

SEPTEMBER 4, 2022

23RD

SUNDAY

IN ORDINARY TIME

“Whoever does not carry his own cross and come after me cannot be my disciple.”

Luke 14:27



St Anthony of Padua Parish
Franciscan Friars
56 Saint Anthony St.
Chicopee MA 01013-2142

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LITURGICAL CELEBRATIONS

Saturday: 04:00 pm (English) * 05:30 pm (Español)

Sunday: 10:00 am (English) * 11:30 pm (Polish)

Daily Mass: 06:00 pm Tuesday-Friday (English)

Holy Day: Vigil 6:00pm & Holy Day: 12 Noon (English)

Novena St. Anthony: Tuesday after 06:00 pm Mass

Prayer for Vocations: Thursday after 6:00 pm Mass

Eucharistic Adoration: Friday from 10:00 am to 4:00 pm



Mass Intentions

Saturday, September 3 * Twenty-third Sunday in Ordinary Time

04:00 pm +Aileen (Espejo) Manning from Gricelle & family
05:30 pm +Hortensia Ulerio from Yudelkis Paulino-Ulerio

Sunday, September 4 * Twenty-third Sunday in Ordinary Time

10:00 am Kazimierz Kwiotkowski and Marianna from daughter
11:30 am For the living & deceased members of our Parish

Monday, September 5 * Saint Teresa of Calcutta

06:00 pm NO MASS

Tuesday, September 6 * Blessed Claudio Granzotto

06:00 pm +Anna & Jozef Potecki from family

Wednesday, September 7 * Blessed Frédéric Ozanam

06:00 pm +Genowefa and Władysław Nisiewicz
from daughter Stasia and family

Thursday, September 8 * Nativity of the Blessed Virgin Mary

06:00 pm +Frank & Mary Krupa from family

Friday, September 9 * Saint Peter Claver

06:00 pm Communion Service

Saturday, September 10 * Twenty-fourth Sunday in Ordinary Time

04:00 pm +Annette & Stanley Galat from Irene & Robert Archambault
05:30 pm For the living & deceased members of our Parish

Sunday, September 11 * Twenty-fourth Sunday in Ordinary Time

10:00 am +Roland St. Laurent from wife Elizabeth
11:30 am +Helena Leszczynska 5th Aniversary from family

St. Anthony of Padua Parish weekly bulletin is mailed as a courtesy to all our benefactors, friends and registered parishioners. We do **NOT** have control of the day of its delivery by the US Postal Service.

YOUR WEEKLY CONTRIBUTIONS - August 28, 2022

1st Collection \$1,824.00

2nd Collection \$345.00
(Faith Formation)

Weekly offering necessary to meet

Parish Budget: \$4,500.07

Difference: **-\$2,676.07**

2nd collection

September 4 - Catholic University

Thank you for your continuous and generous support!

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PARISH OFFICE

&

OUR LITTLE STORE

HOURS

Monday: Closed

Tuesday - Friday

10:00 am - 4:00 pm

Pastor:

Fr. Jacek Leszczynski, OFMConv.

pastor@stanthonychicopee.com

Call or text 336-263-7634

in case of emergency

Deacon:

Lino Sanmiguel

Secretary/

Year of the Eucharist Liaison

Gricelle Cruz, ext.100

info@stanthonychicopee.com

Rite of Christian Initiation of Adults (RICA):

Deacon Lino & Alina Sanmiguel

Child Advocate:

Raymond & Debra Cournoyer

Maintenance:

Jesús Joel Pedraza

Yasmin Pérez

Spanish Choir /

Baptismal Preparation:

Alina Sanmiguel

Parish Council:

Raymond Cournoyer

Finance Council:

Sandra Beeler

Movimiento de Retiros Parroquiales

Juan XXIII (Chicopee):

Lizbeth Aguayo

Book of Masses



OPEN for 2023

Please visit the Parish Office to schedule your *Mass Intentions* and the *Sanctuary & Chapel Candle* for your loved ones.



Saint Teresa of Calcutta September 5

Mother Teresa was born in Albania, but is known for her work in India. A member of the Sisters of Loreto, she felt a call to live among the poor. While working with the poorest of the poor in India, she founded the Missionaries of Charity who continue her work.

Do you hear the call to be an **Altar Server**?
Do you want to serve in **God's Holy Altar**?

Altar Servers

are needed for all Masses,
English, Polish & Spanish

Please contact **Fr. Jacek** after
Mass or the **Parish Office**
for more information



LABOR DAY



"Work is a form of continued participation
in God's creative action." -JPHD, USCCB



Readings To-Go!

23rd Sunday in Ordinary Time
September 4, 2022

Scan QR code to see
this week's readings!

