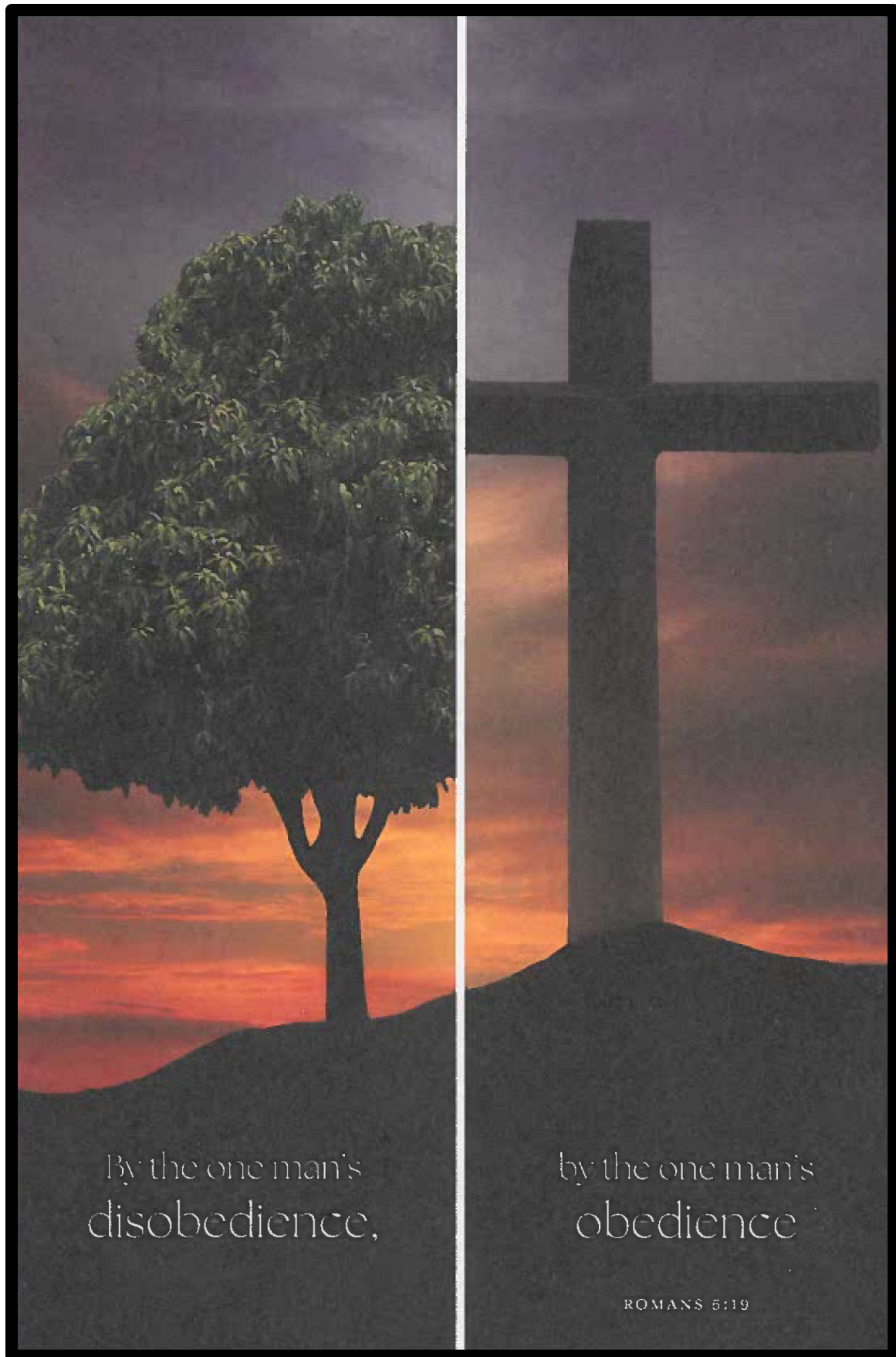


February 22, 2026
The First Sunday in Lent



Hymn of Invocation: A Mighty Fortress Is Our God

LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

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Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

