July 5, 2020 Fourteenth Sunday in Ordinary Time



Gathering Song

I Heard the Voice of Jesus Say

Bonar (KINGSFOLD)

Gloria

Glory to God in the highest, And on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading

Zechariah 9:9—10

Responsorial Psalm

Ps. 145

Response: I will praise your name for ever, my king and my God.

Second Reading

Romans 8:9, 11-13

Gospel Acclamation

Mass of Christ the Savior

Schutte



Gospel

Matthew 11:25-30



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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [At the words that follow, up to and including and became man, all bow.] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius

Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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Prep. of Gifts Instr.

There is a Longing

Quigley

The week's offertory bouquet is in loving memory of Mary D. Brown.

Holy, Holy, Holy



Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Mystery of Faith

People: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



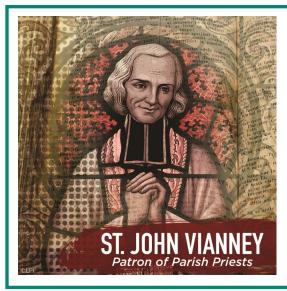
Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Closing Instrumental

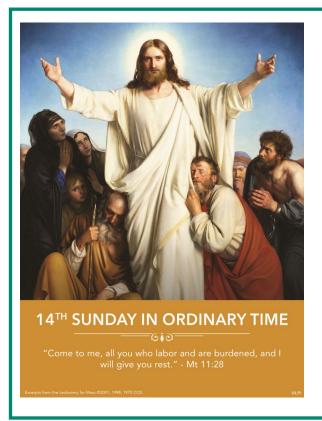
America the Beautiful

Bates



PRAYER for PRIESTS by St. John Vianney

God, please give to your Church today many more priests after your own heart. May they be worthy representatives of Christ the Good Shepherd. May they wholeheartedly devote themselves to prayer and penance; be examples of humility and poverty; shining models of holiness; tireless and powerful preachers of the Word of God; zealous dispensers of your grace in the sacraments. May their loving devotion to your Son Jesus in the Eucharist and to Mary his Mother be the twin fountains of fruitfulness for their ministry. Amen



LIVE THE LITURGY INSPIRATION FOR THE WEEK

The flesh is our old self of yesterday and the one we left behind in baptism. It is the self of doubts and fears, sin and error, reluctance, untamed passion, and errors in judgment. It is also the self of missed opportunities and roads untraveled. Although we were baptized many years ago, every day is another day to live, not according to the flesh of yesterday with its regrets and misgivings, but rather to live the life of the spirit of today and tomorrow. The burdens of our personal baggage and of life itself can weigh us down. The love of Jesus Christ and the life of the spirit can pick us up, refresh us, and provide us with the hope for new opportunities and discoveries. Because we have been baptized in Christ, we need not be anxious about what we did or did not do yesterday or anxious about what will come tomorrow. We need only to seek out the love that is before us, around us,

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