

January 26, 2025

Third Sunday after the Epiphany

Hymn of Invocation: Christ, the Word of God Incarnate

LSB 540 sts. 1, 3, 5-6



1 Christ, the Word of God in - car - nate, Lord and Son of
3 Christ, the shoot that springs tri - um - phant From the stump of
5 Christ, the way that leads un - fail - ing To the Fa - ther's
△ 6 Christ, the Al - pha and O - me - ga, Christ, the first-born

A - bra - ham; Christ, the ra - diance of the Fa - ther,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
home on high, Christ, the truth that frees the cap - tive,
from the dead, Christ, the life and res - ur - rec - tion,

Per - fect God, the great I AM; Christ, the light, You
To bear fruit a - bun - dant - ly. Graft us in - to
Christ, the life that can - not die. Me - di - a - tor
Christ, the Church's glo - rious head: Praise and thanks and

shine un - van - quished, Light and life You bring to all; Light our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
to the Fa - ther, Sac - ri - fice and great High Priest: Lead us
ad - o - ra - tion And un - end - ing wor - ship be To the

path with Your own pres - ence, Grant us grace to heed Your call.
branch - es in Your vine - yard Till e - ter - nal life we gain.
to Your heav'n - ly man - sions, There to share Your wed - ding feast.
Fa - ther and the Spir - it And to You e - ter - nal - ly.

Text: Steven P. Mueller, 1964
Tune: Columbian Harmony, 1825, Cincinnati
Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110004522
Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

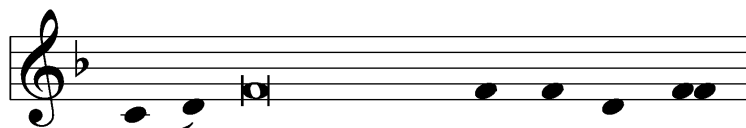
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

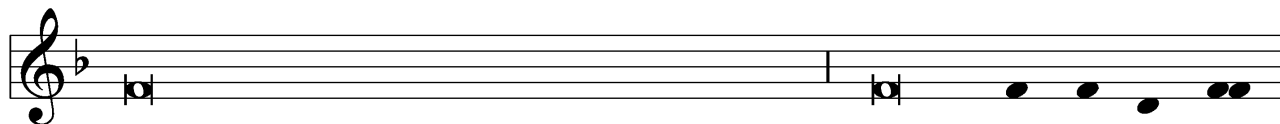
Mark 10:47 LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



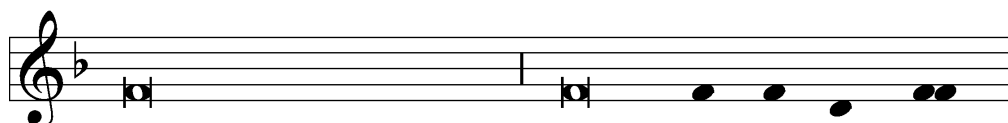
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



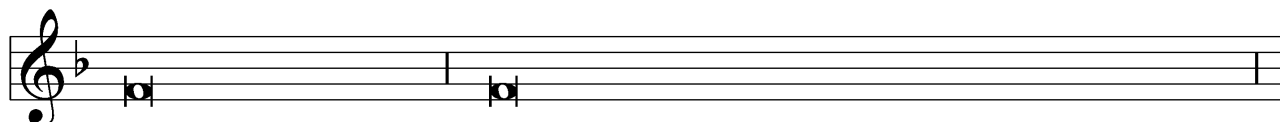
A For the peace of the whole world, for the well-being of the Church of God,



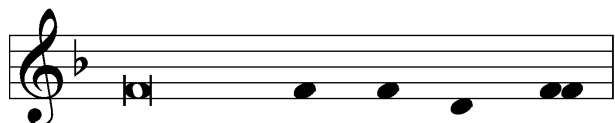
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



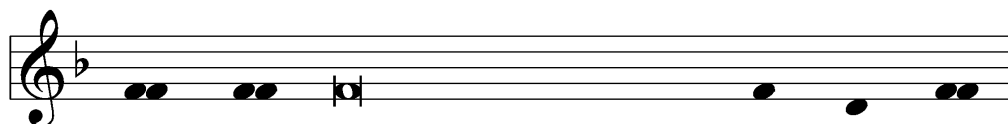
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9 LSB 155

