

O Come to Us
Abide with Us
Our Lord

IMMANUEL



December 24, 2024

Christmas Eve Worship 11:30 AM, 4:00 PM, 7:00 PM

Candlelight Lessons & Carols

Carols by Request (30 minutes prior to the service)

Processional Hymn: Once in Royal David's City

LSB 376

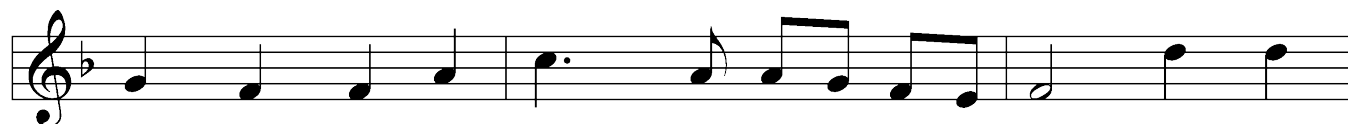
sts. 1-2, 4-5



1 Once in roy - al Da - vid's cit - y Stood a
2 He came down to earth from heav - en, Who is
4 And our eyes at last shall see Him, Through His
5 Not in that poor, low - ly sta - ble With the



low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And His shel - ter was a
own re - deem - ing love; For that child so dear and
ox - en stand - ing by Shall we see Him, but in



ba - by In a man - ger for His bed: Mar - y
sta - ble, And His cra - dle was a stall; With the
gen - tle Is our Lord in heav'n a - bove; And He
heav - en, Set at God's right hand on high. Then like



was that moth - er mild, Je - sus Christ her lit - tle child.
poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
leads His chil - dren on To the place where He is gone.
stars His chil - dren, crowned, All in white, His praise will sound!

Text: Cecil F. Alexander, 1818-95, alt.

Tune: Henry J. Gauntlett, 1805-76

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation - Lessons and Carols

P Beloved in Christ, at this Christmas-tide let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us read and mark in Holy Scripture the account of the loving purposes of God from the days of our disobedience unto the glorious Redemption brought us by this Holy Child.

But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the Church He came to build, and especially in this our congregation.

And because it would rejoice His heart, let us remember, in His name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; and all those who know not the Lord Jesus, or who love Him not, or who by sin have grieved His heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that the multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one forevermore.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Carol: O Come, All Ye Faithful

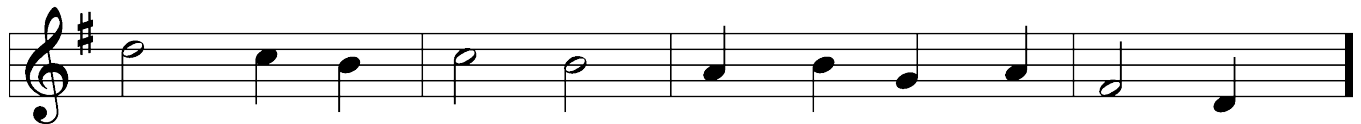
LSB 379 sts. 1, ref, 2-3



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,



come ye, O come — ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!

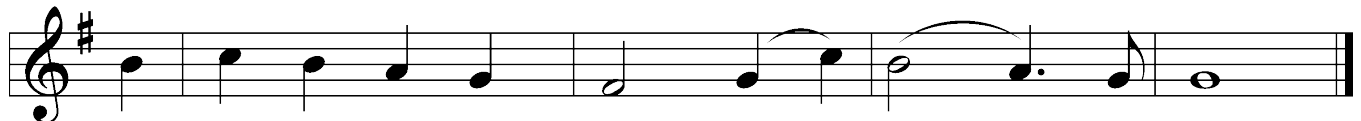


Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God — In — the — high - est:

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–80, alt.
Text and tune: John F. Wade, c. 1711–1786
Text and tune: Public domain

First Lesson - God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.