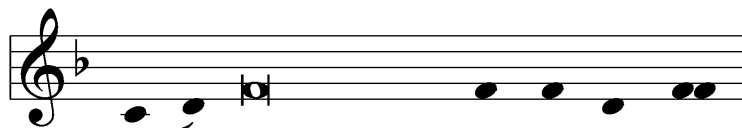
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

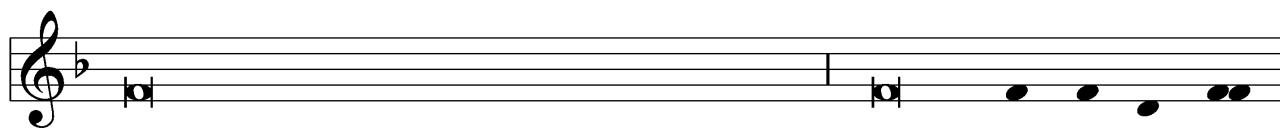
Mark 10:47 LSB 152



A In peace let us pray to the Lord.



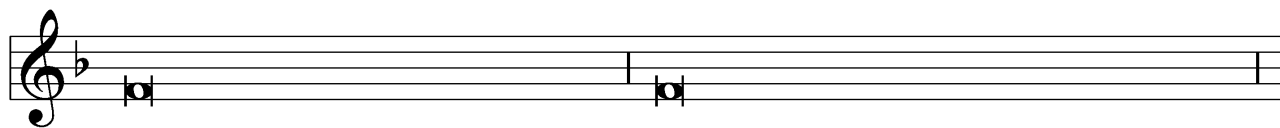
C Lord, have mer - cy.



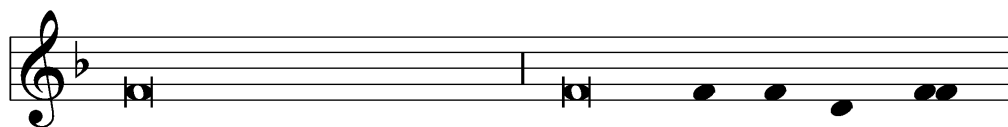
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



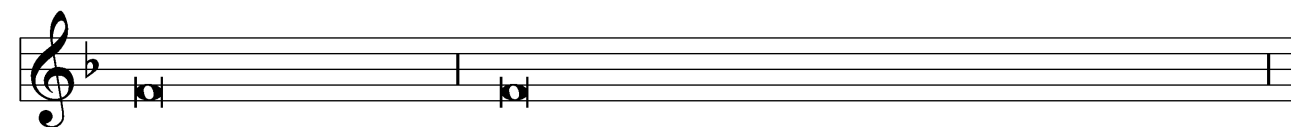
A For the peace of the whole world, for the well-being of the Church of God,



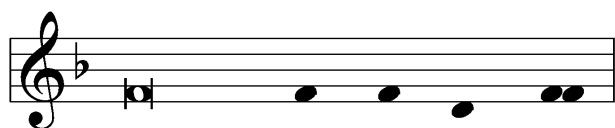
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



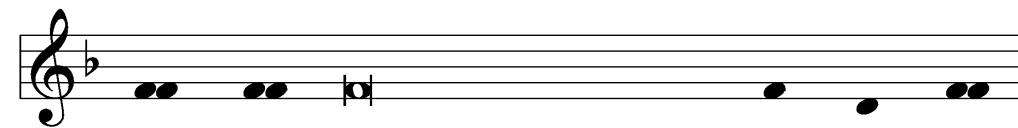
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Psalm 32

antiphon v. 11

P Refrain

C REFRAIN



I turn to you, O Lord, in time of



trou - ble, and you fill me with the joy of sal - va - tion.



¹Blessèd is the one whose transgression is for- | given,*
whose sin is | covered.

²**Blessèd is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.**

³For when I kept silent, my bones wast- | ed away*
through my groaning | all day long.

