



EPIPHANY

CATHOLIC CHURCH

In your neighborhood. In your life.



MASS SCHEDULE

Saturday Vigil
5:00 pm

Sunday
7:30 am
9:00 am (Korean)
10:30 am
Last Sunday of the Month
12:00 pm (Lithuanian)

Monday - Friday
7:30 am

Holy Days of Obligation
7:30 am & 7:00 pm

Confessions

Monday - Friday
8:00 - 8:30 am

Saturday
4:00 - 4:30 pm

Eucharistic Adoration

Wednesday
5:30 - 6:30 pm

FIFTH SUNDAY OF LENT

March 26, 2023

Reverend Stefan Megyery
Administrator

SACRAMENTS & PARISH SERVICES

Infant Baptisms

Please visit the parish website to register or contact the parish office.

Marriage

Please call at least six months prior to the anticipated wedding date. Marriage preparation, and instruction are required.

Sick Calls

Please call if any parishioners are in need of the Sacrament of the Sick.

Religious Education (CCD) for Children

For those preparing for First Holy Communion.
Please contact the parish office.

Rite of Christian Initiation for Adults (RCIA)

For those who would like to join the Catholic Church.
Please contact the parish office.

Adult Confirmation

For Catholics who have not received the Sacrament of Confirmation.
Please contact the parish office.

Parish Membership

New parishioners may register online by visiting the parish website.

Contact

2712 Dumbarton Street, NW
Washington, D.C. 20007
(202) 965-1610

epiphanygeorgetown@gmail.com
www.georgetownepiphany.org

The parish office is open with appointment

DAILY MEDITATION: JOHN 11:1-45

Jesus wept. (John 11:35)

Kara's close friend had just passed away from cancer, leaving behind a husband and four young children. So many people had prayed for her to be healed, but it didn't happen. Kara was baffled. How could a good and loving God allow this?

Kara searched the Scriptures for answers. Nothing satisfied her until she read these words in today's Gospel: "Jesus wept" (John 11:35). It didn't solve the mystery of why God allows suffering, but it did comfort her. She knew that the Lord was with her and with all the people who were grieving the death of this young woman. In fact, she sensed that he was weeping along with them.

Jesus' weeping at the tomb of Lazarus demonstrates how, as a human being, he experienced every emotion we experience, including grief. John writes that when Jesus arrived in Bethany and saw Lazarus' sister Mary weeping, he was "deeply troubled" (John 11:33). This shows us that Jesus understands exactly what we are going through when we lose a dear friend or loved one. Not only that, but he feels the pain and sorrow that we are feeling. That's why we can find so much solace in drawing near to him in those difficult times.

The reality of death was painful for Jesus even though he was planning to raise Lazarus. We might believe that a loved one is with God, and perhaps feel guilty about grieving because of the joy that they are now experiencing in heaven. But Jesus' example shows us that it's human to be sad, and that our faith isn't somehow deficient if we grieve.

If you are experiencing grief, know that Jesus is with you in your sorrow, not as a dispassionate bystander, but as a fellow mourner. He understands your pain, and in your darkest hour, he is with you to comfort and console you.

"Jesus, thank you for never abandoning me, in good times and in bad."

Ezekiel 37:12-14

Psalms 130:1-8

Romans 8:8-11

MAINTENANCE COLLECTION

The second collection NEXT WEEKEND, April 1/2, will benefit routine maintenance and necessary repairs.

Please give generously to support the upkeep and preservation of our beautiful and historic Epiphany Catholic Church.



This year's **Lenten Food drive** will benefit St Ann's Center for women and children: Please drop off the usual nonperishable food items, including those that are kid friendly and for babies in the back of the church or downstairs in the church hall. Let's share our blessings!

