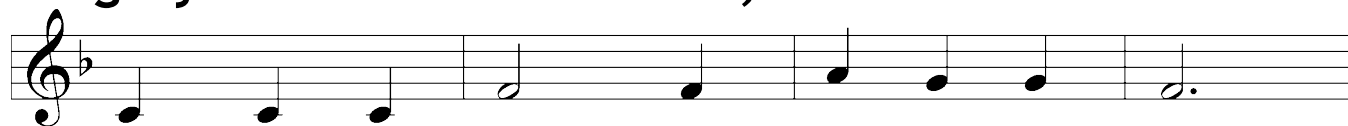


August 25, 2024

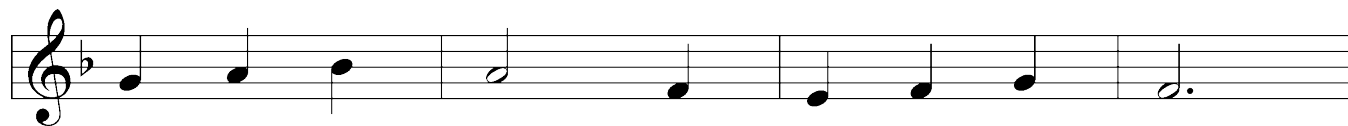
Fourteenth Sunday After Pentecost

Opening Hymn: Christ Has Arisen, Alleluia

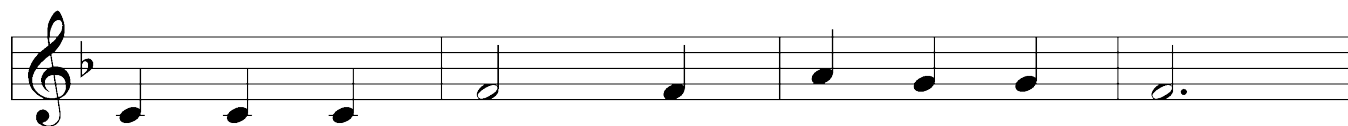
LSB 466



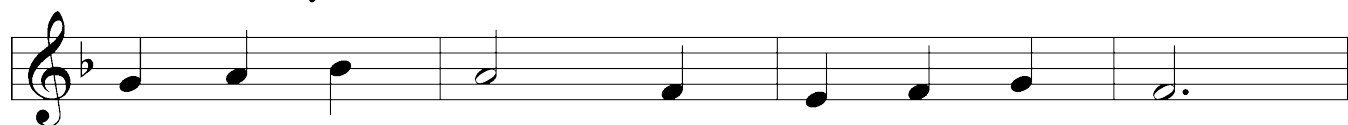
1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!"



Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;

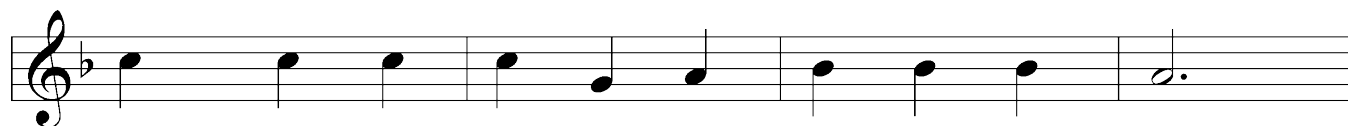


E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."

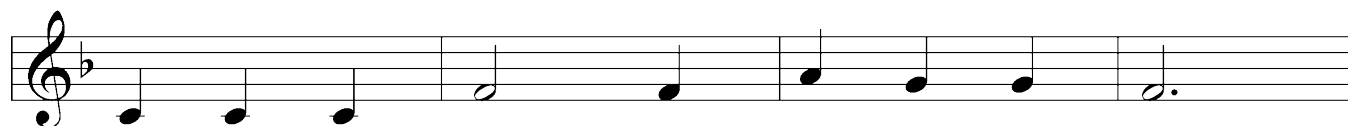
Refrain



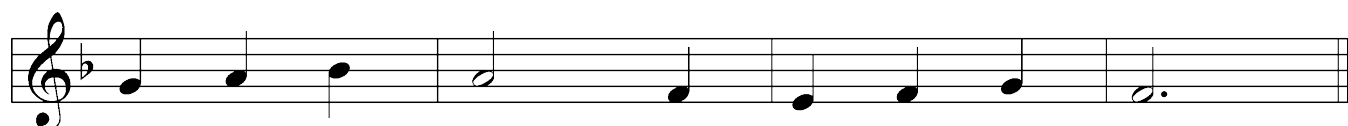
Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

sts. 4-5, next page

- 4 “Go spread the news: He’s not in the grave;
He has arisen this world to save.
Jesus’ redeeming labors are done;
Even the battle with sin is won.” Refrain
- 5 Christ has arisen; He sets us free;
Alleluia, to Him praises be.
Jesus is living! Let us all sing;
He reigns triumphant, heavenly King. Refrain