⁴**For day and night your hand was heavy up- | on me;*
my strength was dried up as by the heat of | summer.**

REFRAIN

⁵I acknowledged my sin to you, and I did not cover my in- | iquity;*
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity | of my sin.

⁶**Therefore let everyone who is godly
offer prayer to you at a time when you | may be found;*
surely in the rush of great waters, they shall not | reach him.**

⁷You are a hiding place for me; you preserve me from | trouble;*
you surround me with shouts of de- | liverance.

⁸**I will instruct you and teach you in the way | you should go;*
I will counsel you with my eye up- | on you.**

REFRAIN

⁹Be not like a horse or a mule, without under- | standing,*
which must be curbed with bit and bridle, or it will not stay | near you.

¹⁰**Many are the sorrows of the | wicked,*
but steadfast love surrounds the one who trusts | in the LORD.**

¹¹Be glad in the LORD, and rejoice, O | righteous,*
and shout for joy, all you up- | right in heart!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

REFRAIN

Old Testament Reading

Genesis 3:1-21

A The Old Testament Reading is from Genesis, chapter 3.

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

Romans 5:12-19

A The Epistle is from Romans, chapter 5.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse for Lent

Joel 2:13 LSB 157

C Re - turn to the Lord, your God, for He is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“‘Man shall not live by bread alone,
but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“‘He will command his angels concerning you,’
and

“‘On their hands they will bear you up,
lest you strike your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“‘You shall worship the Lord your God
and him only shall you serve.’”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

