Catholicism Series Outline for Video for Week 8 This is the woman who still changes the world

- 1. The Story of Lourdes (cont.)
 - a. The lady gave her name as "The Immaculate Conception"
 - b. See the fruits of what happen.
- 2. The Assumption of Mary
 - a. Mary was assumed body and soul into heaven
 - b. The transfiguration of the body and the soul
 - i. Not an escape from this world
 - ii. Desire of a new heaven and new earth
 - c. Mary experienced the definitive salvation with the resurrection of the body
- 3. Dormition of Mary
 - a. A sinless person passing from this world to the next
 - b. It is a transition that is like falling asleep for a sinless person
 - c. Because of sin, we experience it painful
- 4. Mother of the Church
 - a. Queen of all the saints, she is ongoing presence and actor in the Church
 - b. Mary continues to say yes and draw people to Jesus
- 5. The story of Our Lady of Guadalupe
 - a. The tilma with the image of Mary continues to exist today
 - b. The entire Mexican nation was converted to Christianity, 9 million people
- 6. The truth of Marian Apparitions
 - a. Common elements
 - b. The fruits of the apparition
 - c. Mother of the New Covenant
 - i. Mary said that she is the mother of the most high God
 - ii. Jesus became the victim of sacrifice
 - iii. The practice of human sacrifice that was part of the society ended with the apparition of Mary
- 7. The Magificat
 - a. Mary was only to give honor to God
 - b. She is magnified as she magnifies God
 - c. In giving of herself away, she becomes filled with God
 - d. Gerard Manley Hopkins poem on Mary

The May Magnificat. by Gerard Manley Hopkins

May is Mary's month, and I
Muse at that and wonder why:
Her feasts follow reason,
Dated due to season—

Candlemas, Lady Day;
But the Lady Month, May,
Why fasten that upon her,
With a feasting in her honour?

Is it only its being brighter
Than the most are must delight her?
Is it opportunist
And flowers finds soonest?

Ask of her, the mighty mother:
Her reply puts this other
Question: What is Spring?—
Growth in every thing—

Flesh and fleece, fur and feather, Grass and greenworld all together; Star-eyed strawberry-breasted Throstle above her nested

Cluster of bugle blue eggs thin Forms and warms the life within; And bird and blossom swell In sod or sheath or shell.

All things rising, all things sizing Mary sees, sympathizing
With that world of good
Nature's motherhood.

Their magnifying of each its kind With delight calls to mind How she did in her stored Magnify the Lord.

Well but there was more than this: Spring's universal bliss
Much, had much to say
To offering Mary May.

When drop-of-blood-and-foam-dapple Bloom lights the orchard-apple And thicket and thorp are merry With silver-surfèd cherry

And azuring-over greybell makes
Wood banks and brakes wash wet like lakes
And magic cuckoocall
Caps, clears, and clinches all—

This ecstasy all through mothering earth
Tells Mary her mirth till Christ's birth
To remember and exultation
In God who was her salvation.