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010
Tune: Tanzanian
Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110004522
Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19-23] LSB 185

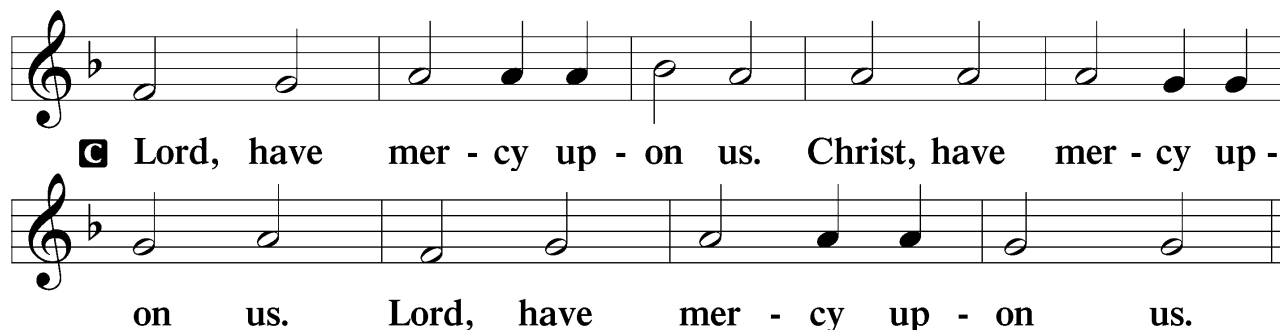
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Service of the Word