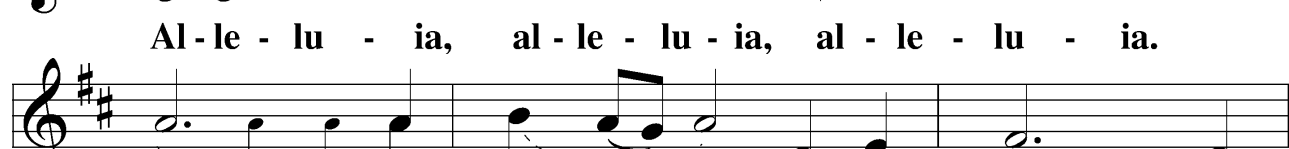
Refrain



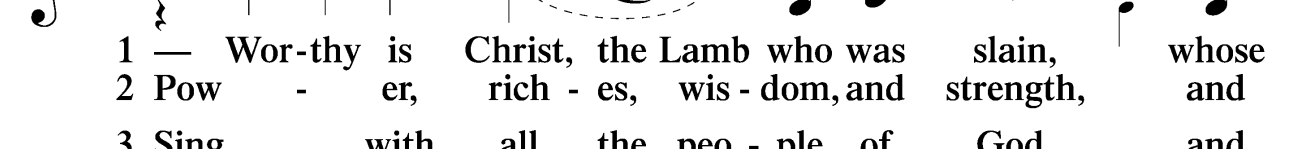
C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

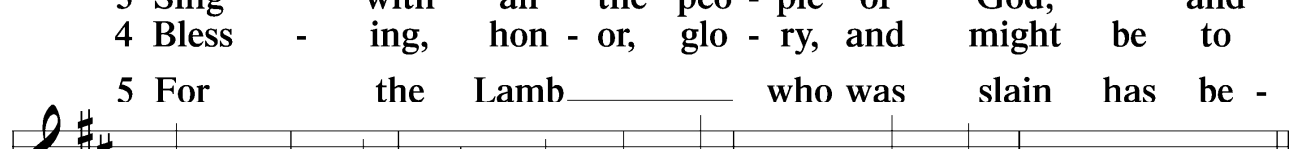


1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

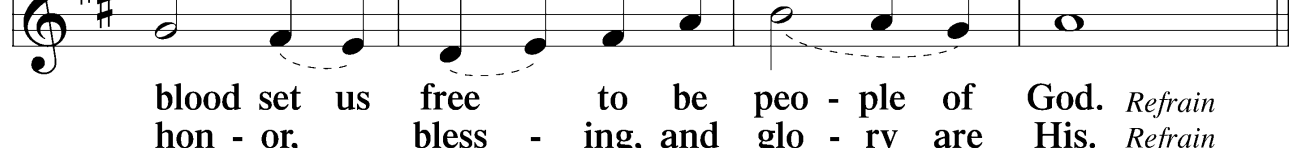


blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

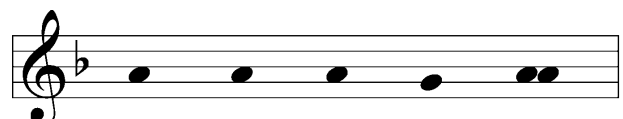


This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1-2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle

1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68 LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 4:16-30