Genesis 3:1-15

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God,

knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”

¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

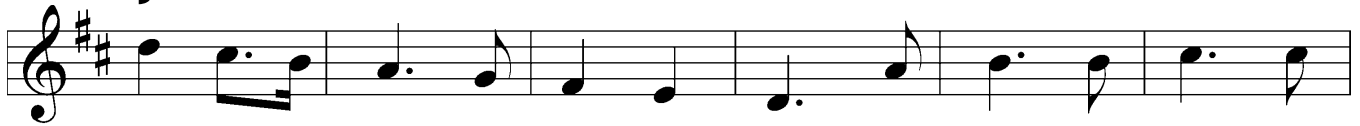
Readings Response

P This is the Word of the Lord.

C Thanks be to God!

Carol: Joy to the World

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her
 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
 3 No more let sins and sor - rows grow Nor thorns in - fest the
 4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
 ploy, While fields and floods, rocks, hills, and
 ground; He comes to make His bless - ings
 prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
 plains Re - peat the sound - ing joy, Re - peat the sound - ing
 flow Far as the curse is found, Far as the curse is
 ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674-1748
 Tune: George Frideric Handel, 1685-1759, adapt.
 Text and tune: Public domain

Second Lesson - God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.

Genesis 22:1-2, 6-18

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

Readings Response

P This is the Word of the Lord.

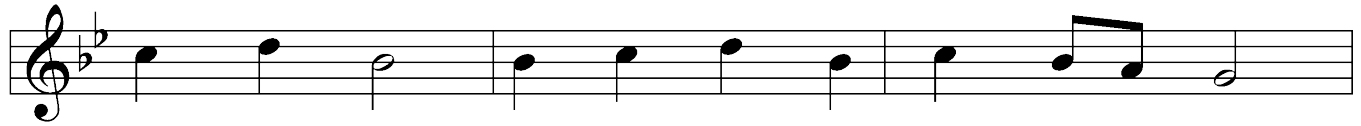
C Thanks be to God!

Carol: Let the Earth Now Praise the Lord

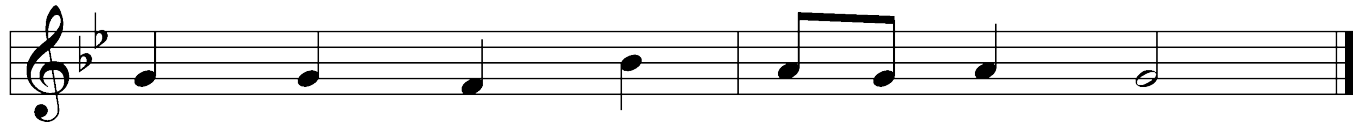
LSB 352 sts. 1-3, 5



1 Let the earth now praise the Lord, Who has tru - ly
2 What the Fa - thers most de - sired, What the proph - ets'
3 A - bram's prom - ised great re - ward, Zi - on's help - er,
5 Bruise for me the ser - pent's head That, set free from



kept His word And at last to us did send
heart in - spired, What they longed for man - y a year,
Ja - cob's Lord— Him of two - fold race be - hold—
doubt and dread, I may cling to You in faith,



Christ, the sin - ner's help and friend.
Stands ful - filled in glo - ry here.
Tru - ly came, as long fore - told.
Safe - ly kept through life and death.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text and tune: Public domain

Third Lesson - Christ's birth and kingdom are foretold by Isaiah.

Isaiah 9:2-7

² The people who walked in darkness
have seen a great light;

those who dwelt in a land of deep darkness,
on them has light shined.

³ You have multiplied the nation;
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.

⁴ For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

⁵ For every boot of the tramping warrior in battle tumult
and every garment rolled in blood

will be burned as fuel for the fire.
⁶For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.

