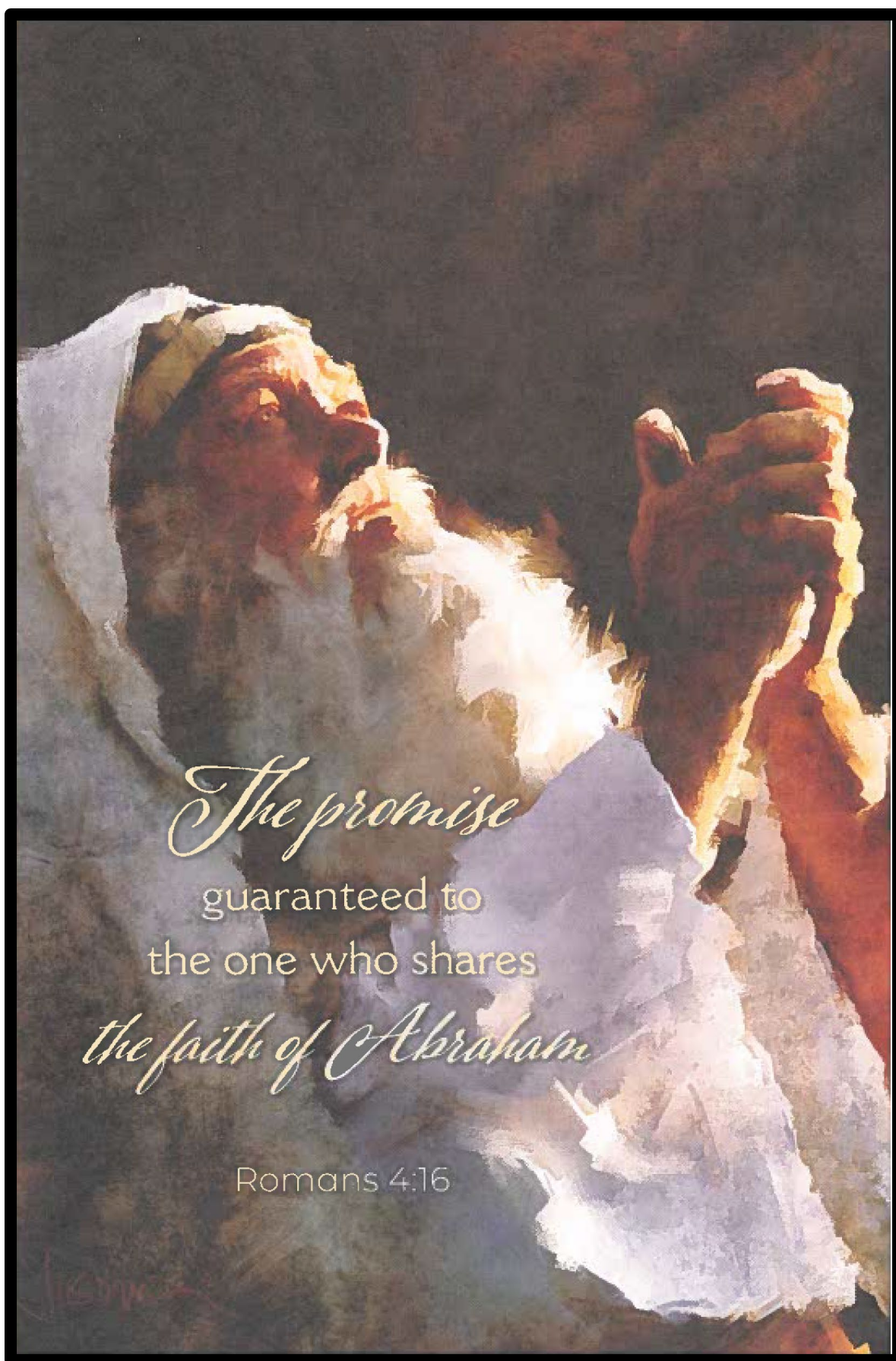


March 1, 2026
Second Sunday in Lent



Opening Hymn: The God of Abraham Praise LSB 798 sts. 1-5, 9



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
 2 The God of A - br'ham praise, At whose su - preme com - mand
 3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
 From earth I rise and seek the joys At His right hand.
 Shall guide me all my pil - grim days In all my ways.
 I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
 I all on earth for - sake, Its wis - dom, fame, and pow'r,
 He deigns to call me friend; He calls Him - self my God.
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And He shall save me to the end Through Je - sus' blood.
 And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds I urge my way
 At His command.
 The wat'ry deep I pass,
 With Jesus in my view,
 And through the howling wilderness
 My way pursue.