Kyrie

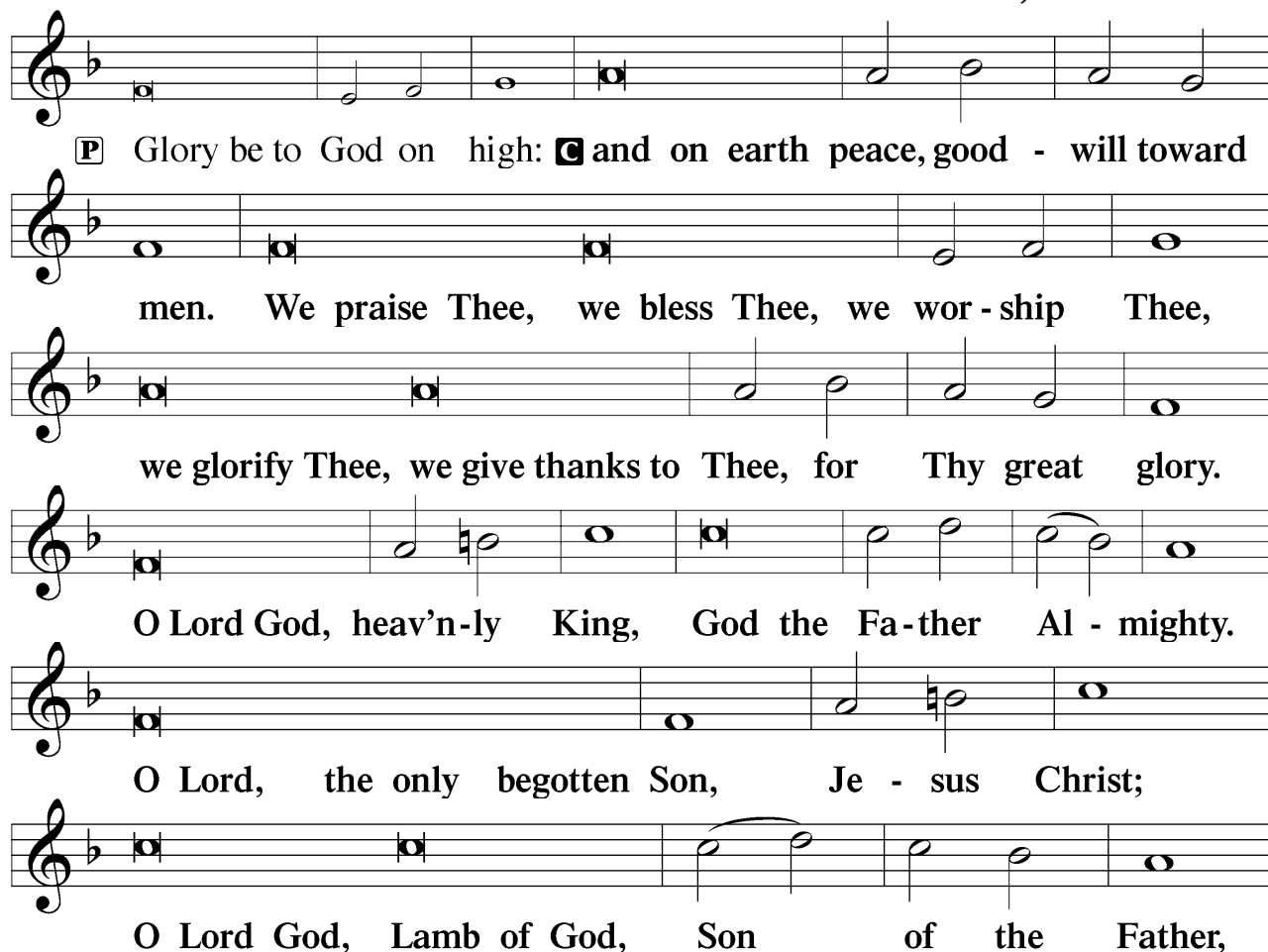
Mark 10:47 186



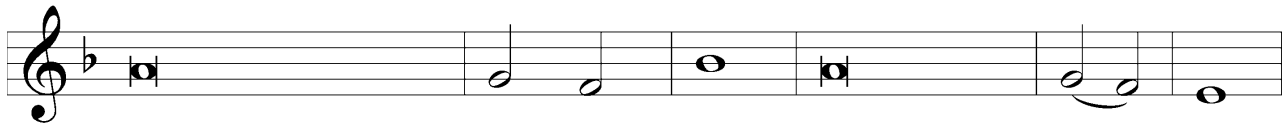
G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 187



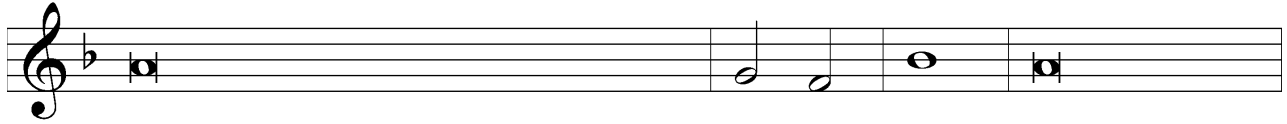
P Glory be to God on high: **G** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



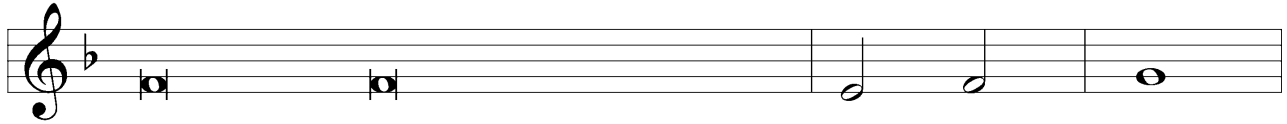
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

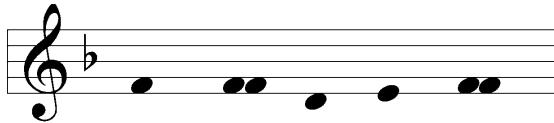


Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

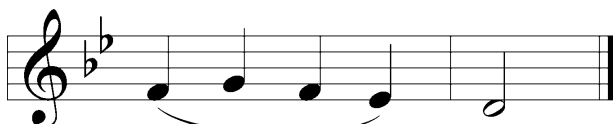


P The Lord be with you.



C And with thy spir-it.

P Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A-men.

Old Testament Reading

Isaiah 29:11-19

A The Old Testament Reading is from Isaiah, chapter 29.

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,
“He has no understanding”?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, you his saints,
for those who fear him lack nothing!
 Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

Ephesians 5:22-33

A The Epistle is from Ephesians, chapter 5.