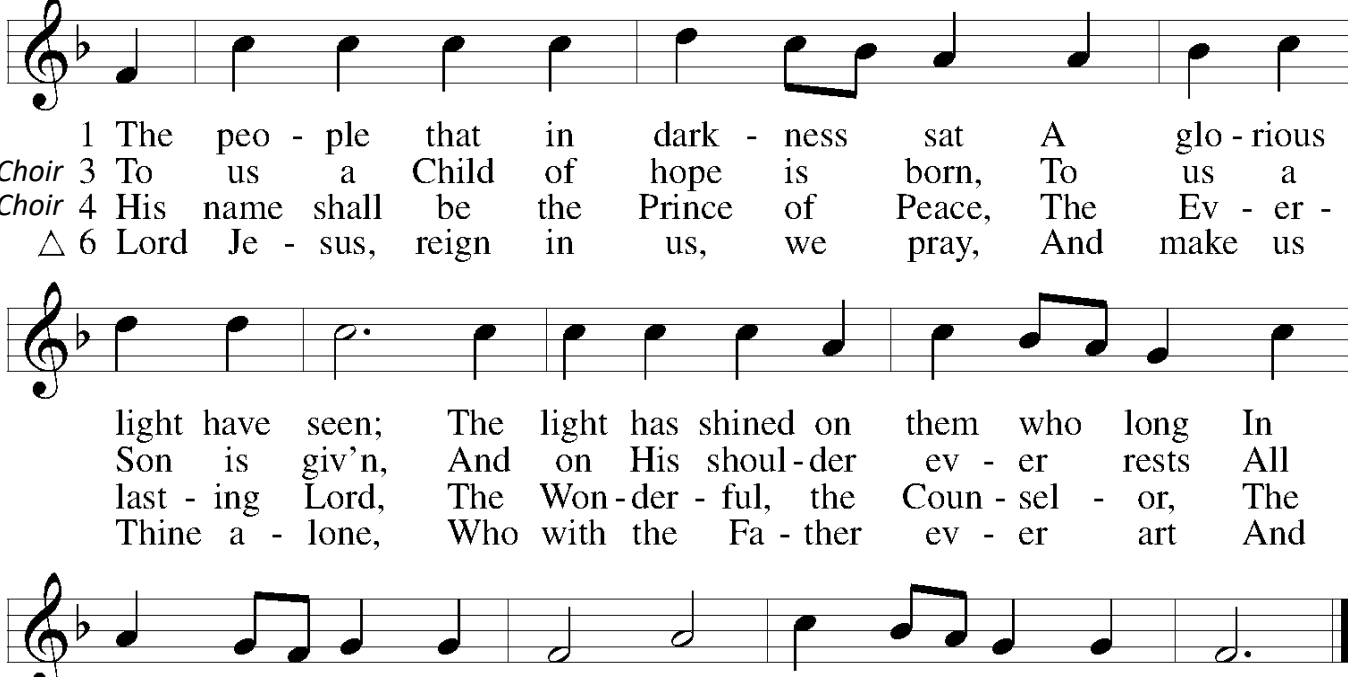
Readings Response

P This is the Word of the Lord.

G Thanks be to God!

Carol: The People That in Darkness Sat

LSB 412 sts. 1, 3-4, 6



1 The peo - ple that in dark - ness sat A glo - rious
Choir 3 To us a Child of hope is born, To us a
Choir 4 His name shall be the Prince of Peace, The Ev - er -
△ 6 Lord Je - sus, reign in us, we pray, And make us
light have seen; The light has shined on them who long In
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The
Thine a - lone, Who with the Fa - ther ev - er art And
shades of death have been, In shades of death have been.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.
Ho - ly Spir - it, one, And Ho - ly Spir - it, one.

Choir:

Immanuel, Our God is With Us

Fourth Lesson - The peace that Christ will bring is foreshown.

Isaiah 11:1-9

- ¹There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
- ²And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
- ³And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
- ⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- ⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
- ⁶The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
- ⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
- ⁹They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

Reading Response

- A** This is the Word of the Lord.
- C** Thanks be to God.