Text: Thomas Olivers, 1725-99, alt.
 Tune: Hebrew
 Text and tune: Public domain

△ 9 The whole triumphant host
 Give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!"
 They ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 All might and majesty are Thine
 And endless praise!

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19-23] LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Salutation and Collect of the Day

- P** The Lord be with you.
C **And with thy spirit.**
- P** Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Psalm 121

P Refrain

C REFRAIN



¹I lift up my eyes | to the hills.*
From where does my | help come?

²**My help comes | from the LORD,***
who made | heaven and earth.

³He will not let your | foot be moved;*
he who keeps you will not | slumber.

⁴**Behold, he who keeps | Israel***
will neither slum- | ber nor sleep.

REFRAIN

⁵The LORD is your | keeper;*
the LORD is your shade on your | right hand.

⁶**The sun shall not strike | you by day,***
nor the | moon by night.

⁷The LORD will keep you from all | evil;*
he will | keep your life.

⁸**The LORD will keep your going out and your | coming in***
from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

REFRAIN

Old Testament Reading

Genesis 12:1-9

A The Old Testament Reading is from Genesis, chapter 12.

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2



[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 4:1-8, 13-17

A The Epistle is from Romans, chapter 4.

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C Thanks be to God.

*Stand***Hymn: Grant Peace, We Pray, in Mercy, Lord***LSB 777*

Grant peace, we pray, in mer - cy, Lord; Peace

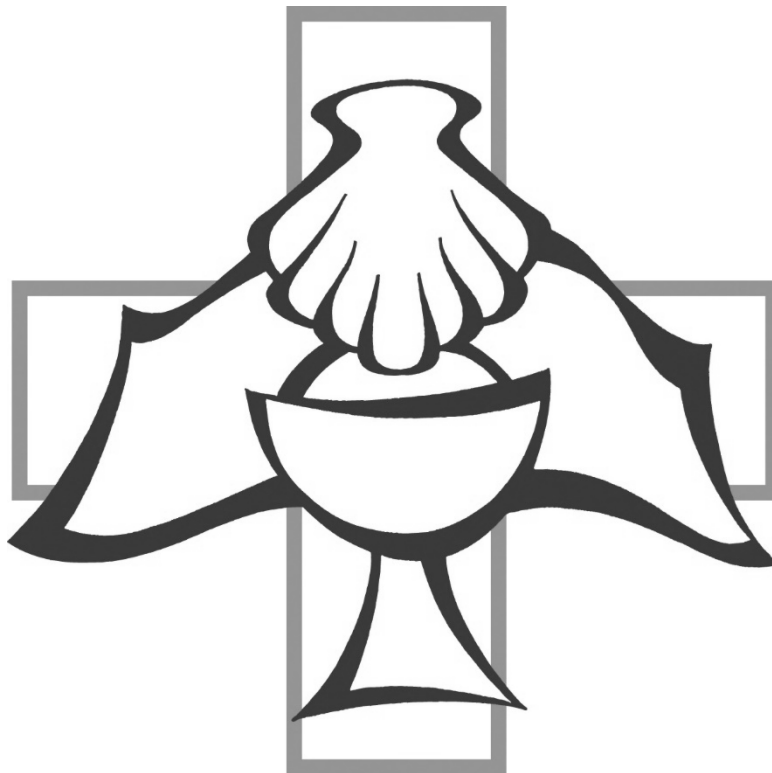
in our time, O send us! For there is

none on earth but You, None oth - er

to de - fend us. You on - ly,

Lord, can fight for us. A - men.

