

# Easter Sunday ~ The Resurrection of the Lord

## JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an-gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.  
Music: Later form of melody fr. *Lyra Davidica*, 1708.

# GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

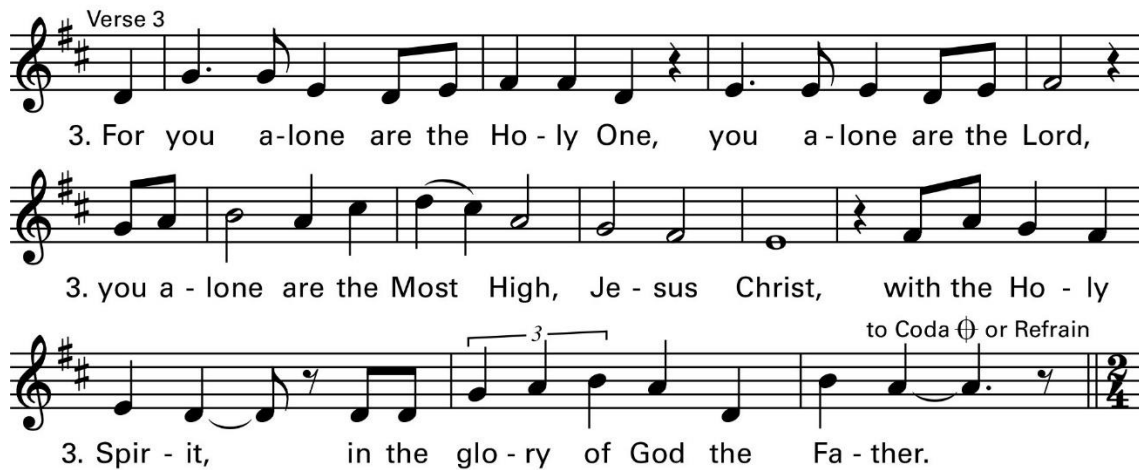
1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain  
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain  
2. the right hand of the Fa-ther, have mer-cy on us.

## GLORY TO GOD (CONT. 2)

Verse 3



3. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
3. you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda (C) or Refrain

### Reading I

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."



**R. This is the day the Lord has made; let us re-joice and be glad.**

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

### Reading II

Col 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

# CHRISTIANS, TO THE PASCHAL VICTIM

## Easter Sequence

VICTIMAE PASCHALI LAUDES

Adapted and arranged by Ken Canedo

Refrain: 1st time: Cantor, All repeat; thereafter: All

Chris-tians, to the Pas-chal Vic-tim of-fer your thank-ful

1: Repeat Ref. Final  
2-4: to Verses

prais-es! A-men. Al-le-lu-ia.

- |  |   |
|--|---|
| 1. A Lamb the sheep redeems;<br>Christ, who only is sinless,<br>reconciles sinners to the Father. (to Vs 2)                | "The tomb of Christ, who is living,<br>the glory of Jesus' resurrection; (to Vs 4)  |
| 2. Death and life have contended<br>in that combat stupendous:<br>The Prince of life, who died,<br>reigns immortal. (Ref.) | 4. Bright angels attesting,<br>the shroud and napkin resting.<br>Yes, Christ my hope is arisen;<br>to Galilee he goes before you." (Ref.) |
| 3. Speak, Mary, declaring<br>what you saw, wayfaring.  | 5. Christ indeed from death is risen,<br>our new life obtaining.<br>Have mercy, victor King, ever reigning! (Ref.)                        |

Text: Poetic Sequence for Easter, *Victimae paschali laudes*; fr. *The Roman Missal* © 1964, The National Catholic Welfare Conference, Inc. (now US Conference of Catholic Bishops). All rights reserved. Used with permission.

Music: Chant, Mode 1 (alt.); *Graduale Romanum*, 1974; arr. © 2013, Ken Canedo.

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## Gospel Acclamation

**R. Alleluia, alleluia!** Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. **R**

## Gospel

In 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

# RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's

rich - es poured on the earth. We are born from the dark - ness

and clothed in the light! We are bathed in the glo - ry of

God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -

2. Here there is ha - ven, heal - ing and health, joy for the

3. Bread for our jour - ney God will pro - vide. Hope for all

4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!