Carol - Lo, How a Rose E'er Blooming

LSB 359



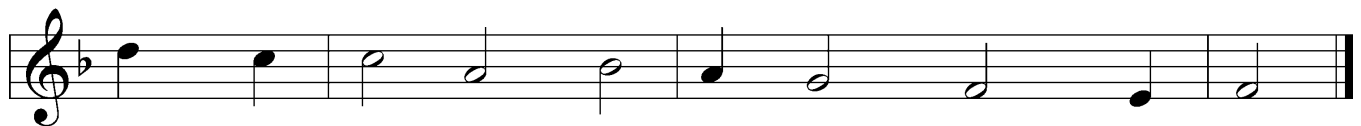
1 Lo, how a rose e'er bloom - ing From ten - der stem hath
2 I - sa - iah 'twas fore - told it, The rose I have in
3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
mind; With Mar - y we be - hold it, The vir - gin moth - er
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
kind. To show God's love a - right, She bore to
where. True man, yet ver - y God, From sin and
know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
us a Sav - ior, When half - spent was the night.
death He saves us And light - ens ev - 'ry load.
courts of heav - en, And to the end - less day.

Text (sts. 1-2): tr. Theodore Baker, 1851-1934, alt.; (sts. 1-2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808-59; (st. 3): tr. Harriet R. K. Spaeth, 1845-1925; (st. 4): tr. John C. Mottes, 1876-1948
Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln
Text and tune: Public domain

Fifth Lesson - The prophet Micah foretells the glory of little Bethlehem.

Micah 5:2-4

² But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose origin is from of old,
from ancient days.

³ Therefore he shall give them up until the time
when she who is in labor has given birth;
then the rest of his brothers shall return

to the people of Israel.
⁴And he shall stand and shepherd his flock in the strength of the LORD,
 in the majesty of the name of the LORD his God.
 And they shall dwell secure, for now he shall be great
 to the ends of the earth.

Readings Response

P This is the Word of the Lord.

C Thanks be to God!

Carol: O Little Town of Bethlehem

LSB 361



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
 2 For Christ is born of Mar - y, And, gath - ered all a - bove
 3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
 4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
 While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.
 So God im-parts to hu - man hearts The bless - ings of His heav'n.
 Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
 O morn-ing stars, to - geth - er Pro - claim the ho - ly birth,
 No ear may hear His com - ing; But in this world of sin,
 We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to-night.
 And prais - es sing to God the king And peace to all the earth!
 Where meek souls will re - ceive Him, still The dear Christ en - ters in.
 O come to us, a - bide with us, Our Lord Im - man - u - el!

Sixth Lesson - The angel Gabriel salutes the Blessed Virgin Mary.

Luke 1:26-38

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God." ³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

Readings Response

P This is the Word of the Lord.

C Thanks be to God!

Carol: Away in a Manger

LSB 364

1 A - way in a man - ger, no crib for a bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
3 Be near me, Lord Je - sus; I ask Thee to stay

The lit - tle Lord Je - sus laid down His sweet head.
But lit - tle Lord Je - sus, no cry - ing He makes.
Close by me for - ev - er and love me, I pray.

The stars in the sky looked down where He lay,
I love Thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in Thy ten - der care,

The lit - tle Lord Je - sus a - sleep on the hay.
And stay by my cra - dle till morn - ing is nigh.
And take us to heav - en to live with Thee there.

Text (sts. 1-2): Little Children's Book, 1885, Philadelphia; (st. 3): Vineyard Songs, 1892, Louisville, alt.
Tune: James R. Murray, 1841-1905
Text and tune: Public domain

Seventh Lesson - St. Luke tells of the birth of Jesus.

Luke 2:1-7

“And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Beth-lehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.”

P This is the Word of the Lord.

C Thanks be to God!

Carol: What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98
Tune: English, 16th cent.
Text and tune: Public domain

Eighth Lesson - The shepherds go to the manger.

Luke 2:8-16

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, And on earth peace, Good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

P This is the Word of the Lord.

C Thanks be to God!

Carol: Angels from the Realms of Glory

LSB 367



1 An - gels from the realms of glo - ry, Wing your flight o'er
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in
 Δ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with us is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 hope and fear, Sud - den - ly the Lord, de - scend - ing,
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the In - fant Light.
 Ye have seen His na - tal star.
 In His tem - ple shall ap - pear.
 To the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref, 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.
 Tune: Henry T. Smart, 1813-79
 Text and tune: Public domain

Ninth Lesson - St. John unfolds the great mystery of the Incarnation.

