

4500 WESTHILLS TRL., AMARILLO, TX | 806.358.1351 | STHYACINTHAMARILLO.ORG

SUNDAY, OCTOBER 25, 2020

## 30TH SUNDAY IN ORDINARY TIME

610-

"You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind." - Mt 22:37

# ST. HYACINTH CATHOLIC CHURCH

4500 WESTHILLS TRAIL, AMARILLO, TX 79106

806.358.1351

STHYACINTHAMARILLO.ORG

### Welcome!

If you are new to our church or just visiting, please stop and introduce yourself. We are pleased to have you share in this celebration of the Eucharist. If you do not have a church home, we invite you to become part of our parish family. Parish registration forms are at the Information/Welcome Desk and our website.





Mon, Oct. 26, 2020	NO MASS
Tue, Oct. 27, 2020— Eben & Gwen Johns	6:00 PM
Wed, Oct. 28, 2020 — St. Faustina Circle Members	8:15 AM
<b>Thu, Oct. 29, 2020</b> — + Jose Vega, Jr.	8:15 AM
<b>Fri, Oct. 30, 2020</b> — + Jose Vega, Jr.	8:15 AM
Sat, Oct. 31, 2020— Dennis Snyder	5:00 PM
Sunday, Nov. 1, 2020—St. Hyacinth Parish	8:00 AM
Bill & Diane Kratochvil	10:30 AM
+ Leo Munoz	12:00 PM

#### SECOND COLLECTION on Nov. 15

Campaign for Human Development



How do we absorb the mysteries of Jesus' life, death and resurrection?

How can we be daily formed as disciples—capable of leaving our comfort zone and going forth in search of the vulnerable and the poor while searching for truth

search of the vulnerable and the poor while searching for truth and love?

The answer lays before us. Mary, our very holy mother. Yes, the mother of Jesus has given us an answer through the rosary but we must humble ourselves to pray the rosary. Then she will lay our request before the hands and feet of her Son.

By using the envelopes sent to you every other month, we are able to properly credit you for your contributions.

Mass Times: Sat. 5:00 pm, Sun 8:00 & 10:30 am

Noon on Sunday (Spanish)

Mass Live-stream: Sunday 10:30 am on our

Website: StHyacinthAmarillo.org

Daily Mass: Tue. 6:00 pm, Wed., Thu., Fri. at 8:15 am

Adoration: Tue. 5:00—6:00 pm (Confession available)

#### OFFICE HOURS — (OPEN BY APPOINTMENT ONLY)

Mon: Closed; Tuesday- Friday: 10:00 am - 3:00 pm Bulletin Deadline: Friday at Noon 10 days prior to publication Email: mail@StHyacinthAmarillo.com

#### STAFF

Parish Administrator: Rev. Guadalupe Mayorga

Deacons: Mr. Arnold Schwertner
Mr. Henry Wilhelm

Secretary/Receptionist: Ms. Barbara Shipman
Business Mgr./Bookkeeper: Ms. Grace Stringer
Environmental Services: Ms. Nancy Garcia
Grounds Maintenance: Mr. Andres Albarran

#### **FAITH FORMATION**

Director: Ms. Maria Dorotik

DRE@StHyacinthAmarillo.com

RCIA: Ms. Lori Wilhelm

RCIA@StHyacinthAmarillo.com

#### **SACRAMENTS**

Baptism: Call office for appointment

Reconciliation: Saturday 4:00-4:45 p.m. in the Chapel

Tuesday 5:00-6:00 p.m. in the Chapel

Weddings: Make appointment with Priest at least

six months prior to marriage

PARISH MEMBERSHIP: Being officially registered in a parish is very important to every Catholic. If moving, or making any changes of address or phone number, please contact the church office.

Remember to wear a mask to Mass and during reception of Holy Communion. The "Amen" response to "The Body of Christ" is a communal response and does not need to be repeated when receiving.

The church and bathrooms are sanitized after each Mass but if you are sick, please stay home.

30TH SUNDAY IN ORDINARY TIME











NEW WINDOWS ARE HERE FOR THE CLASSROOMS, PARISH HALL, KITCHEN AND OFFICES. WE ARE THANKFUL AND EXCITED FOR THE IMPROVEMENTS TO OUR FACILTY!