Text: Latin, c. 6th cent.; adapt. Martin Luther, 1483–1546; tr. Laudamus, 1952, Hannover
 Tune: Felix Mendelssohn, 1809–47
 Text: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110004522
 Tune: Public domain



Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



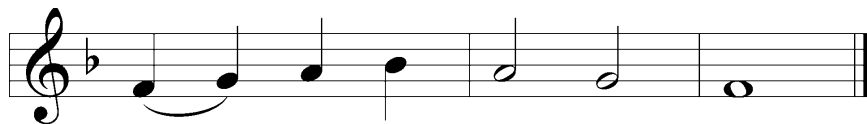
C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Announcements

VERSE OF THE WEEK: March 1-7:

He himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

1 Peter 2:24

Hymn of the Day: God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

*Stand***Offertory***Psalm 51:10-12 LSB 192*

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit***Offering**

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

*Stand***Prayer of the Church**

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For faith to fix our eyes on the Son of Man and to turn from the things of the flesh, let us pray to the Lord:

C Lord, have mercy.

P For all pastors, that they would patiently teach the faith to all who question the way of salvation, in this and every generation, let us pray to the Lord:

C Lord, have mercy.

P For all fathers, who are given the calling to hand down the faith, that their hearts would be filled with the words of Christ; and that they would show forth His mercy, let us pray to the Lord:

C Lord, have mercy.

P For Donald, our president; Mike, our governor; the Congress of the United States; the legislature of this state; and all who make, administer and judge our laws, that we would preserve our liberty and use its gift wisely in the pursuit of justice and for the welfare of all people, let us pray to the Lord:

C Lord, have mercy.

P For the people of God in their sorrows and sicknesses, [especially _____,] that Christ would sustain them in their afflictions, comfort them in the hour of death and raise up the dead according to His gracious promise, let us pray to the Lord:

C Lord, have mercy.

P For faith to hear the word of Jesus; to trust in His death on the cross; and to receive His body and blood for forgiveness, life and salvation, let us pray to the Lord:

C Lord, have mercy.

P For faith, that like Abraham we may delight in the Lord's promise kept in Christ; and for the Holy Spirit, that we may witness to His name and carry His Gospel to every place and people, let us pray to the Lord:

C Lord, have mercy.

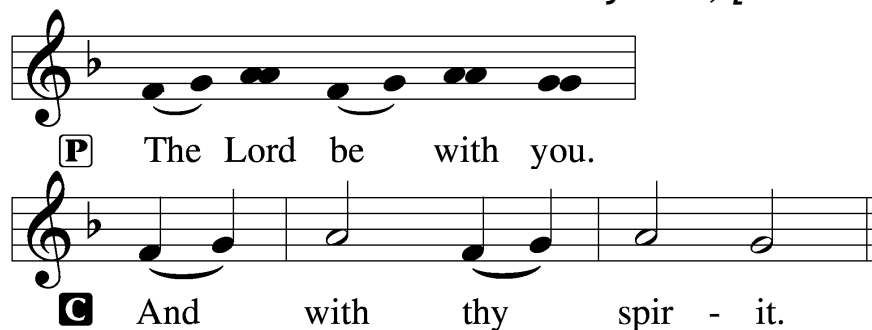
P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Service of the Sacrament

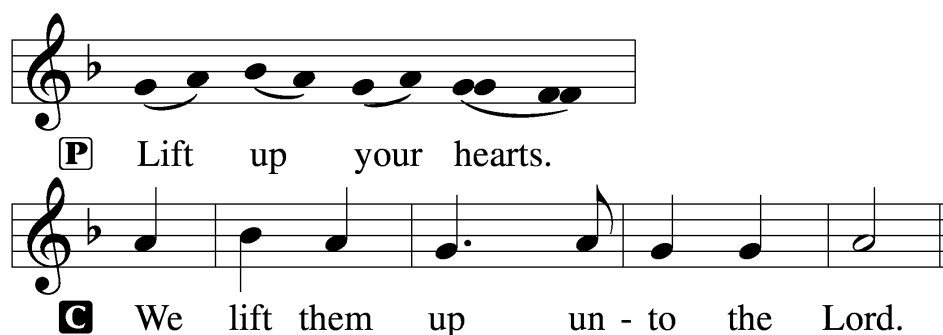
Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194