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

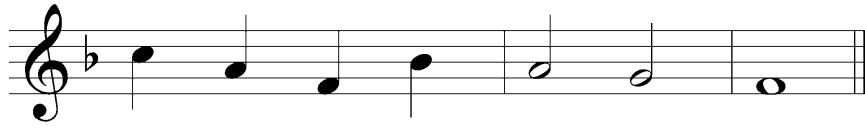


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 7:1-13

P The Holy Gospel according to St. Mark, the seventh chapter.



C Glo - ry be to Thee, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“‘This people honors me with their lips,

but their heart is far from me;

⁷in vain do they worship me,

teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Announcements

Hymn of the Day: Jesus, Thy Blood and Righteousness

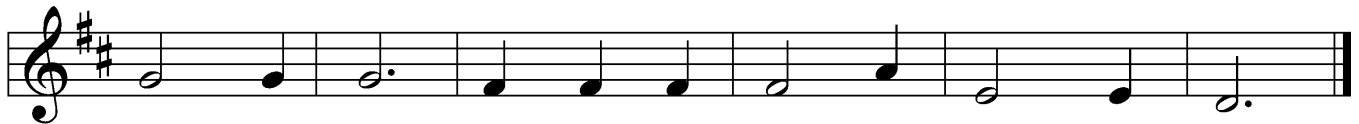
LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

Sermon

Rev. Chris Streeper

*Stand***Offertory***Psalms 51:10-12 LSB 192*

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit***Offering**

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

*Stand***Prayer of the Church**

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For a true faith, that we would honor God not just with our lips, but serve Him faithfully with all our heart, mind and strength, let us pray to the Lord:

C Lord, have mercy.

P For _____, our Synod president; _____, our district president; _____, our circuit visitor; _____, our own pastor(s); and all servants of the Church, that they may teach the Word of God honestly and clearly, never setting forth as divine truth what is only human tradition, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christians, that we would not reject God's commandments for the doctrine of men, but rather keep God's commandments in thought, word and deed, honoring Him in all that we do, let us pray to the Lord:

C **Lord, have mercy.**

P For the holy estate of marriage, that wives would submit to their husbands as to the Lord, and that husbands would love their wives as Christ loved the Church and gave Himself up for her, let us pray to the Lord:

C **Lord, have mercy.**

P For our nation and its leaders, all civil servants, and those whose work imperils them for the sake of their neighbor, let us pray to the Lord:

C **Lord, have mercy.**

P For those taking treatments, the ill or injured, the lonely and the imprisoned, *and all in need of our prayers, [including _____,]* that in meekness each hurting heart would obtain fresh joy in the Lord and exult in the Holy One of Israel, let us pray to the Lord:

C **Lord, have mercy.**

P For those who partake in the fellowship of this altar and receive Christ's body and blood this day, that God would strengthen their faith and sustain them by this Holy Communion until life everlasting, let us pray to the Lord:

C **Lord, have mercy.**

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

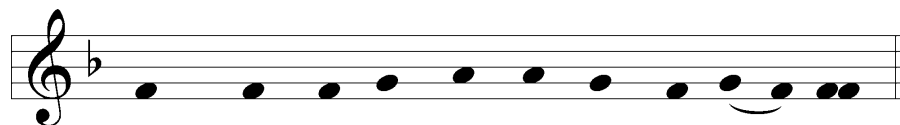
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 197



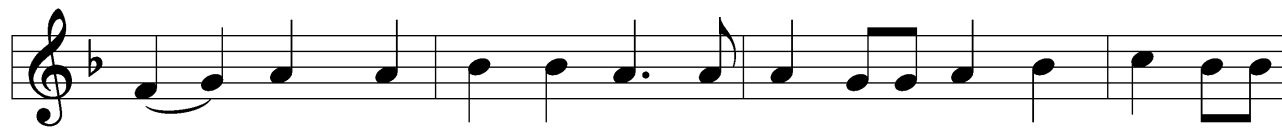
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29 LSB 198



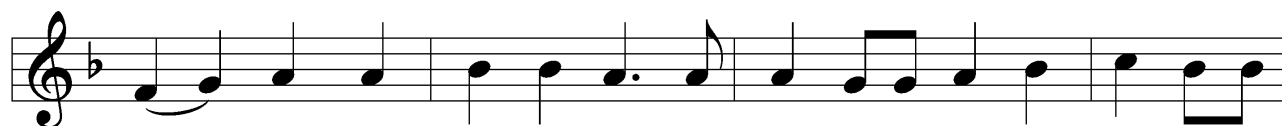
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Sit

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This diluted amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Lord, Help Us Ever to Retain

LSB 865

1 Lord, help us ev - er to re - tain The Cat - e -
 2 Help us Your ho - ly Law to learn, To mourn our
 3 Hear us, dear Fa - ther, when we pray For need - ed
 4 Lord, when we fall or go a - stray, Ab - solve and

chism's — doc - trine plain As Lu - ther taught the
 sin and from it turn In faith to You and
 help from day to day That as Your chil - dren
 lift us up, we pray; And through the Sac - ra -

Word of truth In sim - ple style to ten - der youth.
 to Your Son And Ho - ly Spir - it, Three in One.
 we may live, Whom You bap - tized and so re - ceived.
 ment in - crease Our faith till we de - part in peace.