Nativity of the Blessed Virgin Mary



September
8

The Story of the Nativity of the Blessed Virgin Mary

The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8. Scripture does not give an account of Mary's birth. However, the apocryphal Protoevangelium of James fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning. Saint Augustine connects Mary's birth with Jesus' saving work. He tells the earth to rejoice and shine forth in the light of her birth. "She is the flower of the field from whom bloomed the precious lily of the valley. Through her birth the nature inherited from our first parents is changed." The opening prayer at Mass speaks of the birth of Mary's Son as the dawn of our salvation, and asks for an increase of peace.

Reflection

We can see every human birth as a call for new hope in the world. The love of two human beings has joined with God in his creative work. The loving parents have shown hope in a world filled with travail. The new child has the potential to be a channel of God's love and peace to the world.

This is all true in a magnificent way in Mary. If Jesus is the perfect expression of God's love, Mary is the foreshadowing of that love. If Jesus has brought the fullness of salvation, Mary is its dawning.

Birthday celebrations bring happiness to the celebrant as well as to family and friends. Next to the birth of Jesus, Mary's birth offers the greatest possible happiness to the world. Each time we celebrate her birth, we can confidently hope for an increase of peace in our hearts and in the world at large.

Saint Luke Productions Presents

Tolton

From Slave to Priest

Friday, September 23
7:00pm



Performed Live by
Jim Coleman

Pope John Paul II Social Center

(located on Mater Dolorosa School campus)
67 St Kolbe Drive, Holyoke, MA 01040

Admission:
\$15 Adult Ticket at Door
\$12 Advance Adult Ticket
\$10 Youth ages 16 and under


Tickets and Information:
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Saint Luke PRODUCTIONS www.ToltonDrama.com


II MULTICULTURAL ENCOUNTER


OCTOBER 15, 2022 (SATURDAY) 05:00 – 10.00 P.M.



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5:30 p.m. Holy Mass in Spanish (Parish Center)
6:30 p.m. Typical food, Games, Raffle, Basket raffle...

	Jesús Joel Pedraza	413.777.8554
	Nestor Chevere	413.304.0484
	Gricelle Cruz	413.992.8233
	Alina Sanmiguel	413.777.6940



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56 SAINT ANTHONY STREET, CHICOPEE, MA 01013



Boston's Polish Harvest Festival

September 18, 2022
Sunday, 11:00 AM to 6:00 PM

Our Lady of Czestochowa Parish
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Great entertainment for the whole family!
Learn about Polish culture, heritage and traditions!

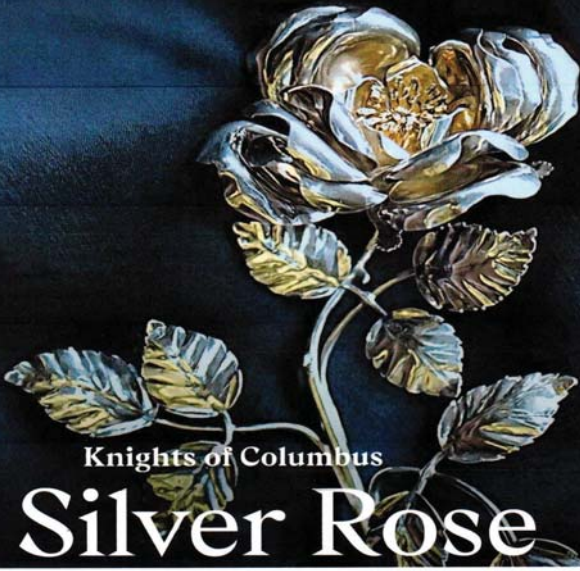
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Knights of Columbus

Silver Rose


Prayer Service

Location: STE. ROSE de LIMA CHURCH

Date: MONDAY, SEPTEMBER 12, 2022

Time: 7:00 PM

Contact: MARK OLSON (413) 348-4634



Faith in Action Life

Natividad de la SANTÍSIMA VIRGEN MARÍA

8 de Septiembre

Dichosa tú, Santísima Virgen María, y digna de toda alabanza, porque de ti nació el sol de justicia, Jesucristo, nuestro Dios.



"Tú eres,
Señor, nuestro
refugio".

- SALMO 89, 1

Libro de Misas

ABIERTO

para el
2023

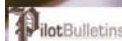


Por favor visite la Oficina Parroquial para programar sus *Intenciones de Misa* y las *Velas del Santuario y la Capilla* por sus seres queridos.

DÍA DEL TRABAJO 1ER LUNES DE SEPTIEMBRE

"En la tradición católica, el trabajo es más que una manera de ganarse la vida; es una forma de participación continua en la acción creativa de Dios.