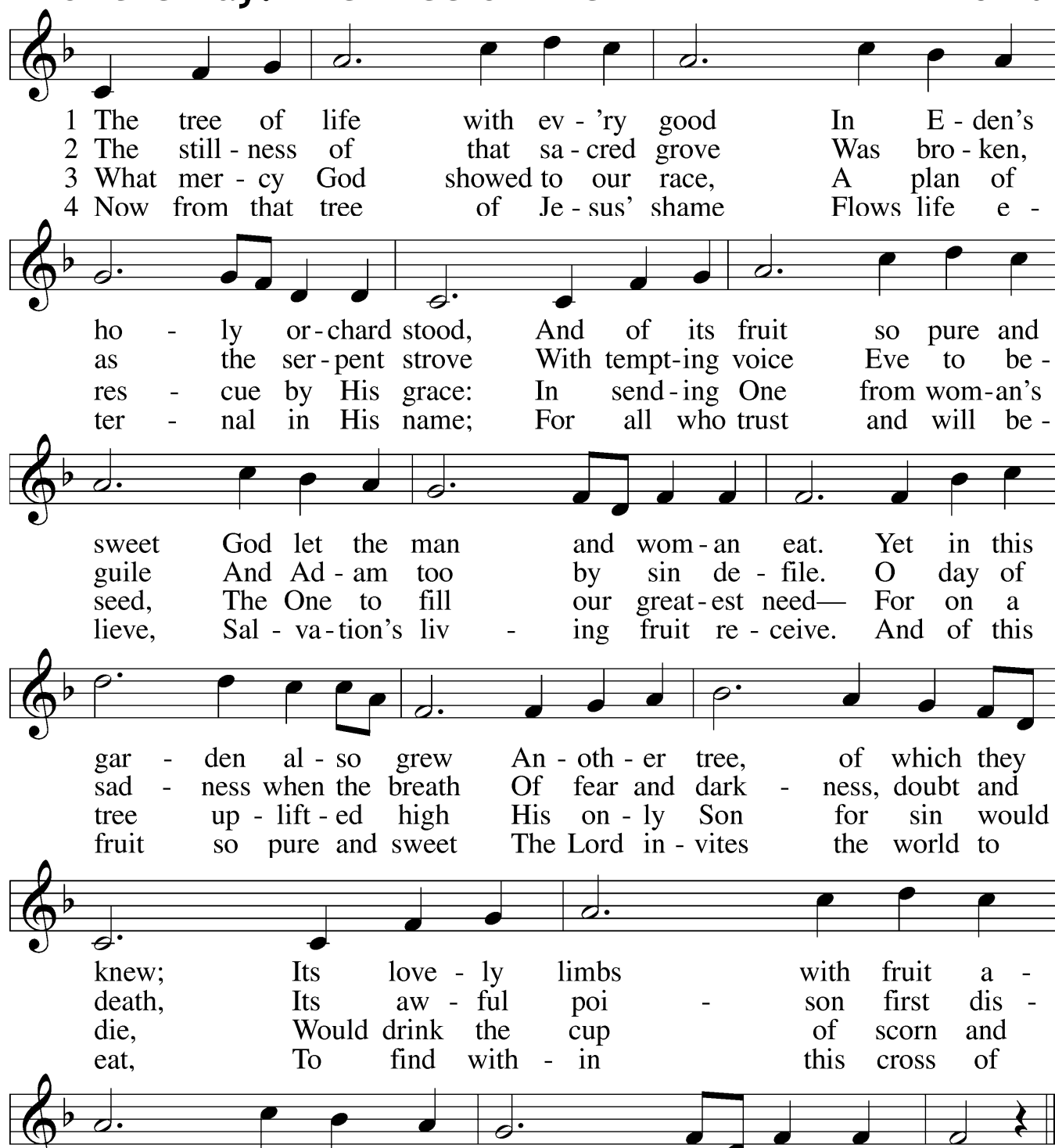
Announcements

VERSE OF THE WEEK: February 22-28:

God shows His love for us in that while we were still sinners, Christ died for us. **Romans 5:8**

Hymn of the Day: The Tree of Life

LSB 561



1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke, 1955

Tune: Bruce W. Becker, 1952

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Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110004522

Sermon

Rev. Chris Streeper

Stand

Offertory

Psalm 116:12-13, 17-19 LSB 159


What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Sit

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For faith to follow our Lord Jesus and resist temptation, that we would come through this fallen world to dwell with Him forever, let us pray to the Lord:

C Lord, have mercy.

P For a faithful proclamation of truth, that God would embolden pastors to warn of sin and death and give all Christians strength to defend that message; and that sinners would be turned to life through the proclamation of Christ, let us pray to the Lord:

C Lord, have mercy.

P For all catechumens and their teachers, all children and their parents, and every Christian home, that God would preserve us from the assaults of the evil one and, as Christ overcame Satan in the desert by the Word of God, give us the victory through Him and His Word, let us pray to the Lord:

C Lord, have mercy.

P For those with worldly authority, that they would resist the allure of power and would worship God alone, punish evil and praise those who do good, let us pray to the Lord:

C Lord, have mercy.

P For those troubled in mind or body, the dying and those who grieve, /especially _____, / that in their afflictions and pain the Lord would sustain and heal them according to His will and deliver them at last to everlasting life, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that God, who once covered the sin of our first parents with animal skin, foreshadowing Christ's perfect sacrifice by which we are cleansed and clothed, would give us the garments of repentance and faith to receive Christ's body and blood for the forgiveness of all our sins, let us pray to the Lord:

C Lord, have mercy.

P In gratefulness for God's good creation and His gifts, that we may be good stewards of all that He has given and be preserved from trusting in our possessions more than in Christ, let us pray to the Lord:

C Lord, have mercy.

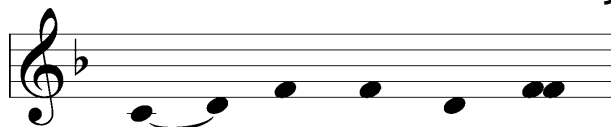
P Lord God, heavenly Father, You have given us a refuge from the world in the Body of Christ. Protect us from all evils of body and soul, that we would find rest in this life and eternal rest in Your heavenly embrace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

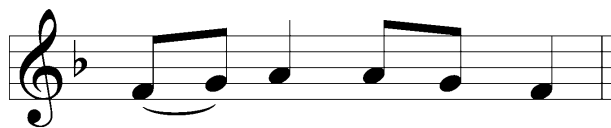
Service of the Sacrament

Preface

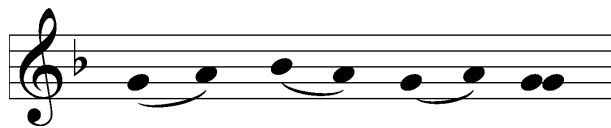
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.