P The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Announcements

Hymn of the Day: O Christ, Our True and Only Light *LSB 839*



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to

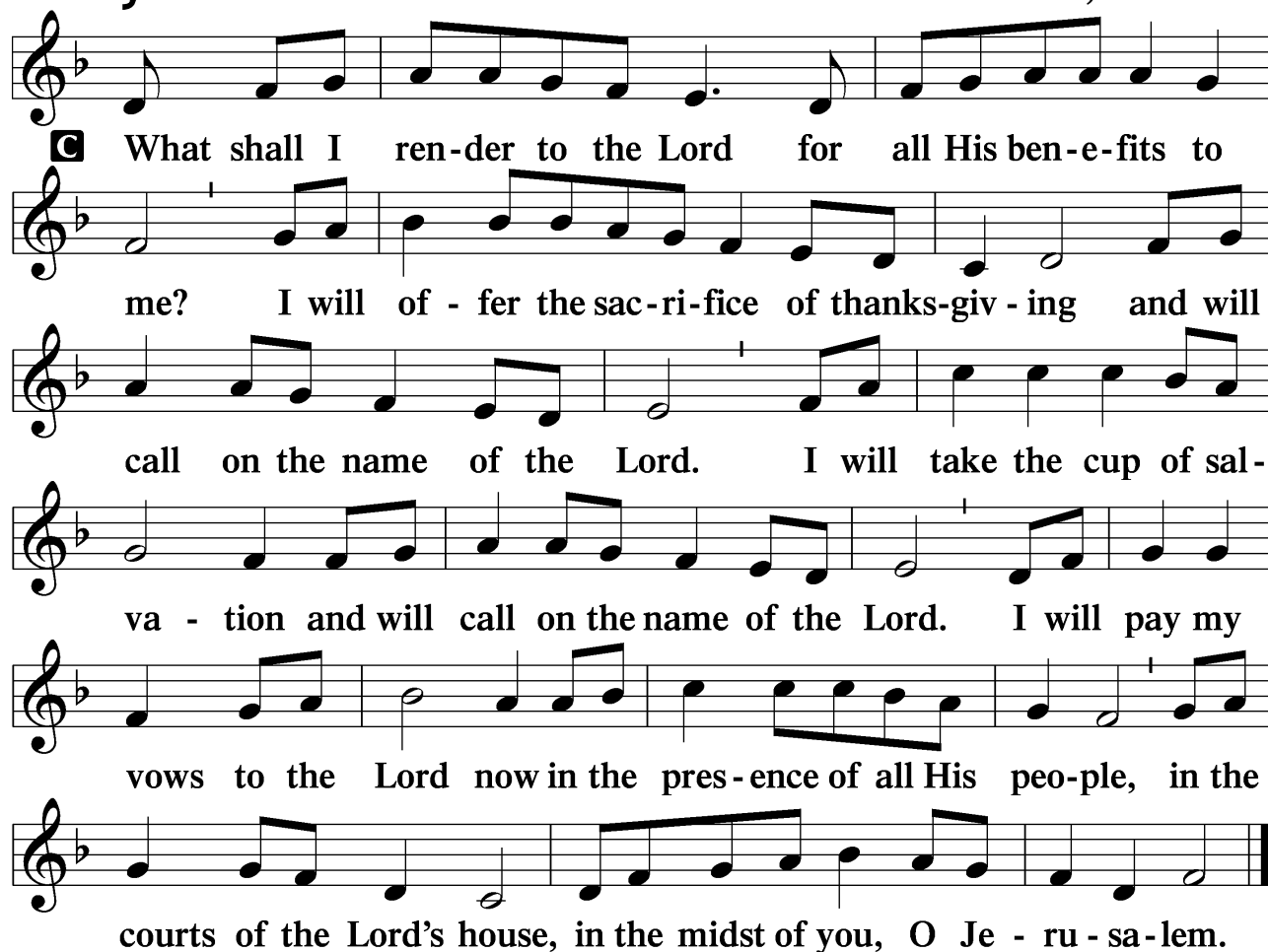


hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Andächtige Haus-Kirche, 1676, Nürnberg
 Text and tune: Public domain

Sermon

Rev. Philip Zielinski

*Stand***Offertory***Psalm 116:12-13, 17-19 LSB 159*


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Sit***Offering**

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

*Stand***Prayer of the Church**

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of Zion, we give You thanks that You have arisen to show pity to our fallen world and set us free from sin and death. In Christ the appointed time of favor has come for all people. Cause Your name to be declared among all peoples, that Your grace may not be rejected in our time but received with delight in every place. Lord, in Your mercy,

C hear our prayer.

P O Lord, Your people in the days of Ezra the priest returned to Your Word with attentive ears. Give us eagerness to hear Your Word with understanding, that our days may be sanctified and Your commandments put into practice among us. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, Giver of the Holy Spirit, You bless Your servants with a variety of gifts from one and the same Spirit. Grant that each of us may use these gifts for the common good of Your people. Lord, in Your mercy,

C **hear our prayer.**

P Give wisdom and courage to all who govern our communities and country, that they may lead well, following Your will rather than man's whims. Grant us willingness to support them with our prayers and encouragement. Lord, in Your mercy,

