

# Holy Family Parish

Pastor: Rev. Stephen Blaxton

Parish Office:

59 N. Moore Street  
Sandusky, MI 48471  
(810) 648-2968

Deacon Andrew Waligorski  
Deacon Jake Huysentruyt

E-mail: [holyfamilyparish1@gmail.com](mailto:holyfamilyparish1@gmail.com)

Website: [www.holyfamilyparishsanilacounty.com](http://www.holyfamilyparishsanilacounty.com)

Sign-up via email or text and Stay Connected; receive News and Information from the Parish.

Text: 'Holy Family Parish' to 84576

or connect with us online at: [holyfamilysanilac.flocknote.com](http://holyfamilysanilac.flocknote.com)

## Weekend Mass Schedule

**Saturday:** 5:30 PM — St. John, Peck

**Sunday:** 8:30 AM — St. Joseph, Sandusky  
10:30 AM — St. Elizabeth, Marlette

## Weekday Mass Schedule

**Tuesday:** 5:30 PM — St. Elizabeth, Marlette

**Wednesday:** 5:30 PM — St. Joseph, Sandusky

**Thursday:** 8:30 AM — St. John, Peck

**Friday:** 8:30 AM — St. Joseph, Sandusky

## Sacrament of Penance

**Sunday:** St. Joseph, Sandusky 7:45 AM - 8:15 AM

**Saturday:** St. John, Peck 4:30 PM - 5:00 PM

**Tuesday:** St. Elizabeth, Marlette 4:30 PM - 5:15 PM

**Wednesday:** St. Joseph, Sandusky 6:00 PM - 7:00 PM

## Adoration of the Blessed Sacrament

**Tuesday:** St. Elizabeth Church 4:30 PM - 5:20 PM

**Wednesday:** St. Joseph Church 6:00 PM - 7:00 PM

**First Friday of each month:** St. Joseph Church 9:00 AM - 10:00 AM

**First Saturday of each month:** St. John Church 9:00 AM - 10:00 AM

## Sacrament of Baptism & Marriage:

Call the Parish Office for more information (810) 648-2968

## Prayer Line/Chain:

Holy Family Parish Office (810) 648-2968

## PARISH HALL Rental Information:

(810) 648-2968

**Pastoral Council Chair:** Julie Leen (810) 404-9686

**Finance Council Chair:** Shannon Arbaugh (810) 705-0791

**Mt. Hope Catholic Cemetery:** Bill Sheridan (810) 378-5236

## Summer Parish Office Hours:

Tuesday through Friday

9:30 a.m. until 2:00 p.m.

Pastoral Associate - Suzanne Guttowsky (810) 404-4872

Faith Formation - Liz Huysentruyt

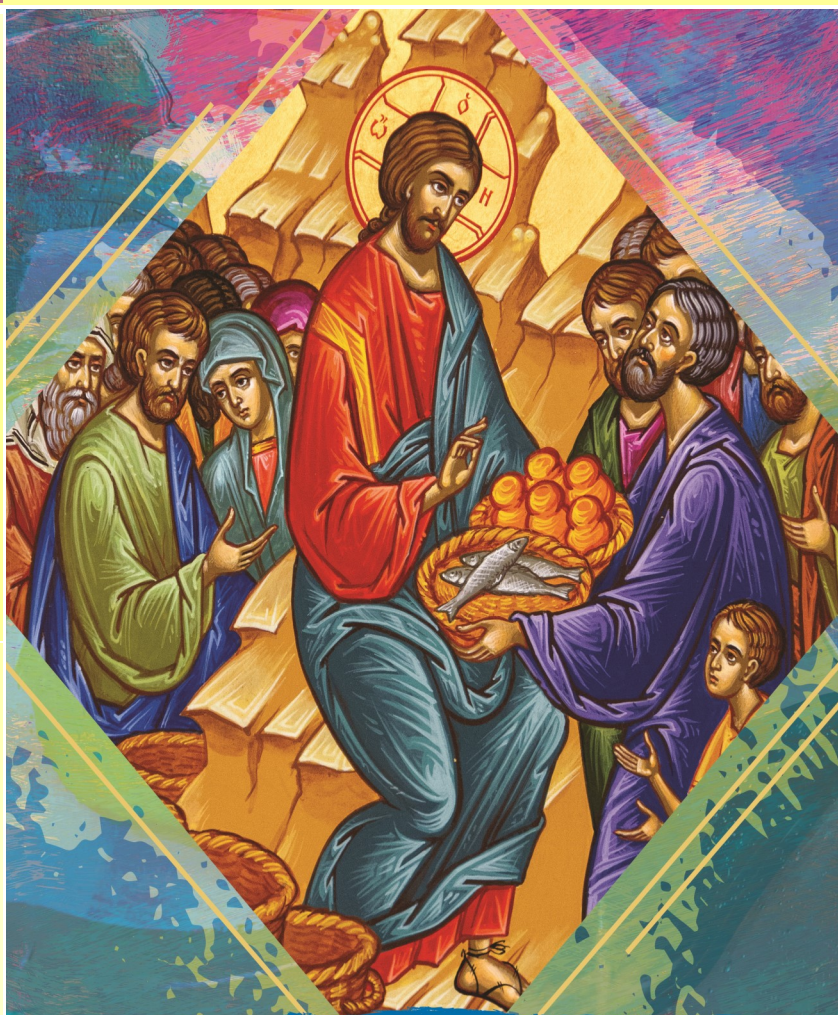
Youth Minister - Sylvia Messing email: [smessingym@gmail.com](mailto:smessingym@gmail.com)