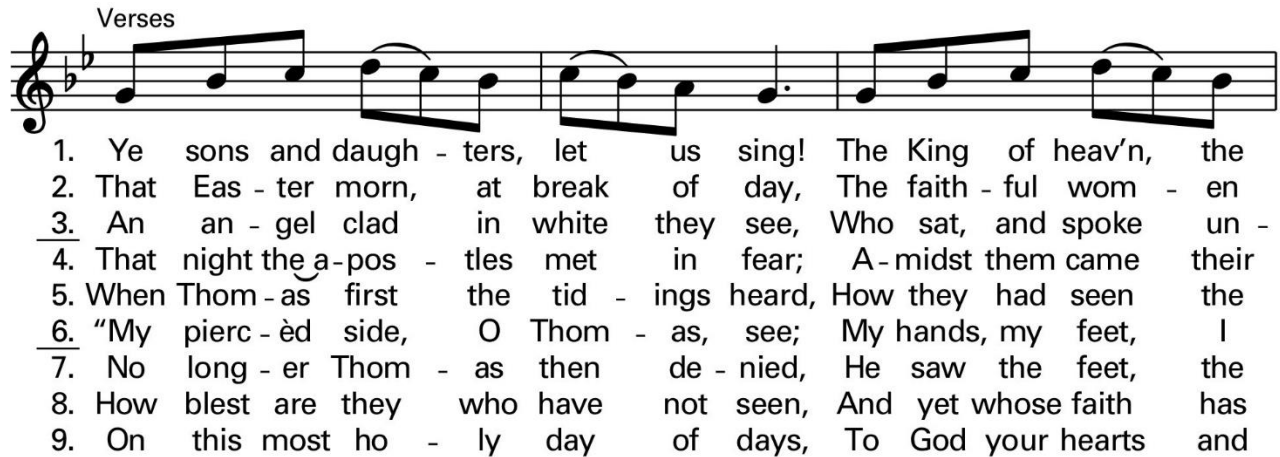
2. ask - ing, love in a - bun - dance of wealth!

3. a - ges, Je - sus, com - pan - ion and guide!

4. sun - light, lift - ing and lead - ing our way!

# YE SONS AND DAUGHTERS

O FILII ET FILIAE



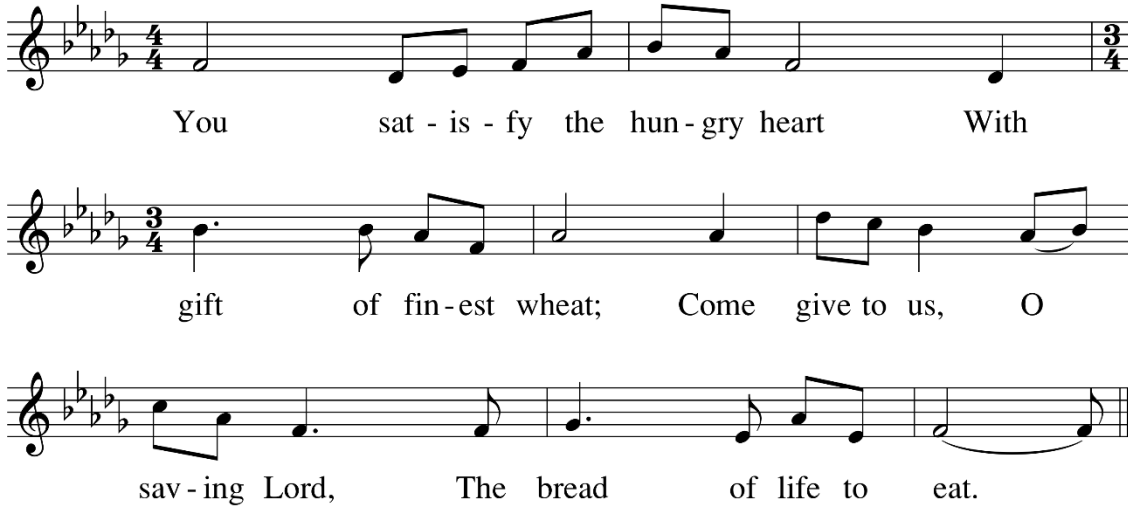
Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

## An Act of Spiritual Communion

My **Jesus**, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen

# Gift of Finest Wheat

## Refrain



You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

## Verses



1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
3. Is not the cup we bless and share The  
4. The mys - t'ry of your pres - ence, Lord, No  
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
praise and grat - i - tude; That you should count us  
blood of Christ out-poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er

**D.C.**

fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.

# ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le - lu - ia! Al-le - lu - ia! Let the ho - ly an-them rise, And the
2. Al-le - lu - ia! Al-le - lu - ia! Like the sun from out the wave, He has
3. Al-le - lu - ia! Al-le - lu - ia! Bless-ed Je - sus, make us rise From the



1. choirs of heav-en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy - ful val-leys ring With ho -
2. splen - dor of the na-tions, He's the lamp of end-less day; He's the
3. glo - ry be our por-tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak-ened By the trum - pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.