C **hear our prayer.**

P Gracious and compassionate Lord, comfort those who mourn [especially _____]. As our Great Physician, mend the bodies and uplift the spirits of all in need [especially _____]. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, Your Son has come with favor to deliver us, and in His blessed Sacrament He brings cleansing and strength. Give us faith that we would not despise our Savior and this Holy Communion. Do not pass through us and go away as at Nazareth, but dwell among us graciously. Lord, in Your mercy,

C **hear our prayer.**

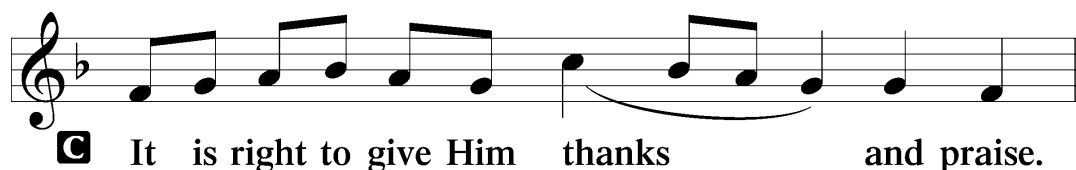
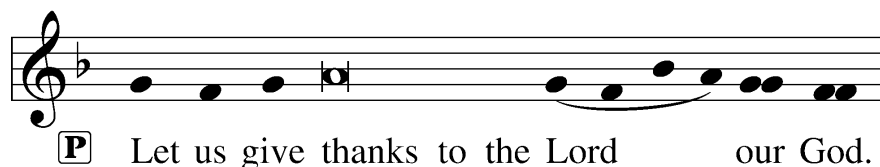
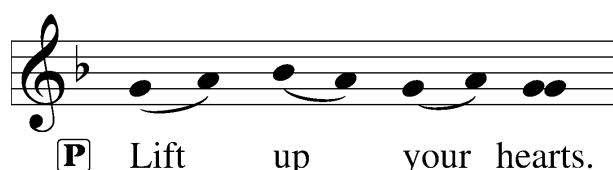
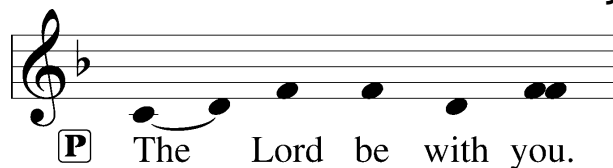
P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

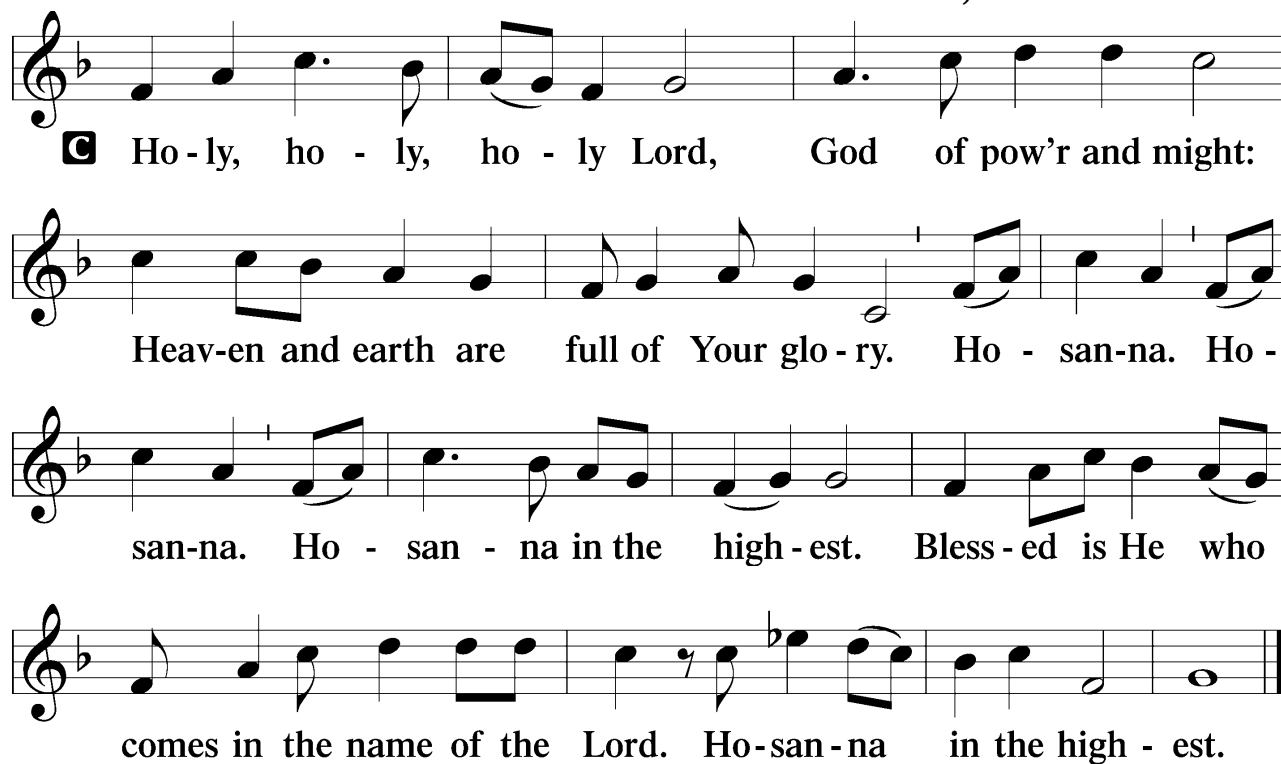
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

