

Divine Mercy Chaplet & Promises

Jesus said later to Sister Faustina (1931-1938):

“Say unceasingly this chaplet that I have taught you. Anyone who says it will receive great Mercy at the hour of death. Priests will recommend it to sinners as the last hope. Even the most hardened sinner, if he recites this Chaplet even once, will receive grace from My Infinite Mercy. I want the whole world to know My Infinite Mercy. I want to give unimaginable graces to those who trust in My Mercy....”



“...When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person not as the just judge but as the Merciful Savior”.

How to Pray the Divine Mercy Chaplet On rosary beads pray the following:	
<p><u>Begin with:</u> Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.</p> <p>Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen. The Apostles' Creed</p> <p>I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sits at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.</p>	<p><u>On the five large beads:</u> Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.</p> <p><u>On the ten small beads:</u> For the sake of His sorrowful Passion, have mercy on us and on the whole world.</p> <p><u>Conclude with (3 times):</u> Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.</p>

The Chaplet of the Divine Mercy: (September 13-14, 1935 in Vilnius)

“Say unceasingly the chaplet that I have taught you. **Whoever will recite it will receive great mercy at the hour of death.** Priests will recommend it to sinners as their last hope of salvation. **Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy.** I desire that the whole world know My infinite mercy. I desire to grant unimaginable graces to those souls who trust in My mercy” (687).

“The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death” (754).

“At the hour of their death, I defend as My own glory every soul that will say this chaplet; or when others say it for a dying person, the pardon is the same. When this chaplet is said by the bedside of a dying person, God’s anger is placated, unfathomable mercy envelops the soul, and the very depths of My tender mercy are moved for the sake of the sorrowful Passion of My Son” (811).

“My mercy is greater than your sins, and those of the entire world” (1485).

“All those souls who will glorify My mercy and spread its worship, encouraging other to trust in My mercy, **will not experience terror at the hour of death. My mercy will shield them in that final battle...** (1540).

“My daughter, encourage souls to say the chaplet which I have given to you. It please Me to grant everything they ask of Me by saying the chaplet. **When hardened sinners say it, I will fill their souls with peace, and the hours of their death will be a happy one** (1541). **When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the merciful Savior**” (1541).

“Through the chaplet you will obtain everything, if what you ask is compatible with My will” (1731).

“Pray as much as you can for the dying. By your entreaties, obtain for them trust in My mercy, because they have most need of trust, and have it the least. Be assured that the grace of eternal salvation for certain souls in their final moments depends on your prayers” (1777).

The Hour of Mercy (October, 1937 in Cracow)

“At three o’clock, implore My mercy, especially for poor sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour I will refuse nothing to the soul that makes a request of Me in virtue of My Passion....” (1320)

“I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking, it was the hour of grace for the whole world --- mercy triumphed over justice” (1572).

“My daughter, try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Blessed Sacrament, My Heart, which is full of mercy; and should you be unable to step into the chapel, immerse yourself in prayer there where you happen to be, if only for a very brief instant” (1572).

The Image of the Merciful Jesus (February 22, 1931 in Plock)

On February 22, 1931, Jesus appeared to Sr. Faustina in her cell and requested, “Paint an image according to the pattern you see, with the signature: Jesus, I trust in You. I desire that this image be venerated, first in your chapel, and [then] throughout the world” (47).

“I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory” (48). (299, 570, 742).

The Feast of The Divine Mercy

“My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy.” (300, 570, 699, 965, 998)

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