En su propia experiencia laboral —en un entorno de oficina, sirviendo a otros, como estudiante o trabajando en el hogar—, ¿cómo ha experimentado usted el trabajo como una forma de participación en la acción creativa de Dios? ¿Cuándo se ha sentido difícil reconocer la dignidad del trabajo?" (JPHD, USCCB)



Santa Teresa de Calcuta

1910—1997

DÍA DE FIESTA: 5 DE SEPTIEMBRE

Agnes Gonxha Bojaxhiu fue criada en Albania en el seno de una familia muy católica, ingresando a la comunidad de las Hermanas de Loreto en 1928 y tomando el nombre de Teresa. La comunidad la envió a Calcuta, India, donde ella enseñó a niños a lo largo de dos décadas. En 1946, Teresa escuchó el llamado de Dios para saciar la sed de Jesús cuidando a los más pobres de los pobres. Ella dejó la comunidad de las Hermanas de Loreto para rescatar a los enfermos y a los indigentes de las zonas marginales de Calcuta—uno por uno. Al poco tiempo se le unieron muchas voluntarias y ella estableció la orden religiosa Las Misioneras de la Caridad. La bondad manifiesta de Teresa y su habilidad única en los medios de comunicación captaron la atención mundial, atrayendo a muchas personas a Dios. Muchos la consideran la más grande evangelista del siglo XX. Teresa fue beatificada en el 2003 y canonizada en el 2016.





ŚWIĘTO NARODZENIA NAJSWIĘTSZEJ MARYI PANNY

8 września obchodzimy święto Narodzenia Najświętszej Maryi Panny, potocznie zwane świętem Matki Boskiej Siewnej. To dzień błogosławieństwa ziarna siewnego oraz symbolicznego zamknięcia jednego cyklu upraw rolnych i rozpoczęcia kolejnego. Po tym święcie zaczynało się bowiem jesienią orkę i siew zbóż ozimych. Sprawdźmy zatem, jak kształtowało się ono w polskiej tradycji ludowej oraz jakie zwyczaje są z nim związane.

Święto Narodzenia Najświętszej Maryi Panny powstało w Jerozolimie, w mieście, gdzie według tradycji miał stać dom rodziców Maryi. W VII wieku pojawia się w Rzymie oraz w krajach zachodnich, a następnie słowiańskich. Święto to w szczególności upodobał sobie prosty lud wiejski, nazywając je świętem Matki Boskiej Siewnej, ponieważ przypada ono w okresie siewów jesiennych. Godna jest też uwagi ludowa mądrość, łącząca sprawę początków jakiegokolwiek wzrostu z opieką i błogosławieństwem Matki Bożej. To chłopskie, zdroworozsądkowe rozumienie połączyło też siew na roli z siewem i wzrostem duchowego owocu. W religijnej symbolice chrześcijańskiej znak ziarna ma szczególnie głęboką wymowę, gdyż wykazuje ścisły związek z Chlebem Życia, czyli Eucharystią. Matka Boża dała tajemniczy początek życia temu ziarnu, które jest najbardziej życiodajnym pokarmem. Ciche narodziny Maryi i następujący potem czas czekania na pojawienie się przychodzącego Chrystusa, już wypełnionego prorocтва, jest dla ludu znakiem rodzenia się wyczekiwanego plonu.

Siew to święto nadziei, to początek tego, co ma się spełnić latem podczas żniw. Pobłogosławione ręką siewcy ziarno przyjmuje matka ziemia, następuje swoiste zbratanie się ziarna i ziemi, wydaje się, że słycać głos:

Okryj nas swym płaszczem, dobra matko ziemio,
a my cię na wiosnę okryjemy wspaniałą zielenią,
łanem szumiącego zboża i złotymi kłosami,
w których się przegląda cała dobroć Boża.

Rolnicy kochają swoją Patronkę Siewną. Dawniej do ziarna siewnego mieszano ziarno wytłoczone z kłosów, które były wraz z kwiatami i ziołami poświęcane w uroczystość Wniebowzięcia Najświętszej Maryi Panny, by uprosić sobie dobry urodzaj.

Dawniej powszechnie w ten dzień spoglądano też w niebo, na którym zawisnęły w locie ostatnie odlatujące od nas jaskółki, wówczas mówiono:

„Najświętsza Panna się rodzi, jaskółka odchodzi”.



**Księga
Mszalna**

O T W A R T
na
2023 r.



Zapraszamy do Biura
Parafialnego w celu
zaplanowania intencji
mszalnych oraz świec do
Sanktuarium i Kaplicy
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