MASS SCHEDULE and INTENTIONS

Saturday, March 25 Vigil	5:00 pm <i>Rosario Laman</i>
Sunday, March 26 Fifth Sunday of Lent	7:30 am <i>Benjamin Ambas</i> 9:00 am (Korean) <i>Holy Souls in Purgatory</i> 10:30 am <i>Our Parish Family</i>
Monday, March 27	7:30 am <i>Holy Souls</i>
Tuesday, March 28	7:30 am <i>Holy Souls</i>
Wednesday, March 29	7:30 am <i>Holy Souls</i>
Thursday, March 30	7:30 am <i>Holy Souls</i>
Friday, March 31	7:30 am <i>Holy Souls</i>

Epiphany Catholic Church

PARISH LIFE

Join us on
Wednesday, April 5, 2023 at 7 pm
for our Tenebrae Service —
The Church's Song of Mourning for her Bridegroom, Jesus Christ.

Tenebrae — What is it and what should you expect?

Tenebrae means “darkness” or “shadows”, and it refers to the chanting of matins/lauds of the Divine Office on the 3 days leading up to Easter Sunday: Holy Thursday, Good Friday, and Holy Saturday.

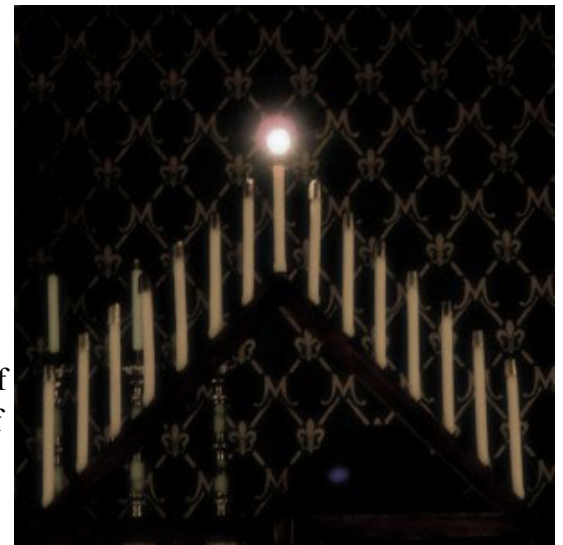
Usually, in religious orders, this part of the office should be chanted when it is still dark outside, and sung by the light of candles only. In the earliest centuries, it was chanted shortly after midnight, but starting in the middle ages, it became the common practice to chant it on the evening before in anticipation, to make it more widely accessible to clergy and laity.

There is a candle “hearse” at the front, shaped like a triangle, with 15 candles. As each psalm is completed, one candle is extinguished, until only the lone candle at the top is left; this is a powerful reminder of the apostles abandoning Christ in his darkest hour.

The candles on the high altar are extinguished while the Benedictus is chanted, and then the famous “Christus Factus est” chant is sung at the end, while the candle representing Christ is hidden, so there is total darkness. Then, traditionally, a “loud noise/commotion” (the strepitus) is made. This represents the convulsion of nature following the death of Christ; the chaos of the world without a savior. Then the “Christ candle” is returned to view again and all commotion ceases.

Epiphany Catholic Church offers this beautiful service in the hope of helping you to prepare for entering into the three most Holy Days of the Liturgical Year.

Let Tenebrae be like a mini religious retreat for you!



Collections

March 19 Offertory Collection: \$3606

Weekly Budgeted Expenses: \$4792

Thank you for your continued support and generosity!



Donations for Easter Flowers

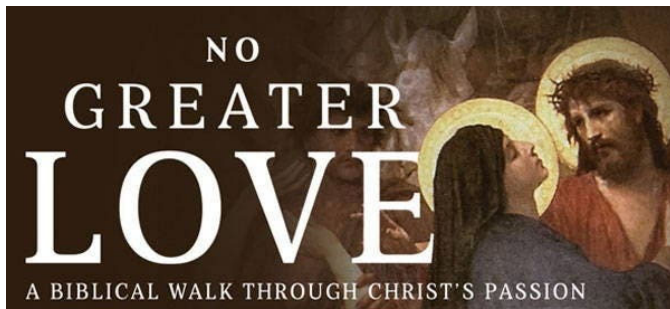
Please help beautify our church as we prepare for Easter!

The envelopes for Easter Flowers donations can be found in the back of the church.