John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

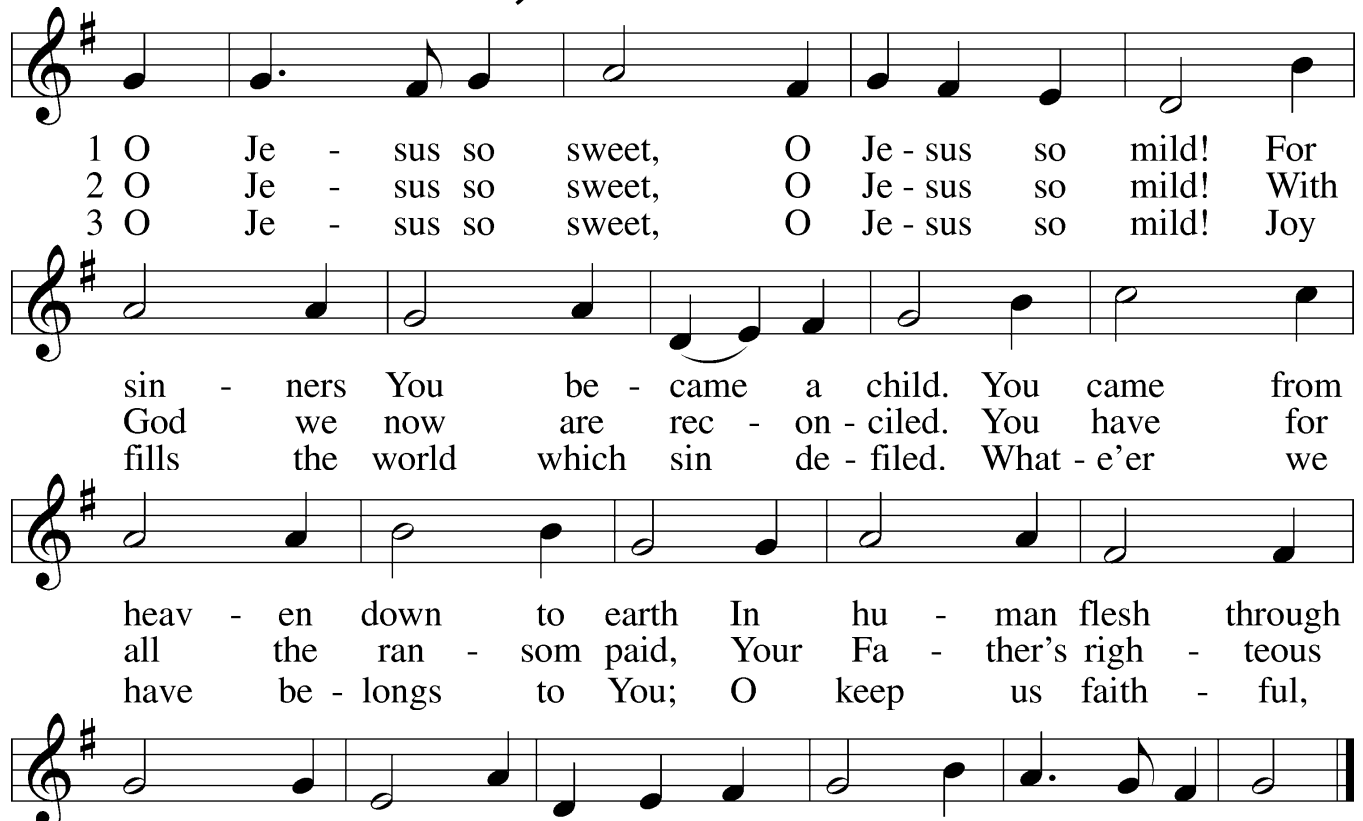
¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Word of the Lord.