Lord's Prayer

Matthew 6:9-13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

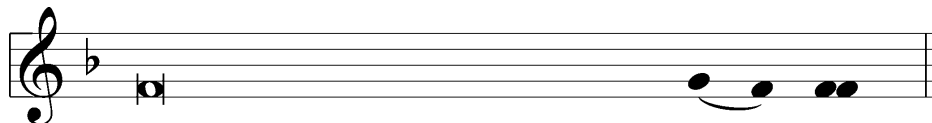
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29 LSB 163

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a - way the sin of the
 world; have mer-cy on us. Lamb of God, You take a - way the
 sin of the world; grant us peace.

Sit

Distribution

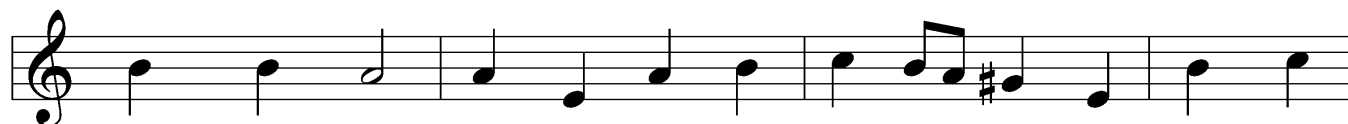
- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This diluted amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Distribution Hymn: What a Friend We Have in Jesus *LSB 770*



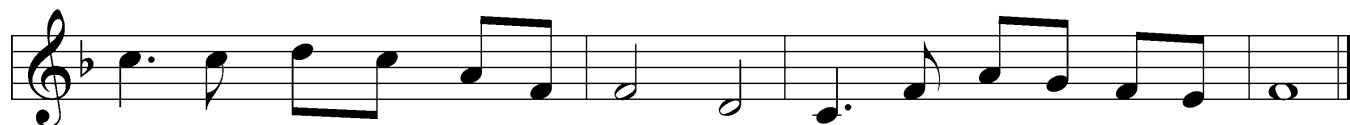
1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86
 Tune: Charles C. Converse, 1832–1918
 Text and tune: Public domain

Distribution Hymn: “Come, Follow Me,” the Savior Spake

LSB 688



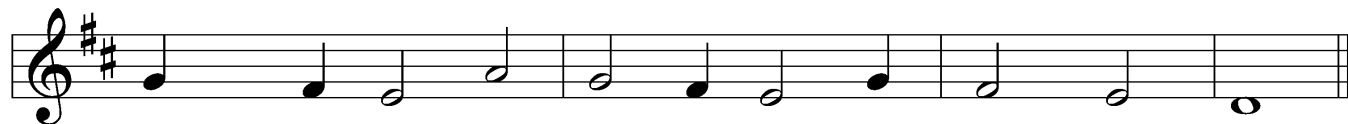
1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
 Text and tune: Public domain

Stand

Communion Dismissal

199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

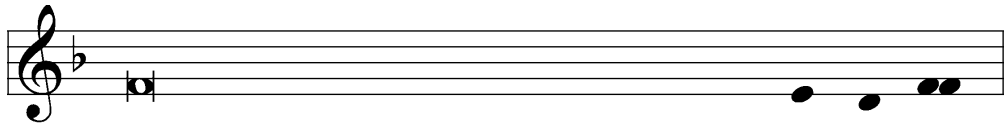
Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26 LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: O Lord, throughout These Forty Days *LSB 418*



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024
Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004522
Tune: Public domain

Acknowledgments

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THIS WEEK AT ST. PAUL

Today	8:00 AM	Worship Service
Today	9:15 AM	Sunday School
Today	9:30 AM	Bible Study
Today	10:30 AM	Worship Service
Monday	6:00 PM	Trail Life & American Heritage Girls
Tuesday	5:00 PM	Walk-In Communion
Wednesday	10:00 AM	Bible Study
Wednesday	11:30 AM	Lent Worship
Wednesday	6:00 PM	Lent Supper
Wednesday	7:00 PM	Lent Worship

VERSE OF THE WEEK: February 22-28:

God shows His love for us in that while we were still sinners,
Christ died for us. **Romans 5:8**

LENT SUPPERS Plan to join us for fellowship and a meal before the evening service each week in Lent at 6:00pm. Sign up at the Welcome Center to bring a portion of the Wednesday Lent Supper to share. It helps us to know in advance that we will have enough of everything. Thank you!