BOX OF JOY WORKS A LOT LIKE THE CHRISTMAS ANGEL TREES BY GIVING PEOPLE AN OPPORTUNITY TO GIVE A CHRISTMAS GIFT TO A CHILD THAT MIGHT OTHERWISE HAVE NO GIFT. PLEASE RETURN BOXES BY NOV. 7TH TO THE TOP OF TEXAS CATHOLIC SUPERSTORE OR YOU CAN GIVE A \$34 BOX THROUGH THEIR CREATE-A-BOX OPTION https://crosscatholic.org/box-of-joy/create-a-box/



PRAYER REQUESTS Genny Peters, Lena Bailey, Kendra Haiduk, Alex Lor, Thomas Kempf, Jandel Albarran,

Juanita Mendez, Viola Keller, Gerald Michels, Robert Birkenfeld, Brack Voyles, Jeanette Bezner, Pat Burns, Victoria Barra, Sandera Dear-DeWeese, Nikaia Lang, John W. Zimmerman

#### **NEXT SUNDAY, NOV. 1ST**



SET YOUR CLOCKS BACK!



Thank you, Fr. Lupe, for being our Priest. May God bless you abundantly for your loving care of His flock at St. Hyacinth.



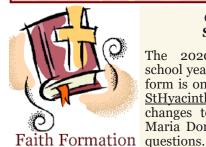
In remembrance of loved ones, we invite you to bring a copy of a photograph to be displayed in church during November. Please include their name on the back of the photo.



5:00 pm Tuesday

Rosary recited prior to each weekend Mass. Join us!





#### **CHILDREN AT** ST. HYACINTH

The 2020-2021 Faith Formation school year calendar and registration form is online at our church website StHyacinthAmarillo.org with the changes to our program. Contact Maria Dorotik at 358.1351 with any



#### OFFERING FOR OCT. 11, 2020

General Offering . . . . . . . \$ 3,601.91 Second Collection..... On-line Giving . . . . . . 1,995.00

TOTAL . . . . . . . . . . . . \$ 5,596.91

All Souls Day Envelopes—November is a special month for Catholics to remember loved ones who have died. You may fill out an All Souls Day envelope and place it in the offering basket, at the Welcome Desk or mail it to the office. All Masses will be offered collectively and the All Souls envelopes will be placed at the altar. It is customary to include a donation for the priest but is not mandatory. May God grant eternal life to those who have died and comfort those of us who remain.

#### THE CATHOLIC FAITH — ON DEMAND

Would you like access to Catholic programming & information? FORMED is a website that you can access online or on an app that provides books, movies, audio talks, documentaries and studies with Catholic content and programs. This access is available in English or Spanish and paid for by the parish for you, our parishioners, so it is no cost to you! What a great deal!

- Visit Formed.org
- Click "Sign up"
- Select "Sign up as a Parishioner"
- Enter 79106 (our zip code) and select St. Hyacinth
- Enter your e-mail address—and you're in!



### **Knights of Columbus Council #16205**

Olive Wood Nativity Set Raffle

This hand carved set by Christians in Bethlehem includes: Joseph, Mary, Baby Jesus, a shepherd, 3 Kings and 4 animals.

Tickets may be purchased in the Gathering Area after Mass or call Jay Childress 679.8595, Gilbert Guzman 654.4743 or Frank Bezner 290.1400. Drawing will be held December 13, 2020. Tickets sales go to support the Knights of Columbus Charities.

Tickets are \$5.00 each or

5 tickets for \$20.00



#### **HOLY CROSS** CATHOLIC ACADEMY



Senior night for Volleyball games will be played on October

27th beginning at 6 pm.
The Mustangs will be playing against Plainview Christian at the Holy Cross Event Center. Senior girls being recognized \* Meghan Greer \* Kylee Johnson

Good luck to these Mustang seniors and the entire volleyball team!

### **WEEKLY PRAYER**

#### READINGS FOR THE WEEK OF OCTOBER 25, 2020

**SUN 10/25** Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 [2]/1 Thes 1:5c-10/

Mt 22:34-40

MON **10/26** Eph 4:32—5:8/Ps 1:1-2, 3, 4 and 6 [cf. Eph 5:1]/Lk 13:10-17

TUE 10/27 Eph 5:21-33/Ps 128:1-2, 3, 4-5 [1a]/Lk 13:18-21

WED 10/28 Eph 2:19-22/Ps 19:2-3, 4-5 [5a]/Lk 6:12-16

THR 10/29 Eph 6:10-20/Ps 144:1b, 2, 9-10 [1b]/Lk 13:31-35

FRI 10/30 Phil 1:1-11/Ps 111:1-2, 3-4, 5-6 [2]/Lk 14:1-6

SAT 10/31 Phil 1:18b-26/Ps 42:2, 3 5cdef/Lk 14:1, 7-11

SUN 11/1 Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6 [cf. 6]/1 Jn 3:1-3/