Matthew 6:9-13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

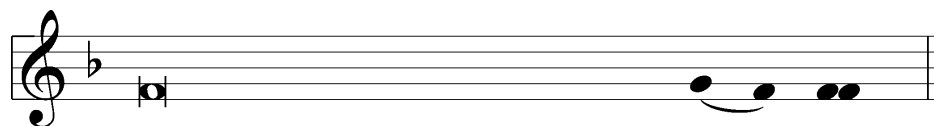
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19 LSB 163



P The peace of the Lord be with you al - ways.



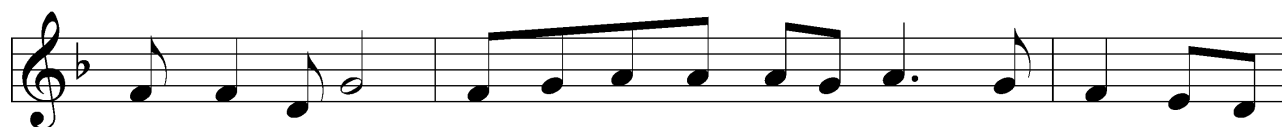
G A - men.

Agnus Dei

John 1:29 LSB 163



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This diluted amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Holy Spirit, Hear Us

TLH 229



1 Ho - ly Spir - it, hear us On this sa - cred day;
 2 Come as once Thou cam - est To the faith - ful few
 3 Up to heav'n as - cend - ing, Our dear Lord has gone;
 4 To his bless - ed prom - ise Now in faith we cling.



Come to us with bless - ing, Come with us to stay.
 Pa - tient - ly a - wait - ing Je - sus' prom - ise true.
 Yet His lit - tle chil - dren Leaves He not a - lone.
 Com - fort - er most ho - ly, Spread o'er us Thy wing.

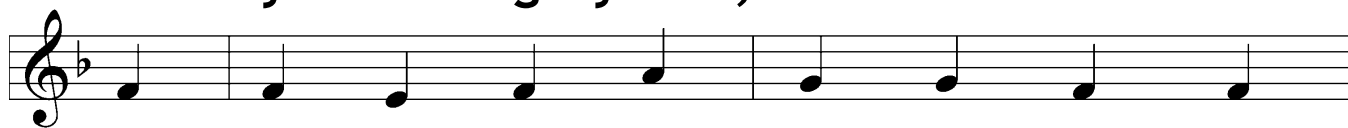
- 5 Lighten Thou our darkness,
 Be Thyself our Light;
 Strengthen Thou our weakness,
 Spirit of all might.