MEN'S FELLOWSHIP The next Men's Fellowship night has been scheduled for Friday, March 13th, at 6:00 PM in the Fellowship Hall. Please join us for fellowship, a potluck meal, and card games. Bring something you'd like to share for the potluck meal.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 AM or 10:30 AM. Place your offering in the collection plates in the Welcome Center before or after the service.
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis. This is often a free service of your bank.
4. Visit www.spvc.org and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor. Or visit spvc.org to book an individual time or send a message to Pastor.

COMMUNION OPPORTUNITIES Pastor is providing individual communion opportunity for the foreseeable future. Check the posted times for "walk-in" communion below.

"Walk-In" times at Church: Tuesdays, 5pm - 7pm.

To schedule communion at church or in your home during a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit www.spvc.org and click “Book with Pastor” to see available times for appointments.

PRAYER REQUESTS – To submit a prayer request or join the Prayer Chain, visit our website, spvc.org under Prayer. You can also do both by filling out the back side of the attendance slip or sending an email to prayer@spvc.org. Prayer requests remain active for thirty days to help keep them current. They may be resubmitted or updated at any time.

WATCH WORSHIP LIVE OR ON-DEMAND Watch live at 8:00 AM on Sundays, or any time on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

SUNDAY OR WEDNESDAY BIBLE CLASS Attend in person or watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM or Wednesday mornings at 10:00 AM from September through May.

PORTALS OF PRAYER The 2026 January - March devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

LUTHERAN HOUR MINISTRIES offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today's Devotion.

RELIEF SUPPORT Gifts toward relief for those who have suffered calamity (hurricane, wild fires, war, etc.) can be made by visiting: www.lcms.org/how-we-serve/mercy/disaster-response You'll find ways to give online, by mail, and how to direct funds toward specific relief efforts.

ONLINE DIRECTORY UPDATE If your mobile app needs to be updated and it's asking for an “online code” please use “SPVC” and that should reconnect the app.

HEARING AIDS? Do you wear hearing aids? If they're able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings, prayers, sermon, etc.). Download the “Audiofetch” app then connect to the “Audiofetch” wifi here at church. See Rev. Streeper if you need help getting set up.

BUILDING ACCESS To make the building more secure before, during, and after worship, the Elders and Campus Safety Team have decided to keep the exterior doors locked. Greeters, an Elder, and members of the Campus Safety Team will be stationed to let everyone in easily. If you arrive more than 30 minutes before an event, you may need to wait a moment until the team is in place. Thank you for your patience.

HEALTH & SAFETY There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

WIGGLE BAGS Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that “big church” is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the “Used Wiggle Bag” plastic bin after the Worship Service. We continue to be thankful for Sandy Turner, Jean Wadle and the others who are keeping up with providing clean Wiggle Bags each week. Donated supplies may be given to Sandy or Jean. Thank you.

RECYCLING BULLETINS You are encouraged to take both your regular and large print worship bulletins home with you to use the scriptures, hymns and prayers for your own devotions and for the updated schedule and announcements. If you would like, you may drop bulletins in the blue recycle bin in the Narthex hallway upon exiting the service. We re-use the large print bulletin combs which last longer when they are not disassembled by hand. The recycle bin is only for bulletin materials – please, no garbage. **Thank you!**