Help us to continue to make our church beautiful for the celebration of Easter

☪ God come to my assistance,
☪ Lord make haste to help me!
Pray with us Solemn Vespers

on Wednesday, March 29, 2023.
Eucharistic Adoration 5:30-6:30 pm
Solemn Vespers begins at 6:10 pm



Next Meeting: March 29, 2023
7:00-8:30 pm

FOR WHERE TWO OR THREE ARE GATHERED TOGETHER IN MY NAME, THERE AM I IN THE MIDST OF THEM. Matthew 18:20

SUNDAY SOCIAL HOUR

*It's more than coffee & donuts.
It's fellowship & faith building!*



Please join us for our traditional
Sunday Social
NEXT Sunday, April 2,
after the 10:30 am Mass
in the Parish Hall.



SECOND COLLECETION: Catholic Relief Services Collection

During Lent, we are called to draw closer to Christ through prayer, fasting, and almsgiving as we prepare to celebrate His resurrection on Easter Sunday. This year's Catholic Relief Services Collection is an opportunity to reveal Christ's love to victims of war and natural disasters, refugees and migrants displaced by persecution, and others who experience hardship and loss.

Your participation in our **Second Collection this weekend** is your opportunity to improve the lives of the most vulnerable people around the world and here in the United States. Your support funds organizations that aid travelers, people affected by war and natural disasters, others whose work or unique cultural circumstances require special pastoral support, and migrants and refugees displaced by conflict, persecution, or political instability.



HOLY WEEK SCHEDULE

Palm Sunday, April 2, 2023

5 PM (Vigil)/ 7:30 AM/ 9:00 AM (Korean)/ 10:30 AM

Wednesday of Holy Week, April 5, 2023

7:00 PM Tenebrae

(No Eucharistic Adoration on that day)

Holy Thursday, April 6, 2023

7:30 AM Solemn Lauds (No MASS)

7:00 PM MASS OF THE LORD'S SUPPER

(Silent Adoration will continue until 10:00 PM at the Altar of Repose in the Church Hall)

Good Friday, April 7, 2023

7:30 AM Solemn Lauds (No MASS)

3:00 PM Stations of the Cross

7:00 PM CELEBRATION OF THE LORD'S PASSION

Holy Saturday, April 8, 2023

7:30 AM Solemn Lauds (No MASS)

8:00 PM EASTER VIGIL IN THE HOLY NIGHT

Easter Sunday, April 9, 2023

7:30 AM/ 9:00 AM (Korean)/ 10:30 AM

시작성가	121	성체성가	169
봉헌성가	511	마침성가	123
제1독서	에제키엘 예언서 37,12-14	제2독서	로마서 8,8-11
화답송			
복음 환호송	주 님 께 는 자 애 가 있 - - 고 풍 요 로 운 구 원 이 있 - - 네		
◎ 길ियो 진리요 생명이신 그리스도님, 찬미받으소서. ○ 주님이 말씀하십니다. 나는 부활ियो 생명이다. 나 를 믿는 사람은 영원히 죽지 않으리라.◎		복 음 요한 11,1-45 “나를 믿는 사람은 죽더라도 살고, 또 살아서 나를 믿 는 모든 사람은 영원히 죽지 않을 것이다”(11,25-26).	

◎ **금주 2차 헌금** 오늘은 Catholic Relief Services를 위한 헌금이 있습니다. 전세계 구호 활동에 참여하는 비영리 단체에 많은 도움을 바랍니다.

◎ **다음 주 2차 헌금** 4월 2일에는 본당 운영을 위한 유지비 지출 및 보수를 위한 2차 헌금이 있습니다. 많은 도움 바랍니다.

◎ **유아세례** 오늘 9시 미사 중에 유아세례식이 있습니다. 세례성사를 받는 아기를 위해 아기를 위해 기도 부탁드립니다.



반혜준 사무엘

◎ **성인, 어린이 예비자/견진자 예식** 오늘 9시 미사 중에 예비자와 견진 예정자들을 위한 ‘제3수련식과 주님의 기도 수여식’이 있습니다. 예비자와 견진자들을 위해 기도 부탁드립니다.