6 Spirit of Adoption,
Make us overflow
With Thy sev'nfold blessing
And in grace to grow.

7 Into Christ baptized
Grant that we may be
Day and night, dear Spirit,
Perfect by Thee!

Text: Joseph Mohr, 1816; tr. Claudia F. Hernaman, 1898; Joseph Mohr, 1816; tr. Claudia F. Hernaman, 1898
Tune: Friedrich Filitz, 1847; Friedrich Filitz, 1847
Text and tune: Public domain

Distribution Hymn: Almighty God, Your Word Is Cast *LSB 577*



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775-1852, alt.
Tune: The Whole Booke of Psalmes, 1562, London
Text and tune: Public domain

Distribution Hymn: Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

Stand

Communion Dismissal

199

P The body and blood of our Lord Jesus Christ strengthen and preserve you
 in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

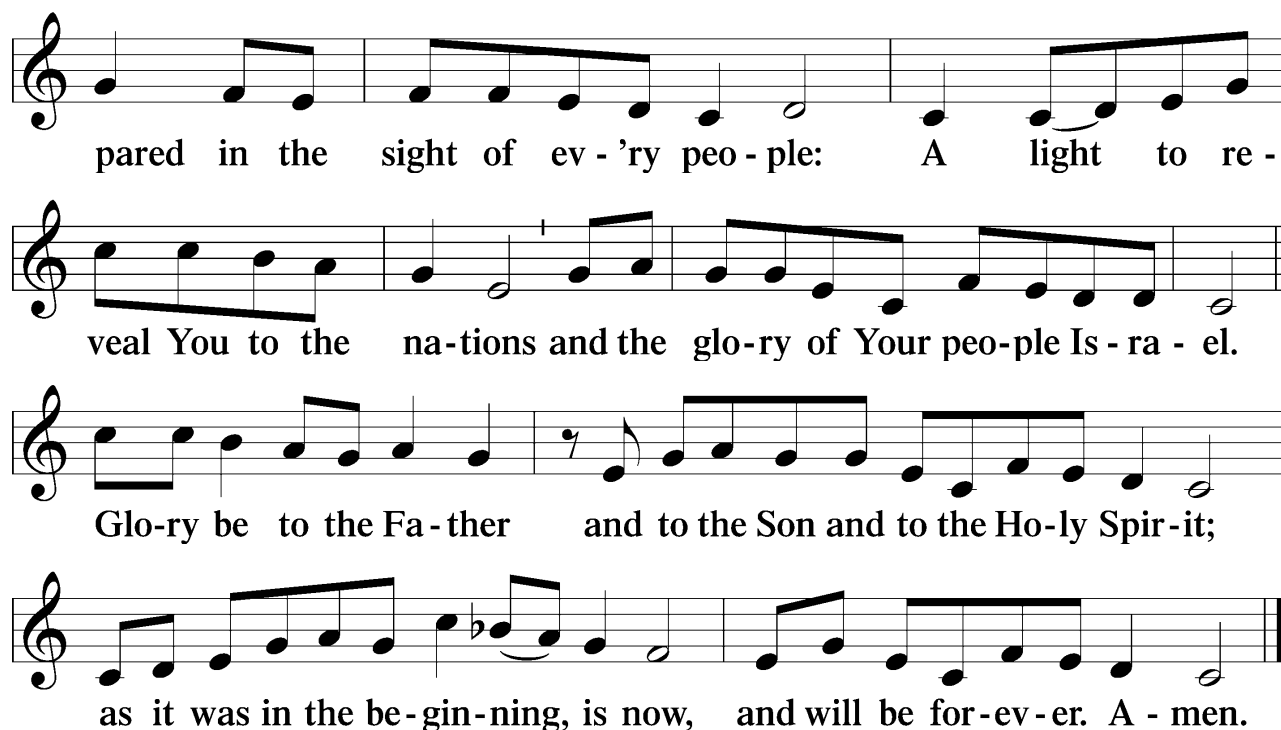
Luke 2:29-32 LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

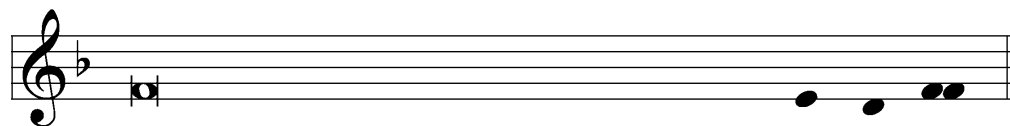
Post-Communion Collect

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26 LSB 166



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: Once He Came in Blessing

LSB 333

1 Once He came in blessing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -

dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,

Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -

save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
 Tune: Michael Weisse, c. 1480–1534
 Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004522
 Text (sts. 1, 4) and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2025 Concordia Publishing House.