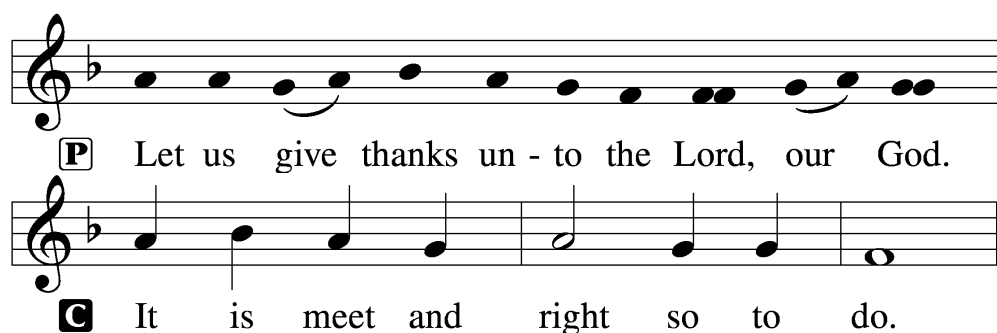
P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

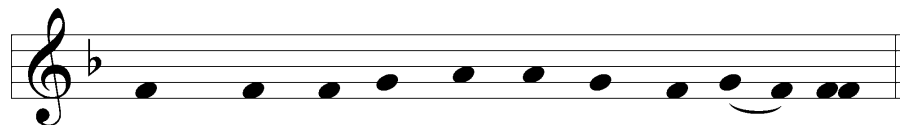
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19 LSB 197



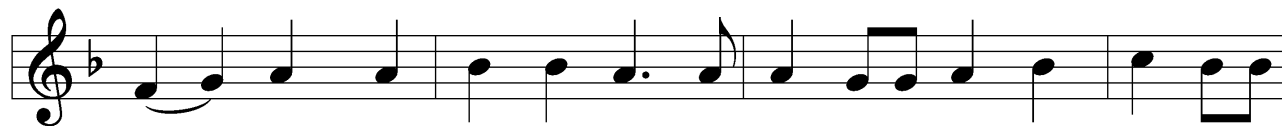
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29 LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This diluted amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Jesus, Lead Thou On

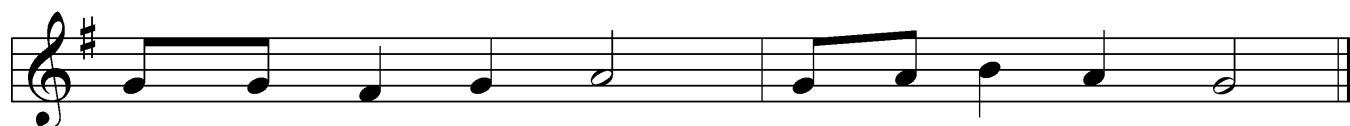
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al-though the
 2 If the way be drear, If the foe be near, Let not faith-less
 3 When we seek re-lief From a long-felt grief, When temp-ta-tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead-er,



way be cheer-less, We will fol-low calm and fear-less.
 fears o'er-take us; Let not faith and hope for-sake us;
 come al-lur-ing, Make us pa-tient and en-dur-ing.
 still di-rect us, Still sup-port, con-sole, pro-tect us,



Guide us by Thy hand To our fa-ther-land.
 For through man-y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe-ly stand In our fa-ther-land.

Distribution Hymn: All Christians Who Have Been Baptized

LSB 596



1 All Chris-tians who have been bap - tized, Who know the God of
 2 You were be - fore your day of birth, In - deed, from your con -
 3 But all of that was washed a - way— Im - mersed and drowned for -
 4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of
 cep - tion, Con-demned and lost with all the earth, None good, with -
 ev - er. The wa - ter of your Bap-tism day Re - stored a -
 cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The
 out ex - cep - tion. For like your par - ents' flesh and blood, Turned
 gain what-ev - er Old Ad - am and his sin de - stroyed And
 for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!
 in - ward from the high - est good, You con-stant - ly de - nied Him.
 all our sin - ful selves em-plied Ac - cord-ing to our na - ture.
 makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

5 O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.

6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do
 Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness
 Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004522
 Tune: Public domain

Distribution Hymn:

Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Stand

The Dismissal

199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Post-Communion Collect

- A** For as often as you eat this bread and drink the cup,
C you proclaim the Lord's death until he comes.