◎ **십자가의 길** 사순 시기에 예수님 수난의 신비를 묵상하며 본당에서 **매주 금요일 저녁 6시**에 십자가의 길을 함께 봉헌합니다. 많은 참여 바랍니다.

[성삼일 전례와 부활 대축일 미사]

- 1) **성 목요일(4월 6일)** - 주님 만찬 미사: **저녁 7시**
- 2) **성 금요일(4월 7일)**
 - 십자가의 길: **낮 3시**
 - 주님 수난 예식: **저녁 7시**
 - * 4월 6일과 7일 아침 7시 30분 미사는 없습니다.
- 3) **성 토요일(4월 8일)**
 - 주님 부활 대축일 파스카 성야 미사: **밤 8시**
- 4) **주님 부활 대축일 (4월 9일)** - 아침 9시 (한국어)

◎ 금주의 미사 지향

< 생미사 >

* 김지현 루퍼트 / 봉헌: 김박자 리오바

< 연미사 >

* 연옥영훈 / 봉헌: 이 안나, 나 다이아나

◎ 부활 백합 봉헌

부활 대축일에 제대를 장식할 백합을 봉헌하실 분은 봉투에 기억하고 싶은 분을 적으셔서 헌금과 함께 봉헌해 주시기 바랍니다.

◎ Lenten Food Drive

사순 시기 동안 St. Ann's Center를 통해 도움을 받고 있는 미혼모와 어린이들을 위한 음식을 기증받습니다. 아기들과 어린이들이 섭취할 수 있는 상하지 않는 음식을 성당입구나 지하 친교실에 가져다 주시기 바랍니다. 도움 주시는 분들께 감사드립니다

◎ 성모회 소식

성모회는 성당 살림을 꾸려가는 단체이며, 연회비(한가족당 \$100)로 운영됩니다. 성모회비는 미사 후 친교실에서 받고 있으니, 많은 협조 부탁드립니다. 지난 주에 회비를 봉헌해 주신 분들께 감사드립니다.

김민선 데레사, 황진귀 토마스

◎ 한인 공동체 행사 안내

한인 공동체가 주관하는 행사에 많은 참여 바랍니다. 자세한 내용은 추후 공지하겠습니다.

* 야외미사 및 야유회: 4월 30일(주일) 아침 10시 30분

Nottoway Park, VA

* 전신자 가족 피정: 5월 20일(토)

Franciscan Monastery, DC

	3월 26일(주일)	4월 2일(주일)	우리들의 정성
독서자	반상석 예레미야 조은희 글라라	서인경 실비아 정지은 아네스	3월 19일 (9시 미사) \$1,068.00 감사드립니다.
복 사	조우빈, 이채령, 반서연, 반서진	최민식 최민재, 최서윤	
친 교	소공동체 B	소공동체 D	

[성 요셉 호칭 기도문 (가톨릭 기도서)]

- 주님, 자비를 베푸소서.
- 그리스도님, 자비를 베푸소서.
- 주님, 자비를 베푸소서.
그리스도님, 저희의 기도를 들으소서.
- 그리스도님, 저희의 기도를 들어주소서.
- 하늘에 계신 천주 성부님,
- 자비를 베푸소서.
(다음은 같은 후렴)
- 세상을 구원하신 천주 성자님,
천주 성령님,
삼위일체이신 하느님,
- 성모 마리아님,
- 저희를 위하여 빌어주소서.
(다음은 같은 후렴)
- 성 요셉,
다윗의 자랑스런 후손이신 요셉,
성조의 빛이신 요셉,
천주의 성모님의 배필이신 요셉,
동정 성모 마리아의 순결을 지키신 요셉,
하느님의 아들을 기르신 요셉,
그리스도를 충실히 보호하신 요셉,
성가정의 주인이신 요셉,
지극히 의로우신 요셉,
지극히 정결하신 요셉,
지극히 지혜로우신 요셉,
지극히 강직하신 요셉,
끝까지 순명하신 요셉,
지극히 성실하신 요셉,
인내의 거울이신 요셉,
가난을 사랑하신 요셉,
노동자의 모범이신 요셉,
가정생활의 자람이신 요셉,
동정의 수호자이신 요셉,
모든 가정의 기둥이신 요셉,
불쌍한 이의 위안이신 요셉,
병자의 희망이신 요셉,
임종하는 이의 수호자이신 요셉,
마귀를 쫓아내시는 요셉,
거룩한 교회의 보호자이신 요셉,
- 하느님의 어린양, 세상의 죄를 없애시는 주님,
- 저희를 용서하소서.
- 하느님의 어린양, 세상의 죄를 없애시는 주님,