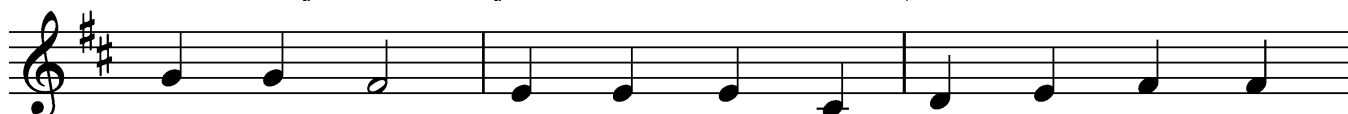
Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Distribution Hymn: Gracious Savior, Gentle Shepherd

TLH 627



1 Gra - cious Sav - ior, gen - tle Shep - herd, Chil - dren all are
2 Ten - der Shep - herd, nev - er leave them, Nev - er let them
3 Cleanse their hearts from sin - ful fol - ly In the stream Thy
4 Let Thy ho - ly Word in - struct them; Fill their minds with



dear to Thee; Gath - ered with Thine arms and car - ried
go a - stray; By Thy warn - ing love di - rect - ed,
love sup - plied, Min - gled stream of blood and wa - ter
heav'n - ly light; Let Thy pow'r - ful grace con - strain them



In Thy bos - om may they be; Sweet - ly, fond - ly
May they walk the nar - row way! Thus di - rect them,
Flow - ing from Thy wound - ed side; And to heav'n - ly
To ap - prove what - e'er is right; Let them feel Thy



safe - ly, tend - ed, From all want and dan - ger free.
thus de - fend them, Lest they fall an eas - y prey.
pas - tures lead them, Where Thine own still wa - ters glide.
yoke is eas - y Let them prove Thy bur - den light.

5 Taught to lisp Thy holy praises
Which on earth Thy children sing,
Both with lips and hearts, unfeignèd,
Glad thank-offrings may they bring;
Then with all the saints in glory
Join to praise their Lord and King.

Text: Jane E. Leeson, 1842; Jane E. Leeson, 1842
Tune: Geistreiches Gesangbuch, Darmstadt, 1698; Geistreiches Gesangbuch, Darmstadt, 1698
Text and tune: Public domain

Hymn: Jesus Loves Me

LSB 588 sts. 1, ref, 2

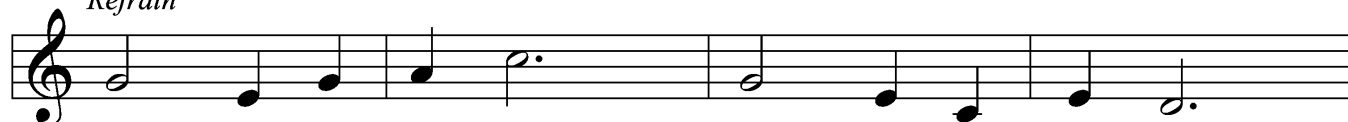


1 Je - sus loves me! This I know, For the Bi - ble tells me so.
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.
He has washed a - way my sin, Lets His lit - tle child come in.

Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
Tune: William B. Bradbury, 1816-68
Text and tune: Public domain

Distribution Hymn: I Am Jesus' Little Lamb

LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941
Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig
Text and tune: Public domain

Distribution Hymn: The Savior Kindly Calls

TLH 302



1 The Sav - ior kind - ly calls Our chil - dren to His breast; He
 2 "Let them ap-proach," He cries, "Nor scorn their hum-ble claim; The
 3 With joy we bring them, Lord, De - vot - ing them to Thee, Im -



folds them in His gra-cious arms, Him - self de-clares them blest.
 heirs of heav'n are such as these, For such as these I came."
 -plor - ing that, as we are Thine, Thine may our off - spring be.