C Thanks be to God!

Carol: O Jesus So Sweet, O Jesus So Mild

LSB 546



1 O Je - sus so sweet, O Je - sus so mild! For
2 O Je - sus so sweet, O Je - sus so mild! With
3 O Je - sus so sweet, O Je - sus so mild! Joy

sin - ners You be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we

heav - en down to earth In hu - man flesh through
all the ran - som paid, Your Fa - ther's righ - teous
have be - longs to You; O keep us faith - ful,

hu - man birth. O Je - sus so sweet, O Je - sus so mild!
an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
strong, and true. O Je - sus so sweet, O Je - sus so mild!

Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln
Text and tune: Public domain

Sermon

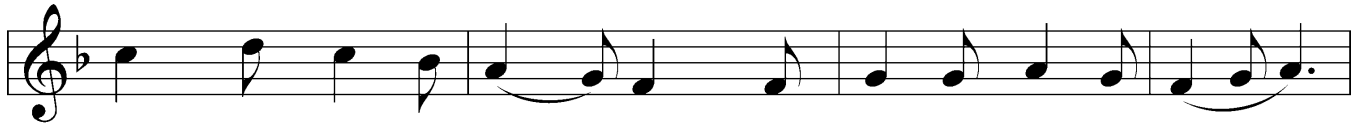
Rev. Chris Streeper

Hymn: Now Sing We, Now Rejoice

LSB 386



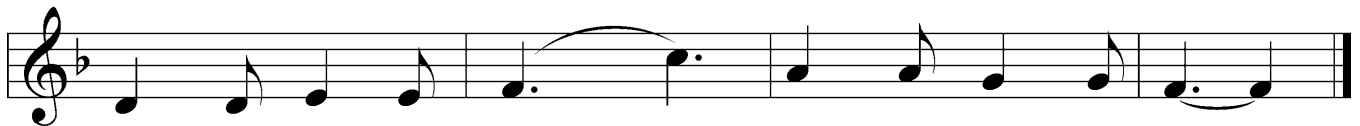
1 Now sing we, now re - joice, Now raise to heav'n our voice;
 2 Come from on high to me; I can - not rise to Thee.
 3 Now through His Son doth shine The Fa-ther's grace di - vine.
 4 Oh, where shall joy be found? Where but on heav'n - ly ground?



He from whom joy stream - eth Poor in a man-ger lies;
 Cheer my wea - ried spir - it, O pure and ho - ly Child;
 Death was reign - ing o'er us Through sin and van - i - ty
 Where the an - gels sing - ing With all His saints u - nite,



Not so bright - ly beam - eth The sun in yon - der skies.
 Through Thy grace and mer - it, Blest Je - sus, Lord most mild,
 Till He o - pened for us A bright e - ter - ni - ty.
 Sweet - est prais - es bring - ing In heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
 Draw me un - to Thee! Draw me un - to Thee!
 May we praise Him there! May we praise Him there!
 Oh, that we were there! Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806-74, alt.
 Tune: German, 14th cent.
 Text and tune: Public domain

Stand

- P** The Lord be with you.
C And with your spirit.

Collects for Christmas Eve

- P** O God, You make us glad with the yearly remembrance of the birth of Your only-begotten Son, Jesus Christ. Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

- P** O Lord God, our heavenly Father, who of Your great goodness and mercy caused Your only-begotten Son to become incarnate that we might be redeemed from sin and everlasting death, enlighten our hearts that we may be truly thankful for His holy nativity, be comforted by His birth in all time of tribulation and temptation, and in the end be saved by His gracious incarnation; through the same Jesus Christ, Your Son, our Lord who lives and reigns with You and the Holy Spirit, ever one God, world without end.
- C** Amen.

Pastor will light his candle from the center of the Advent Wreath—the “Christ Candle”—and then the light will be passed through the congregation by the ushers from the center aisle.