THIS WEEK AT ST. PAUL

Today	8:00 AM	Worship Service
Today	9:15 AM	Sunday School
Today	9:30 AM	Bible Study
Today	10:30 AM	Worship Service
Today	12:00 – 2:00 PM	Walk-in Communion
Monday	6:00 PM	Youth Confirmation Class
Monday	6:30 PM	Trail Life & American Heritage Girls
Tuesday	5:00 – 7:00 PM	Walk-In Communion
Tuesday	7:00 PM	Executive Board Meeting
Wednesday	10:00 AM	Bible Study

BUILDING ACCESS To make the building more secure before, during, and after worship, the Elders and Campus Safety Team have decided to keep the exterior doors locked. Greeters, an Elder, and members of the Campus Safety Team will be stationed to let everyone in easily. If you arrive more than 30 minutes before an event, you may need to wait a moment until the team is in place. Thank you for your patience.

RELIEF SUPPORT Gifts toward relief for those who have suffered calamity (hurricane, wild fires, war, etc.) can be made by visiting:

<http://www.lcms.org/how-we-serve/mercy/disaster-response>

You'll find ways to give online, by mail, and how to direct funds toward specific relief efforts.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 AM or 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis. This is often a free service of your bank.
4. Visit www.spvc.org and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor. Or visit spvc.org to book an individual time or send a message to Pastor.

COMMUNION OPPORTUNITIES Pastor is providing individual communion opportunity for the foreseeable future. Check the posted times for "walk-in" communion below.

"Walk-In" times at Church: Sundays, 12:00 – 2:00pm & Tuesdays, 5pm - 7pm.

To schedule communion at church or in your home during a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit www.spvc.org and click "Book with Pastor" to see available times for appointments.

PRAYER REQUESTS – To submit a prayer request or join the Prayer Chain, visit our website, spvc.org under Prayer. You can also do both by filling out the back side of the attendance slip or sending an email to prayer@spvc.org.

WATCH WORSHIP LIVE OR ON-DEMAND 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

IN-PERSON SUNDAY OR WEDNESDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM or Wednesday mornings at 10:00 AM.

ONLINE DIRECTORY UPDATE If your mobile app needs updated and it's asking for an "online code" please use "SPVC" and that should reconnect the app.

HEARING AIDS? Do you wear hearing aids? If they're able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings,

prayers, sermon, etc.). Download the “Audiofetch” app then connect to the “Audiofetch” wifi here at church. See Rev. Streeper if you need help getting set up.

HEALTH & SAFETY There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

PORTALS OF PRAYER The 2025 January-March devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

LUTHERAN HOUR MINISTRIES offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today’s Devotion.

WIGGLE BAGS Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that “big church” is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the “Used Wiggle Bag” plastic bin after the Worship Service. We continue to be thankful for Sandy Turner, Jean Wadle and the others who are keeping up with providing clean Wiggle Bags each week. Donated supplies may be given to Sandy or Jean. Thank you.

RECYCLING BULLETINS You are encouraged to take both your regular and large print worship bulletins home with you to use the scriptures, hymns and prayers for your own devotions and for the updated schedule and announcements. If you would like, you may drop bulletins in the blue recycle bin in the Narthex hallway upon exiting the service. We re-use the large print bulletin combs which last longer when they are not disassembled by hand. The recycle bin is only for bulletin materials – please, no garbage. ***Thank you!***

FEBRUARY 2025						
	SERVICE	February 2 SUNDAY	February 9 SUNDAY	February 16 SUNDAY	February 23 SUNDAY	
		Communion	<i>No Communion</i>	Communion	Communion	
ELDER	8am	Tim Wadle	Steve Kato	Chris Duran / Tim Wadle	Chris Duran / Steve Kato	
	10:30am	Sam Jakabcic	Dave Hesketh	Sam Jakabcic / Jim Jackson	Dave Hesketh / Jim Jackson	
USHERS	8am	Mark Gordon	Mike Scahel	Scott Leu	Jim Praisler	
	10:30am	Brian Dearth	Eric Gottl	Jeff Hill	Joe Bennett	
GREETERS	8am	Heinrich & Irmgard Cordes	Dean & Beth Bremke	Steve & Colleen Kato	David & Mackenzie Duran	
	10:30am	Rich & Jenny Proeschel	Steve Kato	Rich & Jenny Proeschel	Joe Bennett	
ELDER INFO	Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Chris Duran 216-577-5164	Sam Jakabcic 216-789-1076	Dave Hesketh 330-410-6150

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.