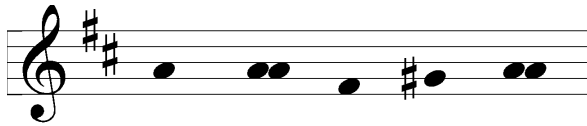
- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

2 Timothy 4:22 LSB 201



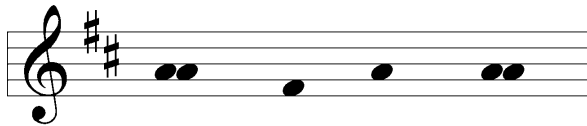
P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalms 103:1 LSB 202



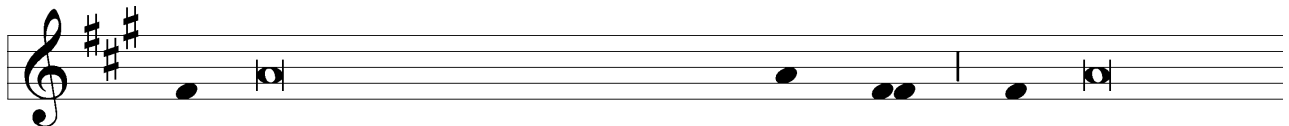
A Bless we the Lord.



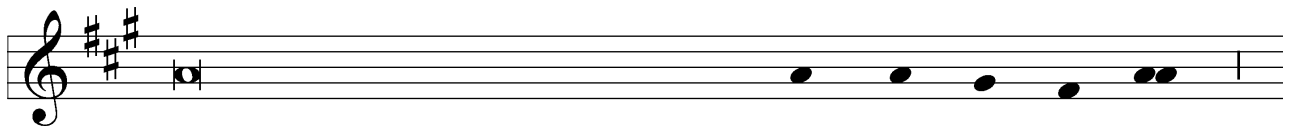
C Thanks be to God.

Benediction

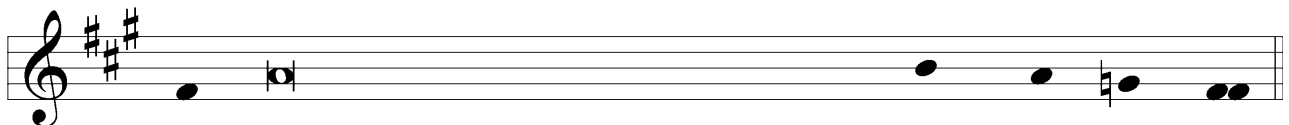
Numbers 6:24-26 LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: Lord, Thee I Love with All My Heart *LSB 708*



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



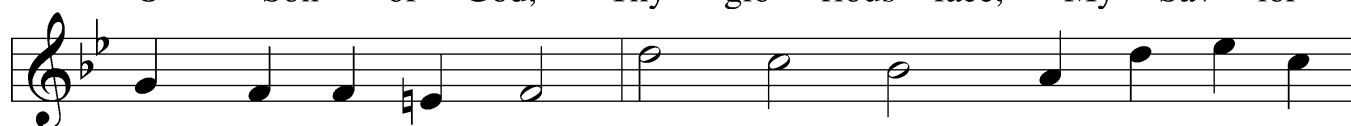
void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
Text and tune: Public domain

Acknowledgments

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THIS WEEK AT ST. PAUL

Today	8:00 AM	Worship Service
Today	9:15 AM	Sunday School
Today	9:30 AM	Bible Study
Today	10:30 AM	Worship Service
Today	6:00 PM	Youth Group
Monday	6:00 PM	Youth Confirmation
Tuesday	10:00 AM	LWML
Tuesday	5:00 PM	Walk-In Communion
Tuesday	6:30 PM	Board Meeting: Trail Life & American Heritage Girls
Wednesday	10:00 AM	Bible Study
Wednesday	11:30 AM	Lent Worship
Wednesday	6:00 PM	Lent Supper
Wednesday	7:00 PM	Lent Worship

VERSE OF THE WEEK: March 1-7:

He himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

1 Peter 2:24

LWML is collecting mites today.