Text: Philip Doddridge, 1755, cento, alt.; Henry U. Onderdonk, 1826, ad.; Philip Doddridge, 1755, cento, alt.; Henry U. Onderdonk, 1826, ad.
 Tune: Harmonischer Liederschatz, Frankfurt, 1738; Harmonischer Liederschatz, Frankfurt, 1738
 Text and tune: Public domain

Stand

The Dismissal

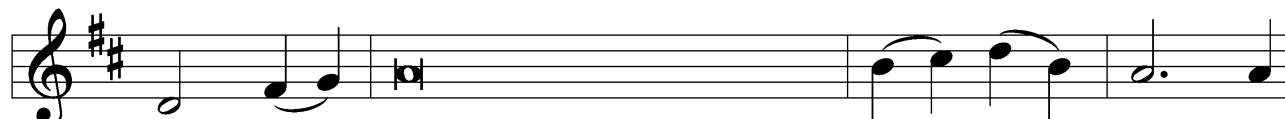
199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



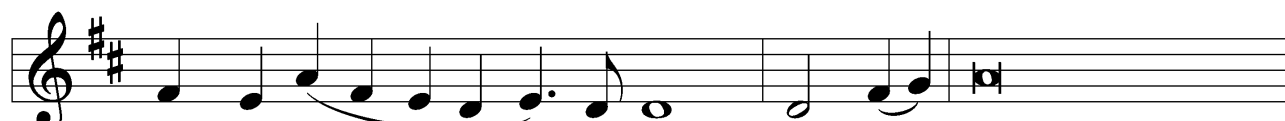
cord-ing to Thy word, for mine eyes have seen Thy salvation,



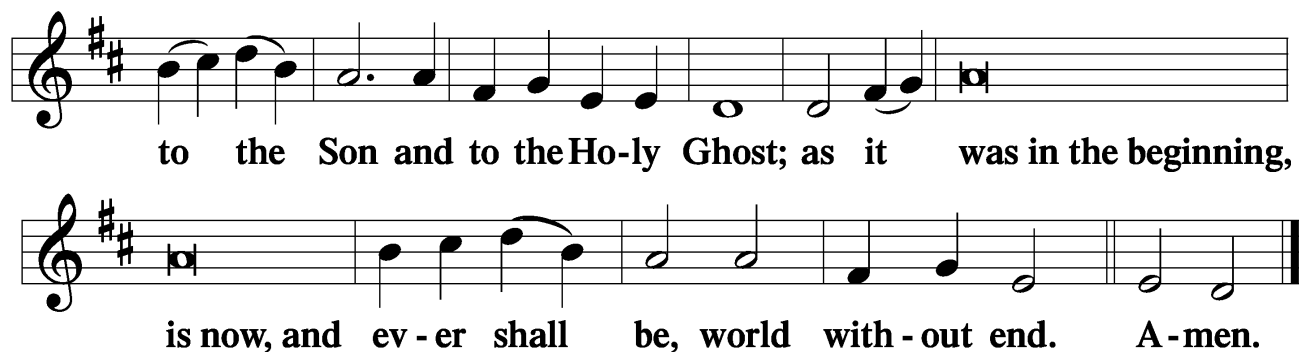
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



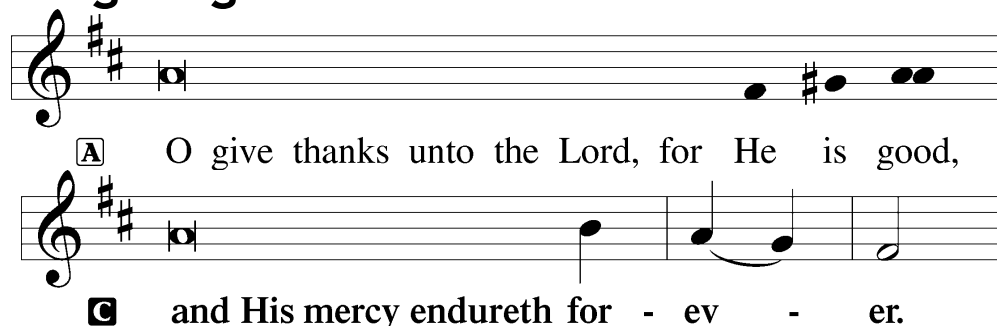
peo-ple Is - ra-el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

