

April 13, 2025
Palm Sunday

Procession of Palms

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect for the Palm Sunday Procession

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

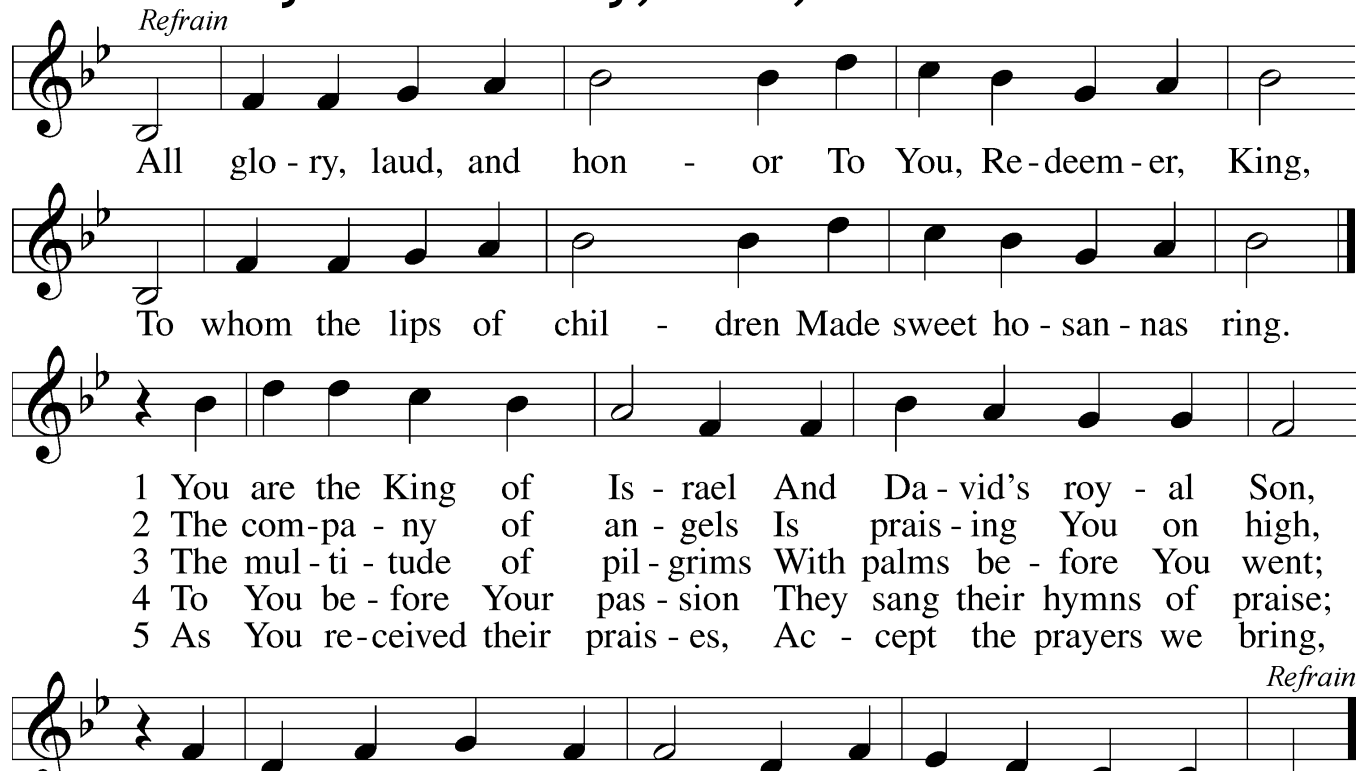
P Let us go forth in peace,

C in the name of the Lord.

Processional Hymn: All Glory, Laud, and Honor

LSB 442

Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

When all have arrived at their places, the procession concludes with the following:

- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

- P** Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sunday School Kids Choir (10:30am)

*Shout Hosanna!
All Hail the Power of Jesus' Name*

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19-23] LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Sit

Psalm 31:9-16

P Refrain

C REFRAIN

Let Your face__ shine__ on Your ser - vant and
 save me in Your un - fail - ing love.