PANCAKE BREAKFAST The Valley City Firefighter's Association is holding their annual pancake breakfasts today March 1st and next week March 8th. The breakfasts run from 8:00am to 1:00pm. For more information see valleycity.org/events or our March Newsletter.

LENT SUPPERS Plan to join us for fellowship and a meal before the evening service each week in Lent at 6:00pm. Sign up at the Welcome Center to bring a portion of the Wednesday Lent Supper to share. It helps us to know in advance that we will have enough of everything. Thank you!

MEN'S FELLOWSHIP The next Men's Fellowship night has been scheduled for Friday, March 13th, at 6:00 PM in the Fellowship Hall. Please join us for fellowship, a potluck meal, and card games. Bring something you'd like to share for the potluck meal.

COAST GUARD TOUR Trail Life & American Heritage Girls will tour the Coast Guard facilities Saturday, March 14th.

BIBLE TRIVIA NIGHT Whether you know a little or a lot, come to the Lenten and Easter Bible Trivia night Friday, March 27th at 6:30pm ready to learn, laugh, and rejoice in the good news: Christ is crucified and risen for you!

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 AM or 10:30 AM. Place your offering in the collection plates in the Welcome Center before or after the service.
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis. This is often a free service of your bank.
4. Visit www.spvc.org and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor. Or visit spvc.org to book an individual time or send a message to Pastor.

COMMUNION OPPORTUNITIES Pastor is providing individual communion opportunity for the foreseeable future. Check the posted times for "walk-in" communion below.

"Walk-In" times at Church: Tuesdays, 5pm - 7pm.

To schedule communion at church or in your home during a time other than the walk-in times you may call Pastor Zielinski at 440-458-0189 or, visit www.spvc.org and click "Book with Pastor" to see available times for appointments.

PRAYER REQUESTS – To submit a prayer request or join the Prayer Chain, visit our website, spvc.org under Prayer. You can also do both by filling out the back side of the attendance slip or sending an email to prayer@spvc.org. Prayer requests remain active for thirty days to help keep them current. They may be resubmitted or updated at any time.

WATCH WORSHIP LIVE OR ON-DEMAND Watch live at 8:00 AM on Sundays, or any time on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

SUNDAY OR WEDNESDAY BIBLE CLASS Attend in person or watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM or Wednesday mornings at 10:00 AM from September through May.

PORTALS OF PRAYER The 2026 January - March devotion booklets are available on the Welcome Table and in the Narthex hallway, please take a copy home today.

LUTHERAN HOUR MINISTRIES offers a wonderful daily devotion with Scriptures & Reflection Questions. Go to www.lhm.org and click on Today's Devotion.

RELIEF SUPPORT Gifts toward relief for those who have suffered calamity (hurricane, wild fires, war, etc.) can be made by visiting: www.lcms.org/how-we-serve/mercy/disaster-response You'll find ways to give online, by mail, and how to direct funds toward specific relief efforts.

ONLINE DIRECTORY UPDATE If your mobile app needs to be updated and it's asking for an "online code" please use "SPVC" and that should reconnect the app.

HEARING AIDS? Do you wear hearing aids? If they're able to connect to your phone we have an app to help you hear the spoken-word parts of the worship service (readings, prayers, sermon, etc.). Download the "Audiofetch" app then connect to the "Audiofetch" wifi here at church. See Rev. Streeper if you need help getting set up.

BUILDING ACCESS To make the building more secure before, during, and after worship, the Elders and Campus Safety Team have decided to keep the exterior doors locked. Greeters, an Elder, and members of the Campus Safety Team will be stationed to let everyone in easily. If you arrive more than 30 minutes before an event, you may need to wait a moment until the team is in place. Thank you for your patience.

HEALTH & SAFETY There is a black First Aid bag hung in the vestibule containing emergency supplies. Some of the contents include bandages, instant glucose, breathing barriers, and blood pressure equipment. Please see Beth Bremke if you would like training in the use of these supplies.