February 2026

	SERVICE	February 1 SUNDAY	February 8 SUNDAY	February 15 SUNDAY	February 22 SUNDAY
		Communion	Communion	Communion	Communion
ELDER	8am	Steve Kato	Chris Duran	Tim Wadle	Steve Kato
	10:30am	Jim Jackson	Sam Jakabcic	Dave Hesketh	Jim Jackson
USHERS	8am	Mark Gordon	Scott Leu	Christian Huelsman	Mike Scahel
	10:30am	Jeff Hill	Rich Proeschel	Brian Dearth	Jesse Kloos
GREETERS	8am	David & Mackenzie Duran	Ray & Karleen Meilander	Heinrich & Irmgard Cordes	Dean & Beth Bremke
	10:30am	Rich & Jenny Proeschel	Steve Kato	Ethel Schiemann	Tim & Jean Wadle
ELDER INFO					
Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Chris Duran 216-577-5164	Sam Jakabcic 216-789-1076	Dave Hesketh 330-410-6150

February 2026 Lent Services

	SERVICE	February 18 WEDNESDAY Ash Wednesday Communion	February 25 WEDNESDAY Wednesday
ELDER	11:30am	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter
	7:00pm	Jim Jackson/Steve Kato	Chris Duran

March 2026

	SERVICE	March 1 SUNDAY Communion	March 8 SUNDAY Communion	March 15 SUNDAY Communion	March 22 SUNDAY Communion	March 29 SUNDAY Communion
ELDER	8am	Chris Duran	Tim Wadle	Steve Kato	Chris Duran	Tim Wadle
	10:30am	Jim Jackson	Jim Jackson	Sam Jakabcic	David Hesketh	Sam Jakabcic
USHERS	8am	Mark Gordon	Scott Leu	Christian Huelsman	Mike Scahel	Mike Scahel
	10:30am	Jeff Hill	Rich Proeschel	Brian Dearth	Eric Gottl	Jesse Kloos
GREETERS	8am	David & Mackenzie Duran	Ray & Karleen Meilander	Heinrich & Irmgard Cordes	Dean & Beth Bremke	Ray & Karleen Meilander
	10:30am	Rich & Jenny Proeschel	Steve Kato	Ethel Schiemann	Tim & Jean Wadle	Rich & Jenny Proeschel
ELDER INFO						
Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Chris Duran 216-577-5164	Sam Jakabcic 216-789-1076	Dave Hesketh 330-410-6150	Dave Hesketh 330-410-6150

March 2026 Lent Services

	SERVICE	March 4 WEDNESDAY	March 11 WEDNESDAY	March 18 WEDNESDAY	March 25 WEDNESDAY
ELDER	11:30am	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter
	7:00pm	Sam Jakabcic	Steve Kato	Chris Duran	Jim Jackson

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.

Lent

**About the Cover**

In eating the fruit from the tree of the knowledge of good and evil, Adam disobeyed God and brought sin into God's good creation. Christ, however, followed the will of His Father all the way to death upon a tree, taking the curse of sin to bring the renewed creation. Now, the cross has become a life-giving tree for all who believe in Christ Jesus.

Spam

In this computer age, it's easy to spend several minutes a day deleting unwanted emails from our inboxes. These unwanted emails—commonly called spam—pop up day after day, asking us to buy this product, see that website, or read another ad. Again and again, we hit the Delete button.

Our inboxes are not the only places where unwanted messages are delivered. Daily, the devil downloads spam into the inboxes of our minds. "You don't need God," he says. "No one will notice if you disobey God just this once." "Follow the desires of your flesh; God won't mind." These lies and more are what we need to delete from our minds day after day. And while the devil doesn't come to us as dramatically as he came to our Lord in today's Gospel account of the temptation, he comes. And Satan is relentless.

But the Holy Spirit is just as vigilant, propping us up and strengthening us to resist the devil's spam. Each time the Word of God rids our minds of the devil's words, the devil's hold over us is weakened. Indeed, the devil's power has been broken through Christ's death and resurrection, and God has claimed us as His own through our Baptism into Christ.

O God, let Your messages of forgiveness for the sake of Christ and His victory over the devil and death be the ones that reach us, enlivening our words and deeds. Amen.

PORTALS
of PRAYER

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