- ⁹ Be gracious to me, O LORD, for I am | in distress;*
 my eye is wasted from grief; my soul and my body | also.
¹⁰ For my life is spent with sorrow, and my years with | sighing;*
 my strength fails because of my iniquity, and my bones | waste away.

C REFRAIN

- ¹¹ Because of all my adversaries I have become a reproach, especially to
 my neighbors, and an object of dread to my ac- | quaintances;*
 those who see me in the street | flee from me.
¹² I have been forgotten like one | who is dead;*
 I have become like a broken | vessel.
¹³ **For I hear the whispering of many; terror on | ev-ery side!***
as they scheme together against me, as they plot to | take my life.
¹⁴ **But I trust in you, | O_ LORD;***
I say, "You | are my God."

C REFRAIN

- ¹⁵ My times are | in your hand;*
 rescue me from the hand of my enemies and from my perse- | cutors!
¹⁶ Make your face shine on your | servant;*
 save me in your | steadfast love!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Old Testament Reading

Deuteronomy 32:36-39

A The Old Testament Reading is from Deuteronomy, chapter 32.

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.

³⁷ Then he will say, "Where are their gods,
the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?

Let them rise up and help you;
let them be your protection!

³⁹ "See now that I, even I, am he,
and there is no god beside me;

I kill and I make alive;

I wound and I heal;

and there is none that can deliver out of my hand."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle

Philippians 2:5-11

A The Epistle is from Philippians, chapter 2.

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

⁹ Therefore God has highly exalted him and bestowed on him the name that is

above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Hymn: Grant Peace, We Pray, in Mercy, Lord

LSB 777

Grant peace, we pray, in mer - cy, Lord; Peace
in our time, O send us! For there is
none on earth but You, None oth - er
to de - fend us. You on - ly,
Lord, can fight for us. A - men.

Text: Latin, c. 6th cent.; adapt. Martin Luther, 1483–1546; tr. Laudamus, 1952, Hannover
Tune: Felix Mendelssohn, 1809–47
Text: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110004522
Tune: Public domain

Holy Gospel

Luke 22–23

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C Glo - ry be to Thee, O Lord.

¹Now the Feast of Unleavened Bread drew near, which is called the Passover. ²And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

³Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴He went away and conferred with the chief priests and officers how he might betray him to them. ⁵And they were glad, and agreed to give him money. ⁶So he consented and sought an opportunity to betray him to them in the absence of a crowd.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹They said to him, "Where will you have us prepare it?" ¹⁰He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹²And he will show you a large upper room furnished; prepare it there." ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³And they began to question one another, which of them it could be who was going to do this.

²⁴A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸“You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” ³³Peter said to him, “Lord, I am ready to go with you both to prison and to death.” ³⁴Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

³⁵And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” ³⁶He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. ³⁷For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

³⁸And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

³⁹And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰And when he came to the place, he said to them, “Pray that you may not enter into temptation.” ⁴¹And he withdrew from them about a stone’s throw, and knelt down and prayed, ⁴²saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” ⁴³And there appeared to him an angel from heaven, strengthening him. ⁴⁴And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

⁴⁷While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” ⁴⁹And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” ⁵⁰And one of them struck the servant of the high priest and cut off his right ear. ⁵¹But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

⁵⁴Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. ⁵⁵And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵And they said many other things against him, blaspheming him.

⁶⁶When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷"If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, ⁶⁸and if I ask you, you will not answer. ⁶⁹But from now on the Son of Man shall be seated at the right hand of the power of God." ⁷⁰So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." ³And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ⁴Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." ⁵But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him

at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³Pilate then called together the chief priests and the rulers and the people, ¹⁴and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him.”

¹⁸But they all cried out together, “Away with this man, and release to us Barabbas”— ¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰Pilate addressed them once more, desiring to release Jesus, ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” ²³But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴So Pilate decided that their demand should be granted. ²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews,

save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?