Secretary/Bookkeeper - Margaret Stevens

Parish Office Helper - Rita Maher

## Bulletin Articles:

Call (810) 648-2968 or e-mail articles to:  
[holyfamilyparish1@gmail.com](mailto:holyfamilyparish1@gmail.com)



THE MOST HOLY BODY  
AND BLOOD OF CHRIST

They all ate and were satisfied. - Lk 9:16



## The Most Holy Body and Blood of Christ (Corpus Christi) – June 19, 2022



### THE MOST HOLY BODY AND BLOOD OF CHRIST

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets. - Lk 9:16-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

### LITURGICAL SCHEDULE

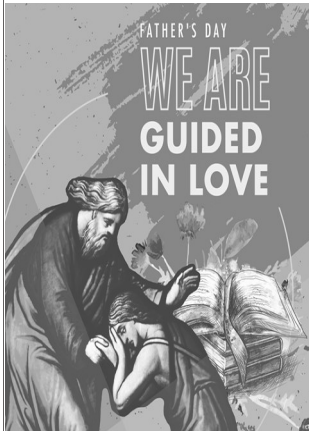
#### **SATURDAY, JUNE 18**

5:30 p.m. St. John Church - **Iva Gallagher** by Bill Sheridan

#### **SUNDAY, JUNE 19** Corpus Christi

8:30 a.m. St. Joseph Church - **Michael Leen Sr.** by Family

10:30 a.m. St. Elizabeth Church - **Frank McCoy** by Family



#### **Tuesday, June 21**

Marlette Adoration: 4:30 until 5:30 PM  
No Confession on Tuesday

5:30 p.m. - St. Elizabeth Church

#### **Wednesday, June 22**

Sandusky Adoration & Confession: 6-7 PM

5:30 p.m. - St. Joseph Church  
- Jerry Rich by Friends

#### **Thursday, June 23**

8:30 a.m. - St. John Church  
- Word & Communion

#### **Friday, June 24**

8:30 a.m. - St. Joseph Church  
- Word & Communion

#### **SATURDAY, JUNE 25**

5:30 p.m. St. John Church - **Sue Grammatico** by Barbara Sheridan

#### **SUNDAY, JUNE 26**

8:30 a.m. St. Joseph Church - **Tom Gadowski** by Family

10:30 a.m. St. Elizabeth Church - **Mildred Janka** by Brandon Byrne Family

**Cross Catholic Outreach:** Father Patrick Collins will be visiting our Parish on **June 25-26**, to speak at all the Masses on behalf of Cross Catholic Outreach which was founded to create a meaningful link between parishes in America and the priests and nuns working in the Church overseas in the Caribbean, Africa, Asia, Central and South America.

#### **A Prayer for the Eucharistic Revival + The Anima Christi**



Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, embolden me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds hide me.  
Never permit me to be parted from you.  
At the hour of my death call me and bid me come to you,  
That with your Saints I may praise you  
For age upon age. Amen.

Please welcome our newest member of Holy Family Parish, **Maya Sherlock**, who was Baptized on **June 4**. **Congratulations!**

### ***Eucharistic Procession***

***Sunday, June 19: Corpus Christi***  
***Feast of The Most Holy Body and Blood of Christ***

There will be a **Eucharistic Procession** in cars

starting at: **St. Elizabeth Church in Marlette at 3:00 PM,**  
and then going to **St. John Church in Peck**  
and ending at **St. Joseph Church**  
in Sandusky with **Benediction**  
**Followed by a potluck BBQ**



The Parish will supply the  
hamburgers, hotdogs & refreshments

We will be a public witness of our Belief in the  
Real Presence of Jesus in the Eucharist.  
Our Mission of Evangelization is to bringing  
Jesus to Others beyond the doors of the Church.