- 저희의 기도를 들어주소서.
- 하느님의 어린양, 세상의 죄를 없애시는 주님,
- 자비를 베푸소서.
- 주님께서는 요셉을 주님 집의 가장으로 세우시고
- 모든 재산의 관리자로 삼으셨나이다.
- ✠ 기도합시다.
놀라운 섭리로 요셉을 택하시어
지극히 거룩하신 성모 마리아의 배필로 정하신 하느님,
세상에서 성 요셉을 수호자로 공경하는 저희가
그를 천상의 친구자로 모시게 하소서.
우리 주 그리스도를 통하여 비나이다.
- ◎ 아멘.

[성 요셉에게 바치는 기도 (가톨릭 기도서)]

- 우리 주 예수님을 기르신 아버지시요
정결하신 동정 마리아의 배필이시며
임종하는 이의 수호자이신
성 요셉께 간절히 청하오니
- 하느님께 빌어 주시어
저희가 예수님을 사랑하며 충실히 따르게 하소서.
또한 죽을 때에 저희를 지켜 주소서.
- ◎ 아멘.

[성 루페르토] 축일 3월 27일

성 루페르투스(Rupertus, 또는 루페르토)는 국적을 따지면 프랑크 사람이지만, 오늘날 독일의 보름스(Worms) 지역 주교로서 바이에른(Bayern)의 레겐스부르크(Regensburg)에서 선교사로 활동했다.

그는 그 지방에 속한 알되팅(Altötting)이란 시골마을의 한 작은 경당(오늘날의 은총 경당)에서 바이에른의 영주에게 최초로 세례를 주는 등 놀라운 성공을 거두자 활동 영역을 멀리 도나우(Donau) 강 지역까지 펼쳐나갔다. 그 후 성 루페르투스의 선교 중심지는 잘츠부르크였는데, 바이에른의 공작으로부터 옛 로마제국 노리쿰(Noricum) 지방의 이미 폐허가 된 ‘주바뭉’(Juvavum)이라는 마을을 선물로 받아 직접 주교가 관할하는 도시를 세우게 되었다. 그는 마을의 소금 광산을 개발해 도시를 건설하여 주교좌로 삼고 초대 교구장이 되었다. ‘소금의 성’이란 뜻을 지닌 ‘잘츠부르크’라는 도시 이름도 직접 지었다고 전해진다.

성 루페르투스는 독일 지역에서 선교했던 가장 열심한 주교로 손꼽히며, 오스트리아 잘츠부르크의 수호성인으로서 큰 공경을 받고 있다.

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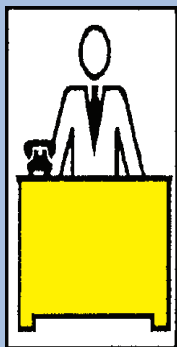


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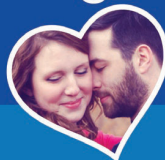
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WHY IS IT

A man wakes up after sleeping
under an ADVERTISED blanket
on an ADVERTISED mattress
and pulls off ADVERTISED pajamas
bathes in an ADVERTISED shower
shaves with an ADVERTISED razor
brushes his teeth
with ADVERTISED toothpaste
washes with ADVERTISED soap
puts on ADVERTISED clothes
drinks a cup
of ADVERTISED coffee
drives to work
in an ADVERTISED car
and then . . .
refuses to ADVERTISE
believing it doesn't pay.
Later if business is poor
he ADVERTISES it for sale.

WHY IS IT?