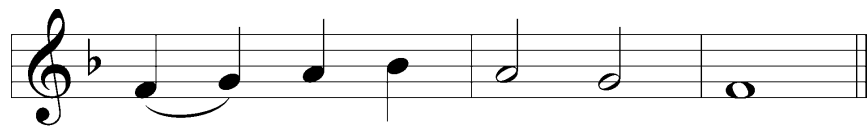
⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun’s light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Announcements

Hymn of the Day: A Lamb Goes Uncomplaining Forth *LSB 438*



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The

guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther

sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go

pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren

out com-plaint, That spot-less life to of - fer, He bears the
from their dread Of guilt and con-dem - na - tion. The wrath and

stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion

yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."

3 “Yes, Father, yes, most willingly
 I’ll bear what You command Me.
 My will conforms to Your decree,
 I’ll do what You have asked Me.”
 O wondrous Love, what have You done!
 The Father offers up His Son,
 Desiring our salvation.
 O Love, how strong You are to save!
 You lay the One into the grave
 Who built the earth’s foundation.

4 Lord, when Your glory I shall see
 And taste Your kingdom’s pleasure,
 Your blood my royal robe shall be,
 My joy beyond all measure!
 When I appear before Your throne,
 Your righteousness shall be my crown;
 With these I need not hide me.
 And there, in garments richly wrought,
 As Your own bride shall we be brought
 To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Wolfgang Dachstein, c. 1487–1553
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 Tune: Public domain

Sermon

Rev. Chris Streeper

Stand

Offertory

Psalm 51:10-12 LSB 192



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For hearts full of the mercy of Christ, that in these holy days we would lift our voices and bow our knees at His holy name, let us pray to the Lord:

C Lord, have mercy.

P For Christ's Holy Church, that she may be defended against her enemies and kept faithful in the confession of Jesus Christ to the nations, let us pray to the Lord:

C Lord, have mercy.

P For Christian fathers, that receiving Christ and trusting His atoning sacrifice, they may be enlivened to sacrificial love for their children, let us pray to the Lord:

C Lord, have mercy.

P For those who govern, that God would preserve them in life and duty; and for us as citizens, that we may have the will and desire to honor authority as servants of Christ, living holy, upright and godly lives to the praise of God, let us pray to the Lord:

C Lord, have mercy.

P For the sick, distressed and needy, [especially _____,] that God would give them His abiding comfort in every circumstance, since in Christ we shall not die, but live and declare His works, let us pray to the Lord:

C Lord, have mercy.

P For those who receive the Lord's Supper, that Christ who rode into Jerusalem to save us from sin would prepare our hearts to welcome Him worthily in His blessed Sacrament, let us pray to the Lord:

C Lord, have mercy.

P Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

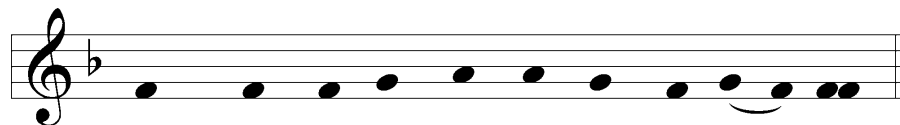
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19 LSB 197



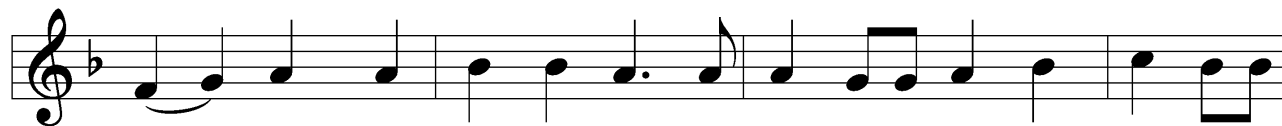
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29 LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



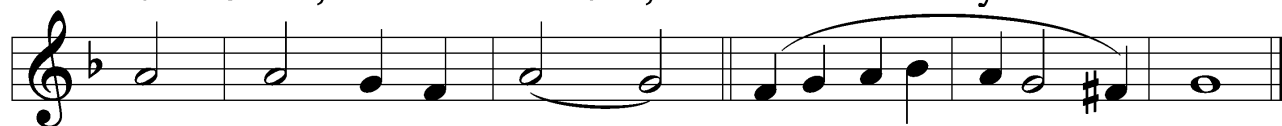
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