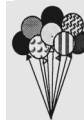


### **Community Festival**

Saturday, July 16<sup>th</sup>

at the Sandusky Knights of Columbus Hall,  
145 Wedge Rd., Sandusky

3 PM - 9 PM



Famous Knights of Columbus

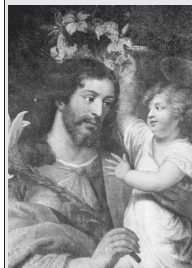
Chicken BBQ Dinner, Games for Kids,  
Corn Hole Tournament - starting at 3 PM

50/50 Raffle, Silent Auction, Live Music and More

Sponsored by Holy Family Parish & Sandusky Knights of Columbus



**Prayer to St. Joseph** — *Oh St. Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interests and desires. Oh St. Joseph, do assist me by your powerful intercession and obtain for me from your divine son all spiritual blessings through Jesus Christ, our Lord; so that having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of Fathers. Oh St. Joseph, I never weary contemplating you and Jesus asleep in your arms. I dare not approach while he reposes near your heart. Press Him in my name and kiss his fine head for me, and ask him to return the kiss when I draw my dying breath. St. Joseph, patron of departing souls, pray for us. Amen*



The Saginaw Diocesan Council of Catholic Women will offer a **Mini-Retreat** for all women at **St. Agnes Church, Freeland**, on **Saturday, July 9**. It will start at 9 AM - 12:45 PM. Cost is \$12. RSVP before July 5 to Rita Maher at 989-635-7072.

HOLY FAMILY PARISH		Weekly Stewardship: (21 are direct deposit)		Weekly Budget: \$5,712.00 Total Envelope Holders: 260		
Date	Envelopes	Loose	Hymnals	Capital Improv.	Candles	Poor
June 4/5	\$ 4,445.00	\$ 845.	\$ 470.	\$ 155.	\$ 26.	\$3.50

Holy Family Parish—**Shelby Next Giving** - Automatic Withdrawal Service

1) Go to our **Parish website** - there is a **link** - go to **"Give"** and **sign-up**

**www.holyfamilyparishsanilacounty.com**

2) **url code:** [bit.ly/holyfamilyparish1](http://bit.ly/holyfamilyparish1)

3) **Text-to-give** —Text **"Give"** to (810) 672-1056



## Holy Family Parish - Mission Statement: Love God. Love Others. Make Disciples.

**INSPIRATION FOR THE WEEK** — Good dietitians will remind us that we are not only the product of what we eat but the disciplines we undertake. Many people spend a great deal of time and effort eating a healthy diet, getting a sufficient amount of rest, and engaging in regular exercise. Experts tell us that attending to these increases our chances for a longer life. While this is certainly a worthy pursuit, is our earthly life really the one that requires the most attention and effort? Faith kicks in to remind us that we are meant to live forever with God. Hence, isn't it our eternal destiny that requires most of our effort and attention? The food and nourishment we need to achieve this goal and fine tune our souls for this promised inheritance are the Body and Blood of Christ. Only this heavenly sustenance will unite us with God and our brothers and sisters, strengthen us to do what the Gospel asks us to do and prepare us for life eternal. Through the discipline of prayer, our desire to receive our Lord is deepened. It is this yearning, above anything else, that we want clearly seen and front and center when we close our eyes in death. God loves us so much that he gave us his only begotten Son. Let us rush to receive him! ©LPi

### **Readings for the week of June 19, 2022**

Sunday: Gn 14:18-20; Ps 110:1-4; 1 Cor 11:23-26; Lk 9:11-17  
Monday: 2 Kgs 17:5-8,13-15,18; Ps 60:3-5,12-13; Mt 7:1-5  
Tuesday: **St. Aloysius Gonzaga, Religious**  
2 Kgs 19:9-11,14-21,31-36; Ps 48:2-4,10-11; Mt 7:6,12-14  
Wednesday: **St. Paulinus of Nola, Bishop;**  
**Sts. John Fisher, Bishop, and Thomas More, Martyrs**  
2 Kgs 22:8-13;23:1-3; Ps 119:33-37,40; Mt 7:15-20  
Thursday: **The Nativity of St. John the Baptist**  
Vigil: Jer 1:4-10; Ps 71:1-6,15,17; 1 Pt 1:8-12; Lk 1:5-17  
Day: Is 49:1-6; Ps 139:1-3,13-15; Acts 13:22-26; Lk 1:57-66,80  
Friday: **The Most Sacred Heart of Jesus**  
Ez 34:11-16; Ps 23:1-6; Rom 5:5-11; Lk 15:3-7  
Saturday: **The Immaculate Heart of the Blessed Virgin Mary**  
Lam 2:2,10-14,18-19; Ps 74:1-7,20-21; Lk 2:41-51  
Next Sunday: 1 Kgs 19:16,19-21; Ps 16:1-2,5,7-11;  
Gal 5:1,13-18; Lk 9:51-62



**St. Thomas More | June 22** - Sir Thomas More was a humanist and statesman in Tudor England. He is still widely known today as the author of *Utopia*. More was a prolific writer and theologian. A true martyr of the Church, he was beatified by Pope Leo XIII in 1886, and canonized by Pope Pius XI on May 19, 1935.