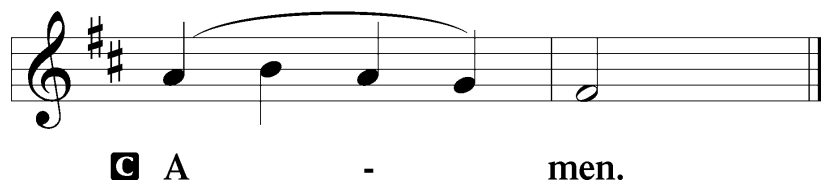
Psalm 107:1 LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

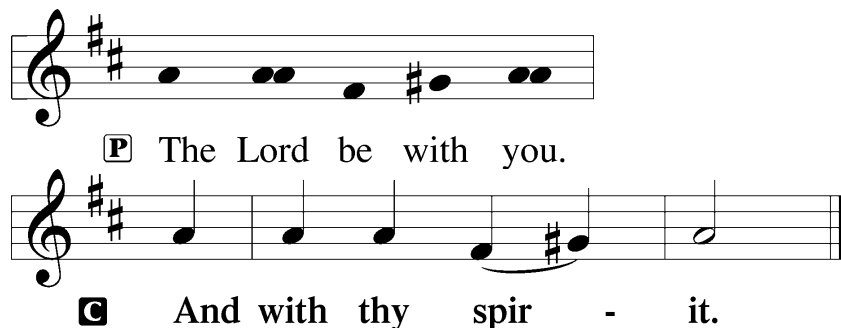
A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

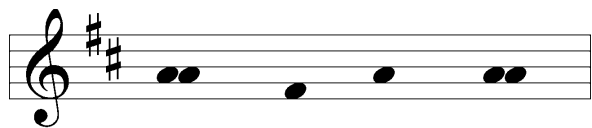
2 Timothy 4:22 LSB 201



P The Lord be with you.
C And with thy spir - it.

Benedicamus

Psalm 103:1 LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

Numbers 6:24-26 LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

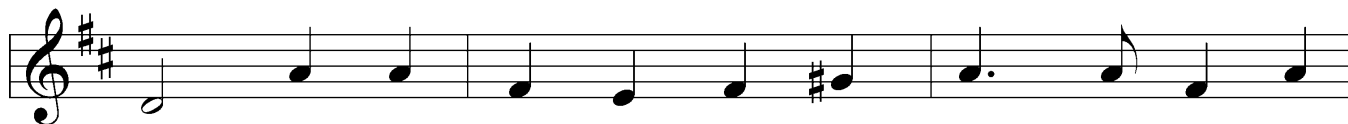
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: Oh, Blest the House

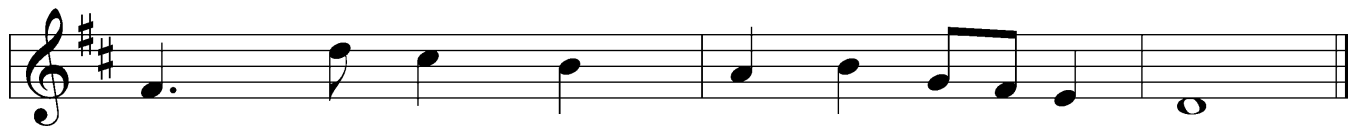
LSB 862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
2 Oh, blest that house where faith is found And all in
3 Oh, blest the par - ents who give heed Un - to their
4 Oh, blest that house; it pros - pers well. In peace and
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly
hope and love a - bound; They trust their God and serve Him
chil - dren's fore - most need And wea - ry not of care or
joy the par - ents dwell, And in their chil - dren's lives is
prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!
still And do in all His ho - ly will!
cost. May none to them and heav'n be lost!
shown How rich - ly God can bless His own.
Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Acknowledgments

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THIS WEEK AT ST. PAUL

ONE WORSHIP SERVICE

Today	8:00 AM	Bible Study
Today	9:00 AM	Coffee Fellowship
Today	9:30 AM	SUMMER WORSHIP
Today	10:30 AM	Fellowship Hour
Today		NO WALK-IN COMMUNION
Tuesday	5:00 - 7:00 PM	Walk-in Communion
Sunday	9:15 AM	Acolyte Training
Sunday	9:15 AM	CITV Interest Meeting

Christmas in the Valley Interest Meeting Sunday, September 1st, between services - St. Paul will be hosting part of the Valley City Christmas in the Valley event on December 8 from the end of the second service until 4:00pm. We intend to have the train display again, potentially making it larger than last year. We are looking for some families to adopt a section of the layout and decorate it. We are also looking for ideas for other activities or displays. Please attend the CITV Interest Meeting, Sunday, September 1st or contact Kevin Harris at 440-477-3047 for details, to adopt a section of the railroad, or to be a volunteer to help with activities and interacting with our guests.