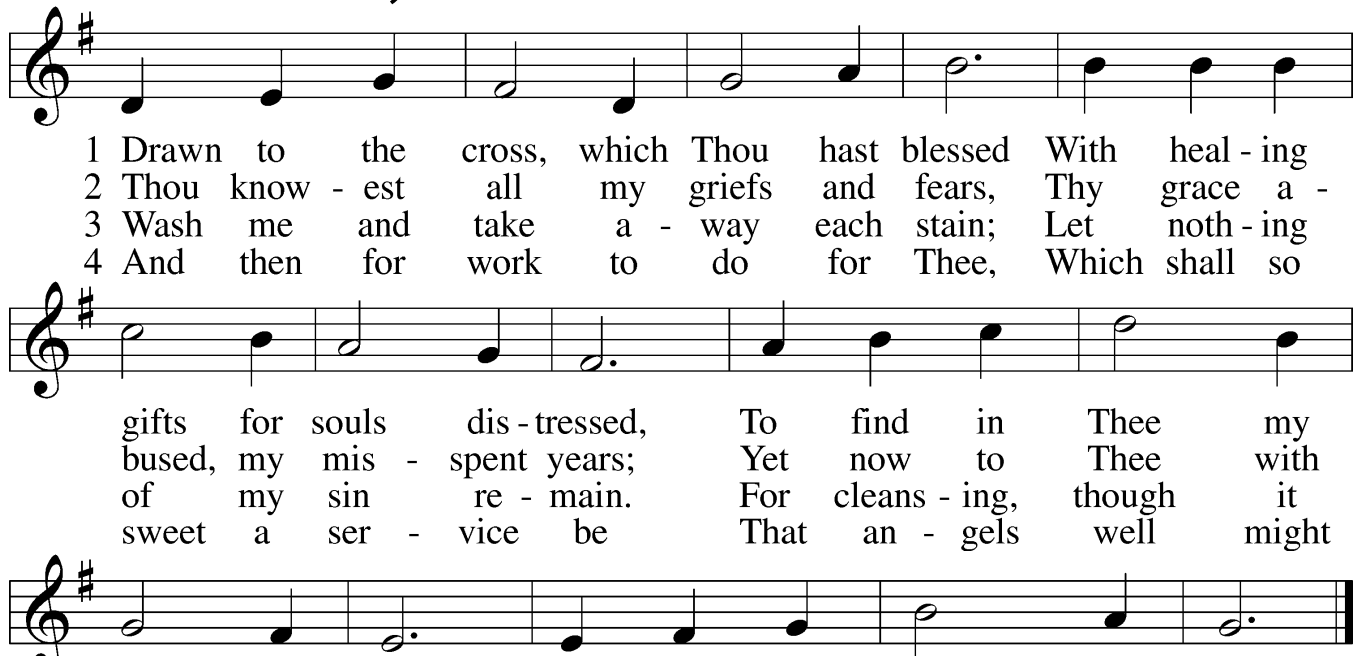
Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This diluted amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn:

Drawn to the Cross, Which Thou Hast Blessed

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Distribution Hymn: Just as I Am, without One Plea LSB 570



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

Distribution Hymn: Christ, the Life of All the Living

LSB 420 sts. 1-2, 5-7



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 5 Thou hast suf - fered men to bruise Thee, That from pain I
 6 Thou hast suf - fered great af - flic - tion And hast borne it
 7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 might be free; False - ly did Thy foes ac - cuse Thee:
 pa - tient - ly, E - ven death by cru - ci - fix - ion,
 deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Thence I gain se - cu - ri - ty; Com - fort - less Thy
 Ful - ly to a - tone for me; Thou didst choose to
 I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 soul did lan - guish Me to com - fort in my an - guish.
 be tor - ment - ed That my doom should be pre - vent - ed.
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
 Tune: Das grosse Cantional, 1687, Darmstadt
 Text and tune: Public domain

Stand

The Dismissal

199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 199


C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Lenten Thanksgiving

1 Corinthians 11:26

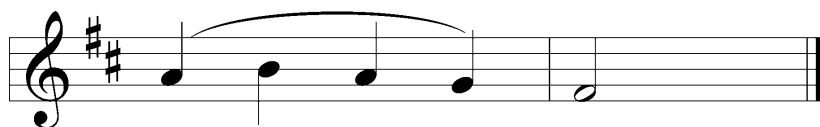
A For as often as you eat this bread and drink the cup,

C you proclaim the Lord's death until he comes.