WIGGLE BAGS Please help yourself to these goody bags that hold activities kids may engage and participate in the worship service. Hopefully this will help alleviate stress for parents who are worried about their child making it through the whole service, but more importantly, they help teach kids that “big church” is for them too. Please take a moment to collect all the contents of the Wiggle Bags and return it to the “Used Wiggle Bag” plastic bin after the Worship Service. We continue to be thankful for Sandy Turner, Jean Wadle and the others who are keeping up with providing clean Wiggle Bags each week. Donated supplies may be given to Sandy or Jean. Thank you.

RECYCLING BULLETINS You are encouraged to take both your regular and large print worship bulletins home with you to use the scriptures, hymns and prayers for your own devotions and for the updated schedule and announcements. If you would like, you may drop bulletins in the blue recycle bin in the Narthex hallway upon exiting the service. We re-use the large print bulletin combs which last longer when they are not disassembled by hand. The recycle bin is only for bulletin materials – please, no garbage. ***Thank you!***

March 2026

	SERVICE	March 1 SUNDAY Communion	March 8 SUNDAY Communion	March 15 SUNDAY Communion	March 22 SUNDAY Communion	March 29 SUNDAY Communion
ELDER	8am	Chris Duran	Tim Wadle	Steve Kato	Chris Duran	Tim Wadle
	10:30am	Jim Jackson	Jim Jackson	Sam Jakabcic	David Hesketh	Sam Jakabcic
USHERS	8am	Mark Gordon	Scott Leu	Christian Huelsman	Mike Scahel	Mike Scahel
	10:30am	Jeff Hill	Rich Proeschel	Brian Dearth	Eric Gottl	Jesse Kloos
GREETERS	8am	David & Mackenzie Duran	Ray & Karleen Meilander	Heinrich & Irmgard Cordes	Dean & Beth Bremke	Ray & Karleen Meilander
	10:30am	Rich & Jenny Proeschel	Steve Kato	Ethel Schiemann	Tim & Jean Wadle	Rich & Jenny Proeschel
ELDER INFO						
Stephen Kato 330-242-7183	Tim Wadle 216-214-7109	Jim Jackson 330-391-6393	Chris Duran 216-577-5164	Sam Jakabcic 216-789-1076	Dave Hesketh 330-410-6150	Dave Hesketh 330-410-6150

March 2026 Lent Services

	SERVICE	March 4 WEDNESDAY	March 11 WEDNESDAY	March 18 WEDNESDAY	March 25 WEDNESDAY
ELDER	11:30am	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter	Tim Wadle / Jim Rafter
	7:00pm	Sam Jakabcic	Steve Kato	Chris Duran	Jim Jackson

KIDS IN THE DIVINE SERVICE

What is “Lent”?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!





Genesis 13

Abraham Follows God

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.

Lent

**About the Cover**

Abraham trusted God's promises and had faith in Him throughout his life. He followed the Lord into an unknown land, trusted that God would make his offspring great, and even offered up his own son, trusting that God can raise the dead. The source of Abraham's faith was not in himself but in the Lord's promises. Although we often falter throughout life, we live lives of faith built solely on the promises of God in Christ Jesus. The God of Abraham is our God. He has counted us as righteous by faith in His Son, Jesus, who sacrificed Himself on the cross for us.

All Generations Blessed

After the fall into sin, God promised to send His people a rescuer (Genesis 3:15). In the course of time and in keeping with the blessing of God to "be fruitful and multiply" (Genesis 1:28), there were born children and their children's children. Then came the great flood, and at Babel came the tumultuous confusion of languages and further separation of the people. Yet the promise remained in effect even as the people scattered. It was repeated before Abraham with a special blessing that, through his offspring, "all the nations of the earth shall be blessed" (Genesis 18:18).

Christ is the promised offspring, the seed of the woman through whom all nations are blessed. "All the promises of God find their Yes in Him. That is why it is through Him that we utter our Amen to God for His glory" (2 Corinthians 1:20). Christ is the fulfillment of the promise announced by the heavenly hosts: "Unto you is born . . . a Savior, who is Christ the Lord" (Luke 2:11). They proclaimed He was born for all people. And we are blessed to be included.

Praise the Lord! Everything in me, praise His name! Everything that has breath, join Abraham's offspring in praise! May my soul never forget that Christ is our light! In Jesus' name I pray. Amen.