1st Annual SPVC Youth Lock In Saturday, September 7th, 6pm - the Youth Lock In will serve as our youth group kickoff event for the academic year for all SPVC students entering 6th – 12th grade during the 2024/2025 academic year.

COMMUNION OPPORTUNITIES Pastor is providing individual communion opportunity for the foreseeable future. Check the posted times for “walk-in” communion below.

“Walk-In” times at Church: Sundays, suspended for summer & Tuesdays, 5pm - 7pm

Scheduling an appointment for communion at church or in your home:

To schedule a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit www.spvc.org and click “Book with Pastor” to see available times for appointments.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

- 1. In-person Worship on Sundays at 9:30 AM
- 2. Mail your contributions to the church.
- 3. Talk to your bank about "bill-pay" options. They can likely send a check directly

to the church on a scheduled basis.

4. Visit www.spvc.org and click on “Give Online” - you’ll be taken to our secure online giving site where you can make a one-time or on-going contribution.

HEARING AIDS? Do you wear hearing aids? If they’re able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings, prayers, sermon, etc.). Download the “Audiofetch” app then connect to the “Audiofetch” wifi here at church. See Rev. Streeper if you need help getting set up.

PRAYER REQUESTS can be sent to prayer@spvc.org (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

IN-PERSON SUNDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 8:00 AM.

WATCH WORSHIP LIVE OR ON-DEMAND 9:30 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

RECYCLING BULLETINS Gentle reminder ... you are welcome to take home your bulletin, otherwise, you may place it in the blue plastic tub in the Narthex Hallway. ***Yes, we recycle the black combs*** for the Large Print bulletins! Thank you!

PORTALS OF PRAYER The 2024 July-Sept devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

HEALTH & SAFETY There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

LUTHERAN HOUR MINISTRIES offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today’s Devotion.

ONLINE DIRECTORY UPDATE If your mobile app needs updated and it’s asking for an “online code” please use “SPVC” and that should reconnect the app.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

SUPPORT FOR UKRAINE, ISRAEL & FOREIGN MISSIONS We continue to take offerings to provide relief to Lutheran church partners who suffer calamity in these areas. Thank you to everyone who has shown their generosity.

WIGGLE BAGS Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that “big church” is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the “Used Wiggle Bag” plastic bin after the Worship Service. We continue to be thankful for Sandy Turner, Jean Wadle and the others who are keeping up with providing clean Wiggle Bags each week. Donated supplies may be given to Sandy or Jean. Thank you.

September 2024

		SUNDAY	SUNDAY	SUNDAY	SUNDAY	SUNDAY
		Communion	Communion	Communion	Communion	Communion
ELDER	8am	Steve Kato	Chris Duran	Tim Wadle	Dave Hesketh	Steve Kato
	10:30am	Sam Jakabcic	Dave Hesketh	Jim Jackson	Sam Jakabcic	Jim Jackson
USHERS	8am	Mark Gordon	Mike Scahel	Dave Hesketh	Mark Gordon	Jay Moser
	10:30am	Joe Bennett	Rich Proeschel	Brian Dearth	Eric Gottl	Brian Dearth
GREETERS	8am	David & Mackenzie Duran	Dean & Beth Bremke	Pam McGuire	Heinrich & Irmgard Cordes	Dean & Beth Bremke
	10:30am	Rich & Jenny Proeschel	Barb Pijor	Rich & Jenny Proeschel	Barb Pijor	Joe Bennett
ELDER INFO						
Stephen Kato 330-242-7183		Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Chris Duran 216-577-5164	Sam Jakabcic 216-789-1076	Dave Hesketh 330-410-6150



ACI (Adult Confirmation Instruction)

Led by: Pastor Zielinski & Rev. Streeper

SCHEDULE

Part I: July 14th, after Worship Service

Part II: July 28th, after Worship Service & Fellowship

Part III: Aug. 11th, after Worship Service

Part IV: Aug. 25th, after Worship Service & Fellowship

Part V: September 8th, after 2nd Worship Service

Part VI: September 22nd, after 2nd Worship Service

Makeup Session: Wednesday, August 21st - 6pm

Makeup Session: Wednesday, September 4th - 6pm

Confirmation Service: - TBD -

Sunday, September 29th or Sunday, October 6th

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.