Post-Communion Collect

A Let us pray.

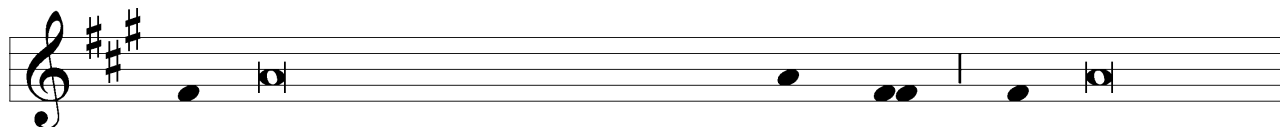
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



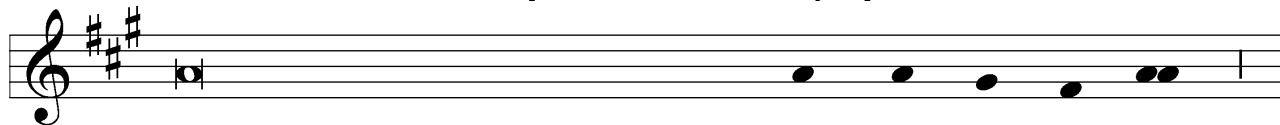
C A - men.

Benediction

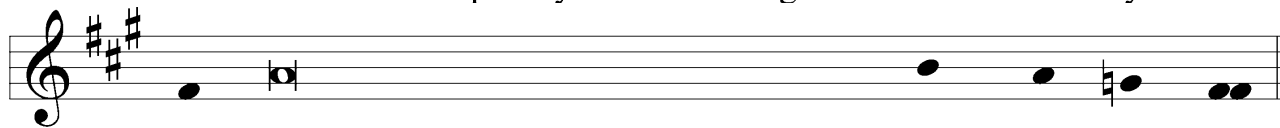
Numbers 6:24-26 LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sunday School Kids Choir (10:30am)

Shout Hosanna!

All Hail the Power of Jesus' Name

Closing Hymn: Ride On, Ride On in Majesty

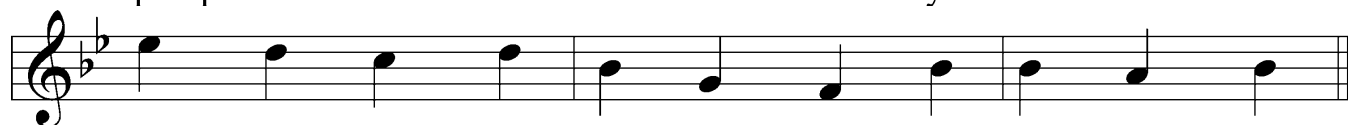
LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.
 Text and tune: Public domain

Acknowledgments

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THIS WEEK AT ST. PAUL

Today	8:00 AM	Worship Service
Today	9:15 AM	Sunday School
Today	9:30 AM	Bible Study
Today	10:30 AM	Worship Service
Today	11:30 AM	Adult Confirmation Instruction
Today	11:30 AM	Handbell Choir Practice
Today	1:00 – 2:00 PM	Walk-in Communion
Monday	6:30 PM	Trail Life & American Heritage Girls
Tuesday	5:00 – 7:00 PM	Walk-In Communion
Tuesday	7:00 PM	Executive Board Meeting
Wednesday	10:00 AM	Donald Tibbits Visitation
Wednesday	11:00 AM	Donald Tibbits Funeral
Thursday	11:30 AM	Maundy Thursday Worship
Thursday	7:00 PM	Maundy Thursday Worship
Friday	11:30 AM	Good Friday Worship
Friday	7:00 PM	Good Friday Worship
Saturday	9:00 AM	Set up for Breakfast
Saturday	7:00 PM	Easter Vigil Worship
Sunday	8:00 AM	Easter Sunday Worship Service
Sunday	9:15 AM	Easter Egg Hunt & Breakfast
Sunday	9:30 AM	No Bible Study
Sunday	10:30 AM	Easter Sunday Worship Service

BELL CHOIR will meet each week after the second service for practice until Easter.

