakabcic 216-789-1076	Chris Duran 216-577-5164	David Hesketh 330-410-6150



VBS 2024
June 17 – 24
9 – 11:30am

Student and
Volunteer registration is OPEN

www.spvc.org



Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.