***Please tip only the unlit candle.
They remain lit until after the blessing.***

Hymn: Silent Night, Holy Night

LSB 363 sts. 1-3

(v. 1, sing the language of your choice)



1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,
 all is bright Round yon vir - gin moth - er and child.
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from Thy ho - ly face
 Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing, Al - le - lu - ia! Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at Thy
 peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at Thy birth.

Text: Franz Joseph Mohr, 1792-1848; tr. John F. Young, 1820-85
 Tune: Franz Xaver Gruber, 1787-1863
 Text and tune: Public domain

1g Stille Nacht, heilige Nacht!
 Alles schläft, einsam wacht
 Nur das traute, hochheilige Paar.
 Holder Knabe im lockigen Haar,
 Schlaf in himmlischer Ruh,
 Schlaf in himmlischer Ruh.

1s ¡Noche de paz, noche de amor!
 Todo duerme en derredor.
 Entre los astros que esparcen su luz,
 bella anunciando al niño Jesús
 brilla la estrella de paz,
 brilla la estrella de paz.

Blessing - Lessons and Carols

P May He who by His incarnation gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God Almighty, the Father the Son and the Holy Spirit, be upon you and remain with you always.

C Amen.

Please extinguish your candle now. Keep it upright until the wax is cool.

Recessional Hymn: Hark! The Herald Angels Sing

LSB 380



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righteous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold Him come, Off - spring of a vir - gin's womb.
 Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God-head see, Hail the in-car - nate De - i - ty!
 Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
 Born to raise the sons of earth, Born to give them sec - ond birth.



Hark! The her-ald an - gels sing, "Glo - ry to the new-born King!"

Text: Charles Wesley, 1707-88, alt.
 Tune: Felix Mendelssohn, 1809-47
 Text and tune: Public domain

Acknowledgments

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A blessed and merry Christmas to you! The joy which is yours this night comes as a gift of the Holy Spirit. It is a gift with which God promises to sustain you through all your days, whether filled with easy rejoicing or difficult trials. The gifts of forgiveness, life, and salvation are given freely each Lord's Day here at St. Paul and they bring you peace as only Jesus can give, knowing that your sins are taken away, your guilt is lifted from you, and your shame is covered. You are invited to come and worship and receive these, the greatest gifts of Christmas. They are for you!

The celebration continues tomorrow at 10:00 AM as we gather and celebrate the Nativity of Our Lord as He comes to us through His Holy Supper in His Body and Blood.

CHRISTMAS FLOWERS

TO THE GLORY OF GOD

by Jim & Susan Little

by Jeanette Pastorius

by Rich & Jenny Proeschel

by Tim & Jean Wadle

IN HONOR OF:

Our Loved Ones ... Heinrich & Irmgard Cordes

Gil Haury ... Brian & Cheryl Dearth

Evelyn Dearth ... Brian & Cheryl Dearth

Dorothy Silk ... Henry Silk & Joyce Ellenberger

Our 17th Wedding Anniversary ... Jim & Susan Little

My Loving Mother Sandy Turner ... Rachel LaChance

IN MEMORY OF:

Joyce Haury ... Brian & Cheryl Dearth

John Johnson ... Diane Johnson

William & Janet Kato ... Stephen & Colleen Kato

Pauline Durham ... Stephen & Colleen Kato

Walter & Magdalena Dill ... Walter Dill, Jr.

Bill & Eleanore Hill ... Jeff & Irma Hill

Reatha Koher ... Jeff & Irma Hill

Goldie Short ... Jeff & Irma Hill

Friends and Family ... James & Jeanette Rafter

Our Mothers ... Jim & Susan Little

My Father Hugh Turner ... Rachel LaChance

My Grandparents ... Rachel LaChance

Loved Ones ... Sandy Turner

Gladys Bramley ... Tony & Guynelle Beck

Earl & Beatrice McCormick ... Henry Silk & Joyce Ellenberger

John Silk ... Henry Silk & Joyce Ellenberger

Loved Ones ... Anonymous

Please Note:

Christmas plants may be taken home after the

Christmas Day Morning Worship Service.

Thank you.