EASTER BREAKFAST sign up in the Welcome Center to help set up or clean up or bring in an item to share for the potluck breakfast.

EVANGELISM MEETING Wednesday, April 23 6:00pm. We will be focused on the current upcoming event details and also selecting our representatives for the remaining three community evangelism events and schedule for the year. Please plan to be there if you are interested in hearing about and participating in evangelism here at St. Paul, helping in any of the events, or coordinating with Walter Dill and Rev. Streeper as point person for any of the events.

EVANGELISM on Sunday, May 4th at 12:30pm our booth will be set up at the Cleveland Cycling Academy Annual Tour De Farms for the Kids Trail Ride. We need 2-4 volunteers to staff our booth. There is also an opportunity to assist CCA with the kids ride or for kids to participate. Sign up at the Welcome Center or to see more details.

VBS VOLUNTEER MEETING The first meeting for VBS Volunteers will be Sunday, April 27th after the second service. Sign up now at the Welcome Center to volunteer.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 AM or 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis. This is often a free service of your bank.
4. Visit www.spvc.org and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor. Or visit spvc.org to book an individual time or send a message to Pastor.

COMMUNION OPPORTUNITIES Pastor is providing individual communion opportunity for the foreseeable future. Check the posted times for "walk-in" communion below.

"Walk-In" times at Church: Sundays, 1:00 – 2:00pm & Tuesdays, 5pm - 7pm.

To schedule communion at church or in your home during a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit www.spvc.org and click "Book with Pastor" to see available times for appointments.

PRAYER REQUESTS – To submit a prayer request or join the Prayer Chain, visit our website, spvc.org under Prayer. You can also do both by filling out the back side of the attendance slip or sending an email to prayer@spvc.org.

WATCH WORSHIP LIVE OR ON-DEMAND 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

IN-PERSON SUNDAY OR WEDNESDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM or Wednesday mornings at 10:00 AM.

BUILDING ACCESS To make the building more secure before, during, and after worship, the Elders and Campus Safety Team have decided to keep the exterior doors locked. Greeters, an Elder, and members of the Campus Safety Team will be stationed to let everyone in easily. If you arrive more than 30 minutes before an event, you may need to wait a moment until the team is in place. Thank you for your patience.

RELIEF SUPPORT Gifts toward relief for those who have suffered calamity (hurricane, wild fires, war, etc.) can be made by visiting:

<http://www.lcms.org/how-we-serve/mercy/disaster-response>

You'll find ways to give online, by mail, and how to direct funds toward specific relief efforts.

ONLINE DIRECTORY UPDATE If your mobile app needs updated and it's asking for an "online code" please use "SPVC" and that should reconnect the app.

HEARING AIDS? Do you wear hearing aids? If they're able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings, prayers, sermon, etc.). Download the "Audiofetch" app then connect to the "Audiofetch" wifi here at church. See Rev. Streeper if you need help getting set up.

HEALTH & SAFETY There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

PORTALS OF PRAYER The 2025 April-June devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

LUTHERAN HOUR MINISTRIES offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today's Devotion.

WIGGLE BAGS Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that "big church" is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the "Used Wiggle Bag" plastic bin after the Worship Service. We continue to be thankful for Sandy Turner, Jean Wadle and the others who are keeping up with providing clean Wiggle Bags each week. Donated supplies may be given to Sandy or Jean. Thank you.