Mt 5:1-12a

#### **OBSERVANCES FOR THE WEEK OF OCTOBER 25, 2020**

**Sunday:** 30<sup>th</sup> Sunday in Ordinary Time; Priesthood Sunday

Wednesday: Sts. Simon and Jude, Apostles

Saturday: All Hallow's Eve

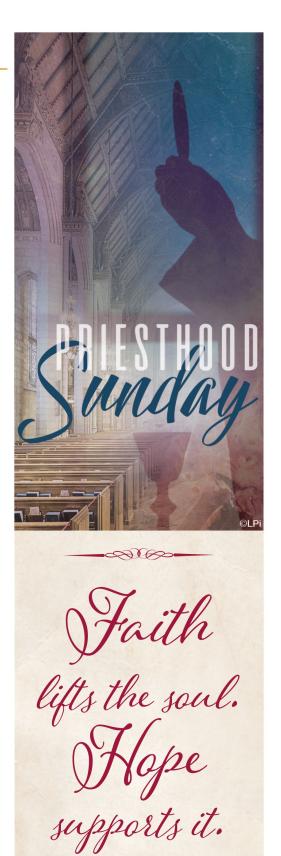
**Next Sunday:** All Saints; Daylight Saving Time ends;

National Vocation Awareness Week

#### LIVE THE LITURGY

#### Inspiration for the week

Do we really understand how important our relationships with our brothers and sisters throughout the world truly are? Many give God's commandment to love your neighbor and yourself a congenial glance of approval and agreement without really thinking about the implications. Sometimes it is easier to kneel in reverence before the tabernacle in a church than to kneel in reverence before the tabernacle of another person's soul. Witnessing and being consumed by the Divine Power alive in the heart of every living being transforms not only how we see our brothers and sisters but how we see God Himself. The cries of the poor and those who are hurting must echo in our hearts. We can no longer be deaf to the world's pain. It is no longer acceptable to judge others, unduly criticize, or marginalize, neglect, abuse, manipulate, or participate in the exploitation of anyone! We are asked to become hypersensitive to not only what we are doing, but why we are doing it. This holds true not only with regard to the daily conduct of our lives but our economic and corporate relationships and policies as well.





#### FIRST READING

"You shall not wrong any widow or orphan.
If ever you wrong them and they cry out to me,
I will surely hear their cry.
My wrath will flare up, and I will kill you
with the sword." (Ex 22:21-23a)



#### **PSALM**

I love you, Lord, my strength. (Ps 18)



#### SECOND READING

You became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. (1 Thes 1:6-7)



#### **GOSPEL**

Jesus said to him,
"You shall love the Lord, your God,
with all your heart,
with all your soul,
and with all your mind.
This is the greatest and the first commandment.
The second is like it:
You shall love your neighbor as yourself."
(Mt 22:37-39)

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### WORSHIP & MEDITATION



#### **GOSPEL MEDITATION**

#### **Encourage Deeper Understanding of Scripture**

For some reason, it is easier to genuflect in reverence to the presence of Christ in the tabernacle of a church, than to genuflect in reverence to the same presence of Christ in another person's soul. We wrongly believe that God divides himself, placing himself in one place in preference to another. It doesn't work that way. Love of God and love of neighbor are intimately and inseparably connected because the essence and spark of God's very presence is in all creation. God's presence is just as real in the one who is good, as in the one who is bad, and the one who is just, and the one who is unjust.

Our brains get in the way of truly contemplating the awesomeness of this truth. We like to separate things into boxes, the sheep from the goats and the deserving from the undeserving. But, with God there are no distinctions such as this. Our human classifications, subdivisions, and definitions hold no power or have any weight in God's eyes. Sadly, we relate to God and to each other as if they do.

We cannot be deaf to the world's pain. It is not about having, hording, accumulating, acquiring, securing, storing, protecting, owning, claiming, or any of the other human terms we use to distinguish mine from yours. We put so much power in these words and that power, even though we may not always realize it, can cause those words and the distinctions they carry to wound and hurt others. We have the whole order of things wrong, but we are so set on preserving this order that we are absolutely afraid to do it any other way. We go through hoops trying to convince ourselves why the perils of the person seeking a new place to call home are not our perils that we turn our back and justify closing our doors. It makes perfect sense to us. Yet, it makes no sense in terms of our faith. It doesn't square with any of the words found in Sacred Scripture or in any time-tested teaching of the church.

We have it all reversed. We know that we do because when Jesus speaks about such things and the words of the Old Testament prophets ring out again, we start to feel uncomfortable and anxious. What we do, directly or by omission, to one of the least of these little ones we do to God. It is quite possible that some of what we are doing personally, economically, politically, globally, and even religiously is doing more harm than good. Let's ponder that a bit.