More was born in London in 1478, the son of Sir John More, a lawyer and judge. He attended Oxford where he studied Latin and Greek, as well as formal logic. He left Oxford in 1494 to train as a lawyer in London. After attaining the Bar, he spent time discerning a call to the priesthood. Though attracted to the Franciscan order More remained a lay Christian, continuing to fast, pray, and wear a hair shirt. He was married twice, the loving father of three daughters, a stepdaughter by his second marriage, and one son. More wrote many letters to his children when he was away on business and his daughters were known for their academic abilities, as they received the same education as his son, an anomaly at the time.

More rose to the Privy Council in 1514. He became the good friend and advisor to Henry VIII, and in 1521 he was knighted. In 1529 he was made Lord Chancellor of England. However, this appointment was the beginning of the end for the saint. He could not support the break with the Church in Rome when Henry failed to receive from the Pope the annulment of his first marriage to Katherine of Aragon to wed Anne Boleyn. More resigned as Lord Chancellor and continued to refuse to accept Henry as the head of the Church in England. Eventually he was imprisoned, tried, and sentenced to a traitor's death, to be hanged, drawn, and quartered. Henry commuted the sentence of his former friend to the more humane beheading. More was executed at Tower Hill, on July 6, 1535, before his death he famously proclaimed that he was "the king's good servant, but God's first." ©LPi

### **The Most Holy Body and Blood of Christ:**

**First Reading:** In those days, Melchizedek, king of Salem, brought out bread and wine. (Gn 14:18)

We hear in the reading from Genesis a victory meal of bread and wine between Abraham and Melchizedek, king of Salem. This is the Bible's first recorded meal of thanksgiving.

**Psalm:** You are a priest for ever, in the line of Melchizedek. (Ps 110)

**Second Reading:** For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. (1 Cor 11:26)

In his letter to the Corinthians written around 55 AD, Paul preserves for us the earliest attestation of the words Jesus spoke at the Last Supper. Jesus' institution of the Eucharist is core to our faith.

**Gospel:** They all ate and were satisfied. (Lk 9:17)

The miracle of the feeding of the 5,000 with loaves and fishes in many ways helps all believers understand how we need to be nourished by Jesus.

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCO.

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### **The Most Holy Body and Blood of Christ**

Jesus went to those most in need. He forgave the sinner, ate with the outcast, defended, and fed those who were poor and hungry. He worked for true justice, risked being unpopular, willingly accepted suffering and death, and always stayed connected with his Abba, Father. Jesus also consistently reminded folks that God's compassion, love, and mercy trump everything, even the law. This is the Christ that the Eucharist calls us to be. As we look around our churches, our towns and cities, and our world, there are many people who need to see the face and body of Christ. Some of those most in need may be right within our families. But it is always in the poorest of the poor and those most vulnerable that we find the greatest need. There are many who cannot function on their own. When the **gift of the Eucharistic Christ takes root in our hearts, we can more readily see the face of Christ in others.**

Many people are vulnerable. Highest on that list are the homeless. They show us the face of Christ. Whatever the cause, to have no place to go and no place to call home takes a toll on the human spirit. For Jesus when there were hungry people, they were fed. God asks us to do the same ... feed people. There are many who are hungry physically, emotionally, and spiritually. **Gifted by the Eucharistic presence of Christ, we can bring them Christ.** Who are the hungry around us and how can we feed them?

When someone is hurting, you comfort them. When someone is hungry, you feed them. When someone needs clothes, you provide them. When someone is cold, you warm them. When someone is in prison, you visit them. With over a million people who are homeless and over a quarter of them children, it is important to ask the question, "why?" and strategize for ways to lessen or alleviate the problem. Nevertheless, we are not off the hook for responding to the immediate needs that present themselves at our doors. Whether a person's current station in life is self-imposed or the result of being victimized, they are sacred vessels. We cannot lock the door and send them away and still believe we bear the Eucharistic presence of Christ. It doesn't work like that. ©LPi