RECYCLING BULLETINS You are encouraged to take both your regular and large print worship bulletins home with you to use the scriptures, hymns and prayers for your own devotions and for the updated schedule and announcements. If you would like, you may drop bulletins in the blue recycle bin in the Narthex hallway upon exiting the service. We re-use the large print bulletin combs which last longer when they are not disassembled by hand. The recycle bin is only for bulletin materials – please, no garbage. ***Thank you!***

April 2025					
	SERVICE	April 6 SUNDAY Communion	April 13 SUNDAY Palm Sunday Communion	April 20 SUNDAY EASTER Communion	April 27 SUNDAY Communion
ELDER	8am	Chris Duran/Steve Kato	Tim Wadle/Steve Kato	All Elders	Chris Duran/Tim Wadle
	10:30am	Jim Jackson/Sam Jakabcic	Dave Hesketh/Jim Jackson	All Elders	Dave Hesketh/Sam Jakabcic
USHERS	8am	Mark Gordon	Mike Scahel	Elders will find ushers if needed	Scott Leu
	10:30am	Brian Dearth	Jeff Hill		Eric Gottl
GREETERS	8am	Heinrich & Irmgard Cordes	Dean & Beth Bremke	David & Mackenzie Duran	Steve & Colleen Kato
	10:30am	Rich & Jenny Proeschel	Steve Kato	Rich & Jenny Proeschel	Tim & Jean Wadle
ELDER INFO	Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Chris Duran 216-577-5164	Sam Jakabcic 216-789-1076
	SERVICE	April 2 WEDNESDAY	April 9 WEDNESDAY		
ELDER	11:30am	J. Rafter/Tim Wadle	J. Rafter/Tim Wadle		
	7:00pm	Steve Kato	Jim Jackson		
	SERVICE	April 17 Maundy Thursday Communion	April 18 Good Friday	April 19 Easter Vigil	
ELDER	11:30am	J. Rafter/Tim Wadle	J. Rafter/Tim Wadle	Chris Duran/Jim Jackson	
	7:00pm	Steve Kato	Jim Jackson		

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

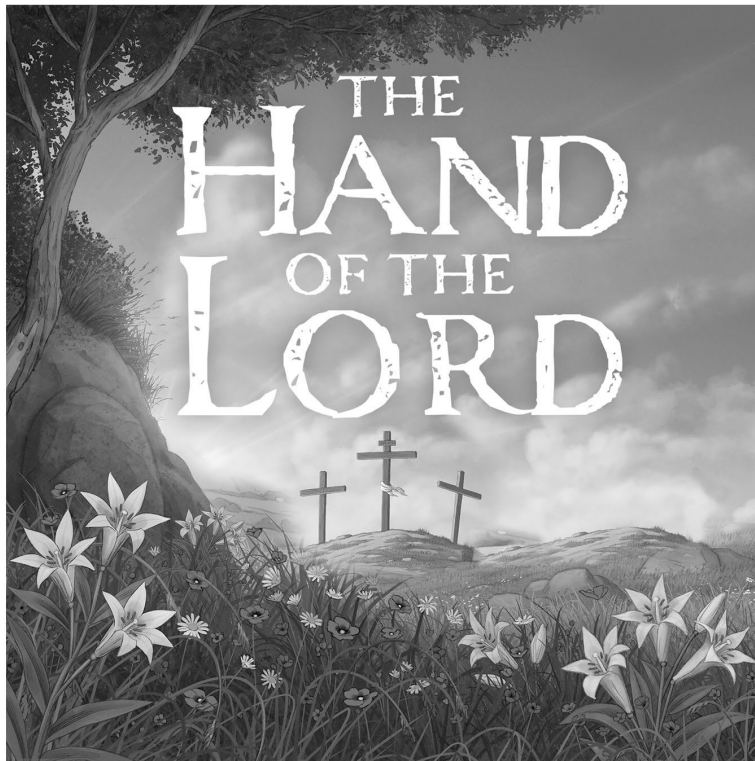
Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.



WORSHIP FOR LENT

Ash Wednesday, March 5

11:30am - Worship (Study @ 10am)

7:00pm - Worship (Supper 6-7pm)

Lord's Supper celebrated at both services

Maundy Thursday

(Divine Service with the Lord's Supper)

April 17, 11:30am & 7:00pm

Good Friday

April 18, 11:30am & 7:00pm

Wednesdays in Lent

11:30am - Worship (Study @ 10am)

7:00pm - Worship (Supper 6-7pm)

Easter Vigil

Saturday, April 19, 7:00pm

EASTER SUNDAY: APRIL 20

8am & 10:30am - Festival Divine Service

9:15am Easter Breakfast & Egg Hunt

www.spvc.org